

Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day.
It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

Introduction and Welcome to CPC - please pick up your free copy on the table located at the foyer entrance.

Our Offices are adjacent to the sanctuary. Core office hours at CPC are from 8:30 am to 2:30 pm Monday-Thursday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

Parking - On Sundays, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

Log onto: christpresnewhaven.org for more information or calendar events.
You may also call 777-6960 and press 5 to hear weekly events.

Sermon MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

December 23, 2007

10:30 AM

THE WORSHIP OF GOD

Service Order 4

Prelude & Pre-Worship Meditation

Opening Songs of Praise and Worship

Go, Tell It on the Mountain

#224

*Refrain: Go, tell it on the mountain,
Over the hills and everywhere
Go, tell it on the mountain,
That Jesus Christ is born.*

*While shepherds kept their watching
Over silent flocks by night
Behold throughout the heavens
There shone a holy light. Refrain*

*The shepherds feared and trembled,
When lo! above the earth,
Rang out the angels chorus
That hailed the Savior's birth. Refrain*

*Down in a lowly manger
The humble Christ was born
And God sent us salvation
That blessed Christmas morn. Refrain*

Liturgical Definitions:

Prelude & Pre-Worship Meditation:

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalms 46:10

Invitational Songs of Prayers for God's Presence

*And I looked, and there in heaven a door stood open.
Revelation 4:1*

*Angels, from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang creation's story,
Now proclaim Messiah's birth:*

Refrain:

*Come and worship, come and worship,
Worship Christ, the newborn King.*

*Shepherds in the field abiding,
Watching o'er your flocks by night,
God with man is now residing;
Yonder shines the infant Light: Refrain*

*Sages, leave your contemplations;
Brighter visions beam afar:
Seek the great Desire of nations;
Ye have seen his natal star: Refrain*

*Saints before the altar bending,
Watching long in hope and fear,
Suddenly the Lord, descending,
In his temple shall appear: Refrain*

*All creation, join in praising
God, the Father, Spirit, Son,
Evermore your voices raising
To th'eternal Three in One. Refrain*

** Congregation Standing
wherever indicated throughout
bulletin.*

*Note: Trinity Hymnal can be
found in pews for hymns
indicated with numbers*

WORSHIP THROUGH INVOCATION AND ADORATION

*Call to Worship: Psalm 89:1-8, 52

Leader: I will sing of the mercies of the LORD forever; with
my mouth will I make known Your faithfulness to all
generations.

People: *For I have said, "Mercy shall be built up forever; Your
faithfulness You shall establish in the very heavens."*

Leader: "I have made a covenant with My chosen, I have
sworn to My servant David:

People: *"Your seed I will establish forever, and build up your
throne to all generations."*

Leader: And the heavens will praise Your wonders, O LORD;
Your faithfulness will also be praised in the assembly of
the saints.

People: *For who in the heavens can be compared to the LORD?
Who among the sons of the mighty can be likened to the LORD?*

Leader: God is greatly to be feared in the assembly of the
saints, and to be held in reverence by all those around
Him.

People: *O Lord God of hosts, who is mighty like You, O LORD?
Your faithfulness also surrounds You.*

Leader: Blessed be the Lord forevermore!

People: *Amen and Amen.*

Call to Worship

*And the first voice, which I had
heard speaking to me like a
trumpet, said, "Come up here,
and I will show you what must
take place after this." At once I
was in the spirit, and there in
heaven stood a throne, with one
seated on the throne!*

Revelation 4:2

Invocation and Praise

*Day and night without
ceasing they sing,
"Holy, holy, holy, is the Lord
God the Almighty, who was and
is and is to come."*

Revelation 4:8

*Invocation and Prayer of Adoration

*Doxology (#733)

*Praise God from whom all blessings flow;
Praise Him all creatures here below, Alleluia, Alleluia!
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost;
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

Old Testament Reading: Leviticus 23:23-44

New Testament Reading: Revelation 21:1-7, 22-27; 22:1-7

Reader: This is the Word of the Lord!

People: Thanks be to God!

Meditation: *Bless the Lord*

*Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who brings us into life. 2x*

Hearing God's Word
A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Revelation 5:1

Meditation on God's Word
In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession:

[Participants may kneel or lean forward]

Leader: Let us confess our sins to God, our Father.

People: Our great and glorious God, You who know and judge the secrets of every human heart, we do acknowledge and confess that we have followed our father Adam in revolting against your commandments. We have turned from your ways and from your blessed Presence and have reaped the misery of turning away from You, the very Author of life. None of us is righteous, no not one. None of us has understanding, none of us seeks God. We use our tongues to deceive, our mouths are full of cursing and bitterness, our feet are swift to shed blood, ruin and misery are in our paths, and the way of peace we have not known. There is no fear of God before our eyes. We appeal to you, through your great mercy made manifest in Jesus Christ Your obedient Son, that you would forgive our sins for His sake, that you would make many righteous through His one act of obedience, that where our sin has increased, Your grace would abound. Just as Christ was raised from the dead by your glory, so also may we walk in newness of life. Amen. [Based upon Romans 3]

Private Confession

Confession of Sin

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Revelation 2-4

Absolution

Leader: Hear now God's assurance of pardon:

"The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always accuse, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as the heavens are high above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far he removes our transgressions from us."

Psalms 103:8-12

Communal Prayer

[Participants may be seated]

Pastoral Prayer:

Prayer for our Members: Stephanie & Joseph Lim

Special Needs:

Mission to the World: Slovak Republic – Daniel & Naomi Emerson & family, Miriam Grady, Dan & Rebecca Gregoire & family, John & Kathy Lesondak & family, Megan Stehle, Jeff & Esther Talley & family.

Absolution

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."
Matthew 16:19

Pastoral Prayers

Our prayers are ultimately "in the name of Jesus Christ," which means that our trust is not in the power of our prayers, but in the power of Christ's prayers who prays for us as our "great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need."
Hebrews 4:14-16

The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Revelation 5:8

*Song of Response: *What Child is This?*

#213

[A good time for children to leave for childcare - if so desired.]

*What Child is this who, laid to rest
On Mary's lap is sleeping?
Whom angels greet with anthems sweet,
While shepherds watch are keeping?
This, this is Christ the King,
Whom shepherds guard and angels sing;
Haste, haste, to bring Him laud,
The Babe, the Son of Mary.*

*Why lies He in such mean estate,
Where ox and ass are feeding?
Good Christians, fear, for sinners here
The silent Word is pleading.
Nails, spear shall pierce Him through,
The cross be borne for me, for you.
Hail, hail the Word made flesh,
The Babe, the Son of Mary.*

*So bring Him incense, gold and myrrh,
Come peasant, king to own Him;
The King of kings salvation brings,
Let loving hearts enthrone Him.
Raise, raise the song on high,
The virgin sings her lullaby.
Joy, joy for Christ is born,
The Babe, the Son of Mary.*

WORSHIP THROUGH THE WORD

Sermon: *Finally, Life As It Was Meant To Be* Rev. Tolivar Wills

[Sermon notes located on page 15]

23 And the LORD spoke to Moses, saying, 24 "Speak to the people of Israel, saying, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation. 25 You shall not do any ordinary work, and you shall present a food offering to the LORD."

26 And the LORD spoke to Moses, saying, 27 "Now on the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall afflict yourselves and present a food offering to the LORD. 28 And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the LORD your God. 29 For whoever is not afflicted on that very day shall be cut off from his people. 30 And whoever does any work on that very day, that person I will destroy from among his people. 31 You shall not do any work. It is a statute forever throughout your generations in all your dwelling places. 32 It shall be to you a Sabbath of solemn rest, and you shall afflict yourselves. On the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath."

33 And the LORD spoke to Moses, saying, 34 "Speak to the people of Israel, saying, On the fifteenth day of this seventh month and for seven days is the Feast of Booths to the LORD. 35 On the first day shall be a holy convocation; you shall not do any ordinary work. 36 For seven days you shall present food offerings to the LORD. On the eighth day you shall hold a holy convocation and present a food offering to the LORD. It is a solemn assembly; you shall not do any ordinary work. 37 "These are the appointed feasts of the LORD, which you shall proclaim as times of holy convocation, for presenting to the LORD food offerings, burnt offerings and grain offerings, sacrifices and drink offerings, each on its proper day, 38 besides the LORD's Sabbaths and besides your gifts and besides all your vow offerings and besides all your freewill offerings, which you give to the LORD. 39 "On the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall celebrate the feast of the LORD seven days. On the first day shall be a solemn rest, and on the eighth day shall be a solemn rest. 40 And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God seven days. 41 You shall celebrate it as a feast to the LORD for seven days in the year. It is a statute forever throughout your generations; you shall celebrate it in the seventh month. 42 You shall dwell in booths for seven days. All native Israelites shall dwell in booths, 43 that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the LORD your God." 44 Thus Moses declared to the people of Israel the appointed feasts of the LORD.

Leviticus 23:23-44 (ESV)

Sermon

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through His Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."

Revelation 5: 1,9-10

Right after the sermon is a good time to retrieve your children from childcare to experience the Lord's Table, especially on the weeks we come forward (first Sunday of the month) in order to receive God's blessing for his covenant children.

WORSHIP THROUGH SACRAMENT

Introduction to the Lord's Table

The Collection of the Communion of the Saints

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9

Collection Hymn: *Good Christian Men Rejoice*

#207

***Good Christian men, rejoice with heart and soul and voice;
Give ye heed to what we say: Jesus Christ is born today;
Earth and heav'n before him bow, and he is in the manger now.
Christ is born today! Christ is born today!***

***Good Christian men, rejoice with heart and soul and voice;
Now ye hear of endless bliss; Jesus Christ is born for this!
He hath opened heaven's door, and man is blessed evermore.
Christ was born for this! Christ was born for this!***

***Good Christian men, rejoice with heart and soul and voice;
Now ye need not fear the grave: Jesus Christ was born to save!
Calls you one and calls you all to gain his everlasting hall.
Christ was born to save! Christ was born to save!***

*People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs."
Luke 18:15-16*

***Presentation of Gifts**

[Please stand as we present our lives and gifts to Christ at His banquet table.]

...and they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created."

Revelation 4:10-11

***Processional Hymn: All People That on Earth Do Dwell (vs.1) #1**

*All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth-tell,
Come ye before Him and rejoice.*

***Confession of Faith**

Leader: Christians, what do you believe?

People: I believe that Christ will be exalted in his coming again to judge the world, in that he, who was unjustly judged and condemned by wicked men, shall come again at the last day in great power, and in the full manifestation of his own glory, and of his Father's, with all his holy angels, with a shout, with the voice of the archangel, and with the trumpet of God, to judge the world in righteousness. [Westminster Larger Catechism #56]

Communion Gifts

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith. Please give as an act of worship and only if you can give cheerfully as unto the Lord.

The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."
Revelation 4:10-11

***Prayer of Thanksgiving**

Pastor: The Lord be with you.

All: *And also with you.*

Pastor: Lift up your hearts!

All: *We lift them up to the Lord!*

Pastor: Let us give thanks to the Lord our God.

All: *It is right to give him thanks and praise.*

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

The Eucharistic Sacrament of the Lord's Supper:

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the Lord's Supper is both a thankful memorial service to remember Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually being united to the body of Christ in the church.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"
Revelation 5:11-12

Note concerning the elements of the Lord's Supper

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

Prayers for those not communing:

~Prayer for those searching

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

~Prayer of belief

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

***Prayers for those not
communing***

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

Closing Hymn: *Joy To the World!

#195

***Hymns of Coronation and
Praise***

"Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped." Revelation 5:13-14

***Joy to the world, the Lord is come!
Let earth receive her King;
Let every heart prepare Him room,
And Heaven and nature sing,
And Heaven and nature sing,
And Heaven, and Heaven, and nature sing.***

***Joy to the world, the Savior reigns!
Let men their songs employ;
While fields and floods, rocks, hills and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat, the sounding joy.***

***No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found,
Far as the curse is found,
Far as, far as, the curse is found.***

***He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love,
And wonders of His love,
And wonders, wonders, of His love.***

Prayer of Thanksgiving

*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen, Amen!*

*Benediction

Leader: Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing, to the only God, our Savior through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and for ever. Amen. *Jude 24-25*

People: Thanks be to God! Hallelujah!

Postlude

Sermon Notes

Finally, Life As It Was Meant To Be
Leviticus 23: 23-44

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #745254]

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

THIS WEEK:

The CPC Study Center will be closed December 25th – January 1st. You can still email the administrator at cpc.ad@snet.net or Tolivar Wills at cpctolivar@snet.net if any urgent business needs to be taken care of during that week.



Children’s Christmas Eve Service - scheduled for December 24th at 7pm. (please bring your favorite cookies to share)

Please note the following changes to the schedule due to the holidays:

There will be **No Sunday School** on these dates:

- Sunday, December 23rd, 2007
- Sunday, December 30th, 2007
- Sunday, January 6th, 2008

There will be **No Theology at Anna Liffeys** on these dates:

- Wednesday, December 26th, 2007
- Wednesday, January 2nd, 2008
- Wednesday, January 9th, 2008

Meetings will resume on Wednesday, January 16th, 2008 at 5 pm.

SPECIAL ANNOUNCEMENTS:

Coming soon: CPC Café!

CPC will be hosting an after-service café in the new year. This will be a catered event. Grand Opening – date to be determined. We are looking for a few good people to meet with the pastors to help formulate this vision. We will be meeting for lunch on January 6th,2008 (after worship service) to discuss this event.

Christmas decorations will be taken down on Friday, January 11, 2008 at 6:30 pm. Refreshments will be served.

Please remember that Christmas offering envelopes for Hope for New Haven are still available on the foyer table. Make checks out to CPC and in memo line please write Hope for New Haven. You may also go online to make a donation from our website: christpresnewhaven.org.

***HOPE FOR NEW HAVEN** was founded in 2000 in response to New Haven's need for affordable, quality childcare, marriage and family counseling, student tutoring and home schooling support services. Accordingly, we have developed a specific group of programs dedicated to meeting these needs within the community. Hope for New Haven is a collaborative project among three New Haven churches: Christ Presbyterian Church (PCA), St. John's Episcopal Church and Trinity Baptist Church.*

COMMUNITY GROUP

Please see the bulletin board in the foyer for meeting dates, times and locations.

GOT ANNOUNCEMENTS? WILL POST!

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to cpc.ad@snet.net. Look for these announcements in the weekly email and on the Parlor bulletin board.

(Postings must be received by NOON on Wednesday to be guaranteed in the next Weekly.)

JOIN THE ONLINE SERMON DISCUSSION

Please visit the CPC homepage to access links to the sermon discussion message board. All are invited to participate. Community Groups are encouraged to share their thoughts online following their conversation or visit the message board prior to their meeting to facilitate discussion.

<http://groups.google.com/group/cpcnewhaven/>

Get Connected at CPC

CPC Mom's Study Group

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at heather@woolbert.com or 203-375-1414.

CPC Women's Prayer Group

Meets every Thursday morning from 10:30 to 11:30 at Peggy Kebabian's home in Guilford. For more information contact Peggy Kebabian at 453-6965 or Jennifer Cheng at 457-9825.

CPC Community Groups

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at cpctolivar@snet.net or call 777-6960.

CPC Sunday Nursery Schedule

Please contact Abby Hodges abby.hodges@yale.edu for Sunday scheduling.

12/23 SS: NO SUNDAY SCHOOL	Worship: Heather Woolbert, Anna Graham, Hannah and Lei Chen
12/30 SS: NO SUNDAY SCHOOL	Worship: Nathan Graham, Julie Bruce, Abby Hodges, Peggy Kebabian
1/6 SS: NO SUNDAY SCHOOL	Worship: Russell Bogue, Heidi Shimp, Stephanie Lim, Keri Cocchiola
1/13 SS: Karen Peck and Megan Paek	Worship: Katherine Bogue, Sara Daniel, Paul Wildey
1/20 SS: Heather and Steve Woolbert	Worship: Catherine and Martha Olson, Benny Finch, and Scott Wilhelm
1/27 SS: Molly and Tim Gribble	Worship: Ellen Kebabian, Kristy Lamb, Sam Wills, Jim Thomas

Cancellation Policy

If a service is to be cancelled it will be announced on our website and on our phone system no later than 1 hour prior to event. If no announcement is posted then scheduled event will still take place.

