

Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

Introduction and Welcome to CPC - please pick up your free copy on the table located at the foyer entrance.

Our Offices are adjacent to the sanctuary. Core office hours at CPC are from 8:30 am to 2:30 pm Monday-Thursday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

Parking - On Sundays, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

Log onto: christpresnewhaven.org for more information or calendar events.
You may also call 777-6960 and press 5 to hear weekly events.

Sermon MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

December 16, 2007

10:30 AM

THE WORSHIP OF GOD

Service Order 4

Prelude & Pre-Worship Meditation

Opening Songs of Praise and Worship

Gentle Mary Laid Her Child

#229

*Gentle Mary laid her Child lowly in a manger;
There He lay, the undefiled, to the world a Stranger.
Such a Babe in such a place, can he be the saviour?
Ask the saved of all the race who have found His favour.*

*Angels sang about His birth, wise men sought and found Him;
Heaven's star shone brightly forth glory all around Him.
Shepherds saw the wondrous sight, heard the angels singing;
All the plains were lit that night, all the hills were ringing.*

*Gentle Mary laid her Child lowly in a manger;
He is still the undefiled, but no more a Stranger.
Son of God of humble birth, beautiful the story;
Praise His Name in all the earth, hail! the King of Glory!*

Liturgical Definitions:

Prelude & Pre-Worship Meditation:

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalms 46:10

Invitational Songs of Prayers for God's Presence

*And I looked, and there in heaven a door stood open.
Revelation 4:1*

***Hymn of Praise: O Come, All Ye Faithful**

#208

*O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him, born the King of angels;
Refrain: O come, let us adore him,
O come, let us adore him,
O Come, let us adore him, Christ the Lord.*

*God of God, Light of Light,
Lo! he abhors not the Virgin's womb:
Very God, begotten, not created; Refrain*

*Sing, choirs of angels, Sing in exultation,
Sing, all ye citizens of heaven above;
Glory to God in the highest; Refrain*

*Yea, Lord, we greet thee, born this happy morning;
Jesus, to thee be glory given; word of the Father,
Now in flesh appearing; Refrain*

** Congregation Standing
wherever indicated throughout
bulletin.*

*Note: Trinity Hymnal can be
found in pews for hymns
indicated with numbers*

WORSHIP THROUGH INVOCATION AND ADORATION

***Call to Worship: from Psalm 84**

Leader: How lovely is thy dwelling place, O LORD of hosts!

People: *My soul longs, yea, faints for the courts of the LORD; my heart and flesh sing for joy to the living God.*

Leader: Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at thy altars, O LORD of hosts, my King and my God.

People: *Blessed are those who dwell in thy house, ever singing thy praise!*

Leader: Blessed are the men whose strength is in thee, in whose heart are the highways to Zion.

People: *O LORD of hosts, blessed is the man who trusts in thee!*

Leader: Alleluia! Praise the Lord!

People: *Praise the Lord! Alleluia!*

***Invocation and Prayer of Adoration**

***Doxology (#733)**

*Praise God from whom all blessings flow;
Praise Him all creatures here below, Alleluia, Alleluia!
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost;
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

Call to Worship

*And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne!
Revelation 4:2*

Invocation and Praise

*Day and night without ceasing they sing,
"Holy, holy, holy, is the Lord God the Almighty, who was and is and is to come."
Revelation 4:8*

Old Testament Reading: Leviticus 23:9-21
New Testament Reading: 1 Corinthians 15:12-28
Reader: This is the Word of the Lord!
People: Thanks be to God!

Meditation: *Come and Fill*

*Come and fill our hearts with your peace.
You alone, O Lord, are holy.
Come and fill our hearts with your peace.
Alleluia. 2x*

Hearing God's Word

A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Revelation 5:1

Meditation on God's Word

In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession:

[Participants may kneel or lean forward]

Leader: Let us confess our sins to God, our Father.

People: Most holy and merciful Father, we acknowledge and confess before You our sinful nature prone to evil and resistant in doing good, and all our shortcomings and offenses. You alone know how often we have sinned: in wandering from Your ways, in wasting Your gifts, in forgetting Your love, in acting as the unfaithful wife, in playing the harlot after false gods, we have been unfaithful to you. O Lord, have mercy upon us, who are ashamed and sorry for everything in which we have displeased You. Teach us to hate our errors, cleanse us from our secret faults, and forgive our sins, for the sake of your dear Son. And O most holy and loving Father, help us, we beseech You, to live in Your light and walk in Your ways, according to the commandments of Jesus Christ our Lord. Amen.

[Based upon The Book of Common Worship, first order]

Private Confession

Absolution

Leader: Hear now God's assurance of pardon:

"You are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and you did not forsake them."

Nehemiah 9:17

Confession of Sin

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Revelation 2-4

Absolution

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."
Matthew 16:19

Communal Prayer

[Participants may be seated]

Pastoral Prayer:

Prayer for our Members: Jack McCarthy

Special Needs:

Mission to the World: Church of Scotland & MTW missionaries & families

Pastoral Prayers

Our prayers are ultimately
“in the name of Jesus
Christ,” which means that
our trust is not in the power
of our prayers, but in the
power of Christ’s prayers
who prays for us as our
“great high priest who has
passed through the heavens,
Jesus, the Son of God... For we
do not have a high priest who is
unable to sympathize with our
weaknesses, but we have one
who in every respect has been
tested as we are, yet without
sin. Let us therefore approach
the throne of grace with
boldness, so that we may receive
mercy and find grace to help in
time of need.
Hebrews 4:14-16

*The four living creatures and
the twenty-four elders fell
before the Lamb, each holding a
harp and golden bowls full of
incense, which are the prayers of
the saints. Revelation 5:8*

***Song of Response: I Will Glory in My Redeemer**

[A good time for children to leave for childcare - if so desired.]

*I will glory in my Redeemer,
Whose priceless blood has ransomed me.
Mine was the sin that drove the bitter nails,
And hung Him on that judgment tree.
I will glory in my Redeemer,
Who crushed the power of sin and death.
My only Savior before the Holy Judge.
The Lamb Who is my righteousness,
The Lamb Who is my righteousness.*

*I will glory in my Redeemer,
My life He bought, my love He owns.
I have no longings for another,
I’m satisfied in Him alone.
I will glory in my Redeemer,
His faithfulness my standing place.
Though foes are mighty and rush upon me.
My feet are firm, held by His grace,
My feet are firm, held by His grace.*

*I will glory in my Redeemer,
Who carries me on eagle’s wings.
He crowns my life with lovingkindness.
His triumph song I’ll ever sing.
I will glory in my Redeemer,
Who waits for me at gates of gold.
And when He calls me it will be paradise.
His face forever to behold,
His face forever to behold.*

WORSHIP THROUGH THE WORD

Advent Series: “The Christmas Party: Lessons from the Ancient Pilgrimage Festivals”

Sermon: Lesson 3: A Celebration: The Best is Yet to Come!

Rev. Preston Graham

[Sermon notes located on page 15]

9 And the LORD spoke to Moses, saying, 10 “Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the first fruits of your harvest to the priest, 11 and he shall wave the sheaf before the LORD, so that you may be accepted. On the day after the Sabbath the priest shall wave it.

12 And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to the LORD. 13 And the grain offering with it shall be two tenths of an ephah of fine flour mixed with oil, a food offering to the LORD with a pleasing aroma, and the drink offering with it shall be of wine, a fourth of a hin. 14 And you shall eat neither bread nor grain parched or fresh until this same day, until you have brought the offering of your God: it is a statute forever throughout your generations in all your dwellings.

15 “You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering. 16 You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the LORD. 17 You shall bring from your dwelling places two loaves of bread to be waved, made of two tenths of an ephah. They shall be of fine flour, and they shall be baked with leaven, as firstfruits to the LORD. 18 And you shall present with the bread seven lambs a year old without blemish, and one bull from the herd and two rams. They shall be a burnt offering to the LORD, with their grain offering and their drink offerings, a food offering with a pleasing aroma to the LORD. 19 And you shall offer one male goat for a sin offering, and two male lambs a year old as a sacrifice of peace offerings. 20 And the priest shall wave them with the bread of the firstfruits as a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest. 21 And you shall make proclamation on the same day. You shall hold a holy convocation. You shall not do any ordinary work. It is a statute forever in all your dwelling places throughout your generations.

Leviticus 23:9-21 (ESV)

Sermon

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through His Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, They sing a new song: “You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.”

Revelation 5: 1,9-10

Right after the sermon is a good time to retrieve your children from childcare to experience the Lord’s Table, especially on the weeks we come forward (first Sunday of the month) in order to receive God’s blessing for his covenant children.

WORSHIP THROUGH SACRAMENT

Introduction to the Lord’s Table

The Collection of the Communion of the Saints

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9

Collection Hymn: *Silent Night*

#210

*Silent night, holy night,
All is calm, all is bright
Round yon virgin mother and Child,
Holy Infant, so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.*

*Silent night, holy night
Wondrous star, lend thy light;
With the angels let us sing,
Alleluia to our King;
Christ the Savior is born,
Christ the Savior is born!*

People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, “Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.”

Luke 18:15-16

***Presentation of Gifts**

[Please stand as we present our lives and gifts to Christ at His banquet table.]

...and they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created."

Revelation 4:10-11

***Processional Hymn: All People That on Earth Do Dwell (vs.1) #1**

*All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth-tell,
Come ye before Him and rejoice.*

***Confession of Faith**

Leader: Christians, what do you believe?

People: *I believe that Christ makes intercession for us, by his appearing in our nature continually before the Father in heaven, in the merit of his obedience and sacrifice on earth, declaring his will to have it applied to all believers; answering all accusations against them, and procuring for them quiet of conscience, notwithstanding daily failings, access with boldness to the throne of grace, and acceptance of their persons and services.*

[Westminster Larger Catechism #55]

Communion Gifts

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship!

It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith.

Please give as an act of worship and only if you can give cheerfully as unto the Lord.

The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."

Revelation 4:10-11

***Prayer of Thanksgiving**

Pastor: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Pastor: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All: *Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

The Eucharistic Sacrament of the Lord's Supper:

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the Lord's Supper is both a

thankful memorial service to remember Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually being united to the body of Christ in the church.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Revelation 5:11-12

Note concerning the elements of the Lord's Supper

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

Prayers for those not communing:

~Prayer for those searching

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

~Prayer of belief

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

***Prayers for those not
communing***

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

*Closing Hymn: ***Hark! The Herald Angels Sing***

#203

***Hark the herald angels sing "Glory to the newborn King!
Peace on earth and mercy mild, God and sinners reconciled"
Joyful, all ye nations rise, join the triumph of the skies
With the angelic host proclaim: "Christ is born in Bethlehem"
Hark! The herald angels sing "Glory to the newborn King!"***

***Christ by highest heav'n adored, Christ the everlasting Lord!
Late in time behold Him come, offspring of a Virgin's womb
Veiled in flesh the Godhead see, hail the incarnate Deity
Pleased as man with man to dwell, Jesus, our Emmanuel
Hark! The herald angels sing "Glory to the newborn King!"***

***Hail the heav'n-born Prince of Peace! Hail the Son of Righteousness!
Light and life to all He brings, ris'n with healing in His wings
Mild He lays His glory by born that man no more may die
Born to raise the sons of earth, born to give them second birth
Hark! The herald angels sing "Glory to the newborn King!"***

***Hymns of Coronation and
Praise***

"Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped." Revelation 5:13-14

Prayer of Thanksgiving

*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen, Amen!*

*Benediction

Leader: And after you have suffered for awhile, may the God of all grace, who called you to his eternal glory in Christ, himself restore, support, strengthen, and establish you. For to Him be the power forever and ever. Amen.

1 Peter 5:10-11

People: Thanks be to God! Hallelujah!

Postlude

Sermon Notes

Lesson 3: A Celebration: The Best is Yet to Come!
Leviticus 23:9-21

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #745254]

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

Cancellation Policy

If a service is to be cancelled it will be announced on our website and on our phone system no later than 1 hour prior to event. If no announcement is posted then scheduled event will still take place.

THIS WEEK:

TUESDAY Coffee and prayer in Fellowship Hall 7am-8am
Mom's Study in the Parlor 10:30-11:30



UPCOMING ADVENT EVENTS:

**SPECIAL FOOD FOR THOUGHT FELLOWSHIP
WEDNESDAY DECEMBER 19TH, 2007
JESUS: SCROOGE OR SANTA?**

Now starting at 6:30 p.m. Please join us for this weekly dinner and discussion of public issues and current events as related to faith. Free for visitors, suggested \$4 donation for members. Bring friends! Please join us!
Email Leah Kelley at leah0220@yahoo.com for more information.



Children's Christmas Eve Service - scheduled for December 24th at 7pm.

Please note the following changes to the schedule due to the holidays:

There will be **No Sunday School** on these dates:

- Sunday, December 23rd, 2007
- Sunday, December 30th, 2007
- Sunday, January 6th, 2008

There will be **No Theology at Anna Liffeys** on these dates:

- Wednesday, December 19th, 2007
- Wednesday, December 26th, 2007
- Wednesday, January 2nd, 2008
- Wednesday, January 9th, 2008

Meetings will resume on Wednesday, January 16th, 2008 at 5 pm.

SPECIAL ANNOUNCEMENTS:

Please remember that Christmas offering envelopes for Hope for New Haven are still available on the foyer table. Make checks out to CPC and in memo line please write Hope for New Haven. You may also go online to make a donation from our website: christpresnewhaven.org.

COMMUNITY GROUP

Please see the bulletin board in the foyer for meeting dates, times and locations.

GOT ANNOUNCEMENTS? WILL POST!

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to cpc.ad@snet.net. Look for these announcements in the weekly email and on the Parlor bulletin board.

(Postings must be received by NOON on Wednesday to be guaranteed in the next Weekly.)

JOIN THE ONLINE SERMON DISCUSSION

Please visit the CPC homepage to access links to the sermon discussion message board. All are invited to participate. Community Groups are encouraged to share their thoughts online following their conversation or visit the message board prior to their meeting to facilitate discussion.

<http://groups.google.com/group/cpcnewhaven/>

Get Connected at CPC

CPC Mom's Study Group

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at heather@woolbert.com or 203-375-1414.

CPC Women's Prayer Group

Meets every Thursday morning from 10:30 to 11:30 at Peggy Keabian's home in Guilford. For more information contact Peggy Keabian at 453-6965 or Jennifer Cheng at 457-9825.

CPC Community Groups

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at cpctolivar@snet.net or call 777-6960.

CPC Sunday Nursery Schedule

Please contact Abby Hodges abby.hodges@yale.edu for Sunday scheduling.

12/16 SS: Joanne Donovan and Jim Thomas	Worship: Yvonne Lempke, Sam Wills, Molly and Tim Gribble
12/23 SS: NO SUNDAY SCHOOL	Worship: Heather Woolbert, Anna Graham, Hannah and Lei Chen
12/30 SS: NO SUNDAY SCHOOL	Worship: Nathan Graham, Julie Bruce, Abby Hodges, Peggy Keabian
1/6 SS: NO SUNDAY SCHOOL	Worship: Russell Bogue, Heidi Shimp, Stephanie Lim, Keri Cocchiola
1/13 SS: Karen Peck and Megan Paek	Worship: Katherine Bogue, Sara Daniel, Paul Wildey
1/20 SS: Heather and Steve Woolbert	Worship: Catherine and Martha Olson, Benny Finch, and Scott Wilhelm
1/27 SS: Molly and Tim Gribble	Worship: Ellen Keabian, Kristy Lamb, Sam Wills, Jim Thomas

