

# Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

**Introduction and Welcome to CPC** - please pick up your free copy on the table located at the foyer entrance.

**Our Offices are adjacent to the sanctuary.** Core office hours at CPC are from 8:30 am to 2:30 pm Monday-Thursday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

**Parking - On Sundays**, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

**Log onto: [christpresnewhaven.org](http://christpresnewhaven.org) for more information or calendar events.**  
**You may also call 777-6960 and press 5 to hear weekly events.**

**Sermon** MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

November 25, 2007

10:30 AM

## THE WORSHIP OF GOD

### **Service Order 4**

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#### Prelude & Pre-Worship Meditation

*As the overshadowing Glory was present at the beginning of the first creation, so it was again present at epochal beginnings in the history of re-creation in both old and new covenants - at Sinai, at the incarnation, baptism, and transfiguration of the Son of God, and at Pentecost. And because the Spirit's presence in redemptive re-creation is once more both as power and as paradigm, the consummation of redemptive history witnesses the appearing of the eternal cosmic-human temple of God.*

Meredith Kline

#### Opening Songs of Praise and Worship

##### **O Lord, Most High, Eternal King**

**O Lord Most High, eternal King,  
By thee redeemed thy praise we sing.  
The bonds of death are burst by thee,  
And grace has won the victory.**

*Alleluia! Alleluia!  
Alleluia! Alleluia!*

**Ascending to the Father's throne  
Thou claim'st the kingdom as thine own;  
And angels wonder when they see  
How changed is our humanity.**

*(continued on next page)*

#### Liturgical Definitions:

##### **Prelude & Pre-Worship Meditation:**

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

*"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalms 46:10*

##### **Invitational Songs of Prayers for God's Presence**

*And I looked, and there in heaven a door stood open.  
Revelation 4:1*

Refrain

*Be thou our joy, O Mighty Lord,  
As thou wilt be our great reward;  
Let all our glory be in thee  
Both now and through eternity.*

Refrain

*O risen Christ, ascended Lord,  
All praise to thee let earth accord,  
Who art, while endless ages run,  
With Father and with Spirit, One.*

Refrain

\*Hymn of Praise: *God, All Nature Sings Thy Glory* #122

*God, all nature sings thy glory, and thy works proclaim thy might;  
Ordered vastness in the heavens, ordered course of day and night;  
Beauty in the changing seasons, beauty in the storming sea;  
All the changing moods of nature praise the changeless Trinity.*

*Clearer still we see thy hand in man whom thou hast made for thee;  
Ruler of creation's glory, image of thy majesty.  
Music, art, the fruitful garden, all the labor of his days,  
Are the calling of his Maker to the harvest feast of praise.*

*But our sins have spoiled thine image; nature, conscience only serve  
As unceasing, grim reminders of the wrath which we deserve.  
Yet thy grace and saving mercy in thy Word of truth revealed  
Claim the praise of all who know thee, in the blood of Jesus sealed.*

*God of glory, power, mercy, all creation praises thee;  
We, thy creatures, would adore thee now and through eternity.  
Saved to magnify thy goodness, grant us strength to do thy will;  
With our acts as with our voices, thy commandments to fulfill.*

\* Congregation Standing  
wherever indicated throughout  
bulletin.

Note: Trinity Hymnal can be  
found in pews for hymns  
indicated with numbers

## WORSHIP THROUGH INVOCATION AND ADORATION

\*Call to Worship: Psalm 50:1-6

Leader: The Mighty One, God the Lord, speaks and  
summons the earth from the rising of the sun to its  
setting.

**People:** *Out of Zion, the perfection of beauty, God shines  
forth.*

Leader: Our God comes; he does not keep silence;  
before him is a devouring fire, around him a mighty  
tempest.

**People:** *He calls to the heavens above and to the earth, that  
he may judge his people:*

Leader: "Gather to me my faithful ones, who made a  
covenant with me by sacrifice!"

**People:** *The heavens declare his righteousness, for God  
himself is judge!*

\*Invocation and Prayer of Adoration

\*Doxology (#733)

*Praise God from whom all blessings flow;  
Praise Him all creatures here below, Alleluia, Alleluia!  
Praise Him above ye heavenly host;  
Praise Father, Son and Holy Ghost;  
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

### Call to Worship

*And the first voice, which I had  
heard speaking to me like a  
trumpet, said, "Come up here,  
and I will show you what must  
take place after this." At once I  
was in the spirit, and there in  
heaven stood a throne, with one  
seated on the throne! Rev. 4:2*

### Invocation and Praise

*Day and night without  
ceasing they sing,  
"Holy, holy, holy, is the Lord  
God the Almighty, who was and  
is and is to come."  
Rev. 4:8*

Old Testament Reading: Isaiah 8: 5-22  
New Testament Reading: John 9: 1-12  
Reader: This is the Word of the Lord!  
**People: Thanks be to God!**

Meditation: *Bless the Lord*

*Bless the Lord, my soul, and bless God's holy name.  
Bless the Lord, my soul, who leads me into life. 2x*

## WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession:  
[Participants may kneel or lean forward]

Leader: Let us confess our sins to God, our Father.

**People:** *Lord, we have sinned, without regard to your holiness or considering how much you love us. You see our sins more clearly than we can ourselves, as we are more sinful than we know ourselves to be. Lord, you know when we are indifferent to your Word, the Bible; how often we forget to pray; the times we come unwillingly to worship; and yet we turn to you when we are in trouble. Lord, you know when we are untruthful and when we think evil of others. You see our anger and unfairness to our friends. You know how hard it is for us to forgive. Forgive us and make us clean, so that we can obey your call to take up your cross and follow you. Through Jesus Christ, our Lord. Amen.*

### **Hearing God's Word**

A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

*Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Rev. 5:1*

### **Meditation on God's Word**

In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

### **Confession of Sin**

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

## Private Confession

### Absolution

Leader: Hear now God's assurance of pardon:

**"To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name." Acts 10:43**

### Communal Prayer

[Participants may be seated]

### **Pastoral Prayer:**

**Prayer for our Members:** Robert & Alice Leishman

**Special Needs:** Continued comfort & wisdom for Rebecca Bach, Abby Hodges & her family – mom's cancer & treatment

**Mission to the World:** Church of the Philippines & MTW missionaries & families

*And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Rev. 2-4*

### **Absolution**

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

*"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." (Mt. 16:19)*

### **Pastoral Prayers**

Our prayers are ultimately "in the name of Jesus Christ," which means that our trust is not in the power of our prayers, but in the power of Christ's prayers who prays for us as our "great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Heb. 4:14-16

**\*Song of Response: I Lay my Sins on Jesus**

[A good time for children to leave for childcare - if so desired.]

*I lay my sins on Jesus, the spotless Lamb of God;  
He bears them all, and frees us from the accursed load:  
I bring my guilt to Jesus, to wash my crimson stains  
White in his blood most precious, till not a spot remains.*

*I lay my wants on Jesus, all fullness dwells in him;  
He heals all my diseases, he doth my soul redeem:  
I lay my griefs on Jesus, my burdens and my cares;  
He from them all releases, he all my sorrows shares.*

*I rest my soul on Jesus, this weary soul of mine;  
His right hand me embraces, I on his breast recline.  
I love the name of Jesus, Immanuel, Christ, the Lord;  
Like fragrance on the breezes his name abroad is poured.*

*I long to be like Jesus, meek, loving, lowly, mild;  
I long to be like Jesus, the Father's holy child:  
I long to be with Jesus amid the heav'nly throng,  
To sing with saints his praises, to learn the angel's song.*

*The four living creatures and  
the twenty-four elders fell  
before the Lamb, each holding a  
harp and golden bowls full of  
incense, which are the prayers of  
the saints. Rev. 5:8*

**WORSHIP THROUGH THE WORD**

**Sermon:**

*God's Present Re-Creation Work in Christ* Rev. Preston Graham  
[Sermon notes located on page 14]

*1As he passed by, he saw a man blind from birth. 2And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" 3Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. 4We must work the works of him who sent me while it is day; night is coming, when no one can work. 5As long as I am in the world, I am the light of the world." 6Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud 7and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.*

*8The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" 9Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." 10So they said to him, "Then how were your eyes opened?" 11He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." 12They said to him, "Where is he?" He said, "I do not know."*

**Sermon**

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through His Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

*Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."*

Rev. 5: 1,9-10

## WORSHIP THROUGH SACRAMENT

### Introduction to the Lord's Table

#### The Collection of the Communion of the Saints

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9

#### Collection Hymn: *How Deep the Father's Love for Us*

*How deep the Father's love for us, how vast beyond all measure,  
That He should give His only Son to make a wretch His treasure.  
How great the pain of searing loss; the Father turns His face away,  
As wounds which mar the Chosen One bring many sons to glory.*

*Behold the Man upon a cross, my sin upon His shoulders;  
Ashamed, I hear my mocking voice call out among the scoffers.  
It was my sin that held Him there until it was accomplished;  
His dying breath has brought me life I know that it is finished.*

*I will not boast in anything, no gifts, no pow'r, no wisdom;  
But I will boast in Jesus Christ, His death and resurrection.  
Why should I gain from His reward? I cannot give an answer.  
But this I know with all my heart: His wounds have paid my ransom.*

Right after the sermon is a good time to retrieve your children from childcare to experience the Lord's Table, especially on the weeks we come forward (first Sunday of the month) in order to receive God's blessing for his covenant children.

*People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs."  
Luke 18:15-16*

#### \*Presentation of Gifts

*[Please stand as we present our lives and gifts to Christ at His banquet table.]*

...and they cast their crowns before the throne, singing, “You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created.”

Revelation 4:10-11

#### \*Processional Hymn: *All People That on Earth Do Dwell (vs.1) #1*

*All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, His praise forth-tell,  
Come ye before Him and rejoice.*

#### \*Confession of Faith

Leader: Christians, what do you believe?

*People: We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible, and in one Lord Jesus Christ, the only Son of God, begotten from the Father before all ages, God from God, Light from Light, true God from true God, begotten not made, of the same essence as the Father. Through him all things were made. For us and for our salvation he came down from heaven; he became incarnate by the Holy Spirit and the virgin Mary, and was made human. He was crucified for us under Pontius Pilate; he suffered and was buried. The third day he rose again according to the Scriptures. He ascended to heaven and is seated at the right hand of the Father. He will come again with glory to judge the living and the dead. His kingdom will never end. And we believe in the Holy Spirit, the Lord, the giver of life. He proceeds from the Father and the Son, and with the Father and the Son is worshiped and glorified. He spoke through the prophets. We believe in the one holy catholic and apostolic church. We affirm one baptism for the forgiveness of sins. We look forward to the resurrection of the dead, and to the life in the world to come. Amen. [Nicene Creed, 325 AD]*

#### Communion Gifts

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith. Please give as an act of worship and only if you can give cheerfully as unto the Lord.

*The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."  
Rev. 4:10-11*

\*Prayer of Thanksgiving

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Pastor: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**All: Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

**The Eucharistic Sacrament of the Lord's Supper:**

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the Lord's Supper is both a thankful memorial service to remember Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually being united to the body of Christ in the church.

*Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Rev. 5:11-12*

**Note concerning the elements of the Lord's Supper**

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

*Prayers for those not communing:*

*~Prayer for those searching*

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

*~Prayer of belief*

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

**Prayers for those not communing**

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

\*Closing Hymn:

*The Head That Once Was Crowned With Thorns*

#298

*The Head that once was crowned with thorns  
Is crowned with glory now;  
A royal diadem adorns  
The mighty Victor's brow.*

*The highest place that heaven affords  
Is His, is His by right,  
The King of kings and Lord of lords,  
And heaven's eternal Light;*

*The Joy of all who dwell above,  
The Joy of all below  
To whom He manifests His love  
And grants His name to know.*

*To them the cross, with all its shame,  
With all its grace, is given;  
Their name an everlasting name,  
Their joy the joy of heaven.*

*They suffer with their Lord below,  
They reign with Him above,  
Their profit and their joy to know  
The mystery of His love.*

*The cross He bore is life and health,  
Though shame and death to Him:  
His people's hope, His people's wealth,  
Their everlasting theme.*

*Hymns of Coronation and  
Praise*

*"Then I heard every creature in  
heaven and on earth and under  
the earth and in the sea, and all  
that is in them, singing, "To the  
one seated on the throne and to  
the Lamb be blessing and honor  
and glory and might forever and  
ever!" And the four living  
creatures said, "Amen!" And  
the elders fell down and  
worshiped." Rev. 5:13-14*

Prayer of Thanksgiving

\*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be,  
World without end. Amen, Amen!*

\*Benediction

Leader: The grace of the Lord Jesus Christ, and the love of  
God, and the communion of the Holy Spirit be  
with you all. Amen. 2 *Corinthians 13:14*

People: *Thanks be to God! Hallelujah!*

Postlude

## Sermon Notes

God's Present Re-Creation Work in Christ

John 9: 1-12

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #745254]

The CPC Weekly

NOVEMBER 25th, 2007

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

### JOIN THE ONLINE SERMON DISCUSSION

Please visit the CPC homepage to access links to the sermon discussion message board. All are invited to participate. Community Groups are encouraged to share their thoughts online following their conversation or visit the message board prior to their meeting to facilitate discussion. <http://groups.google.com/group/cpcnewhaven/>

#### THIS WEEK:

**TUESDAY**                      **Coffee and prayer in Fellowship Hall 7am-8am**  
**Mom's Study in the Parlor 10:30-11:30**

**WEDNESDAY**                      **THEOLOGY AT ANNA LIFFEY'S**  
**ATTN: ALL SEMINARY STUDENTS & ARMCHAIR THEOLOGIANS**  
You are invited to meet with Pastor Graham at Anna Liffey's every Wednesday at 5 p.m. for an informal conversation in Confessional Theology. The discussion will expand on the theological topic covered each week in the Theology I Sunday Studies, beginning the week of September 16th. Please email Mark Anderson at [mark.anderson@yale.edu](mailto:mark.anderson@yale.edu) or Craig Luekens at [craig.luekens@yale.edu](mailto:craig.luekens@yale.edu) for more information.

#### UPCOMING EVENTS:

**SPECIAL FOOD FOR THOUGHT FELLOWSHIP**  
**WEDNESDAY DECEMBER 19<sup>TH</sup>, 2007**  
**JESUS: SCROOGE OR SANTA?**  
Now starting at 6:30 p.m. Please join us for this weekly dinner and discussion of public issues and current events as related to faith. Free for visitors, suggested \$4 donation for members. Bring friends! Please join us!  
Email Leah Kelley at [leah0220@yahoo.com](mailto:leah0220@yahoo.com) for more information.

FRIDAY, NOVEMBER 30<sup>th</sup>

*CHRISTMAS DECORATING*  
6:30 PM

Come join us for a fun night of Christmas decorating at the church. Please bring finger food to be shared. Beverages will be provided. If anyone has a question contact Elena Gerard at [elenagerard@yahoo.com](mailto:elenagerard@yahoo.com) or call 203-767-2333.



FRIDAY, DECEMBER 14<sup>th</sup>

**MERRY CHRISTMAS**

Now that we have your attention, our Christmas service is December 14. If you would like to participate now is the time to let us know as the service is still in the planning stage. We can always use the following talents: *Dramatic readers, lighting, sound, decoration, choir members and quote researchers. LOOKING FOR 3-5 PEOPLE TO HELP DEVELOP AND PARTICIPATE IN A SNL STYLE DRAMA.* If you have a talent that is not listed or an idea for our service that you would like to offer please contact our worship director Joe Shields ASAP. [cpc.joe@snet.net](mailto:cpc.joe@snet.net)

**SPECIAL ANNOUNCEMENTS.**

**COMMUNITY GROUPS**

Please see the bulletin board in the foyer for meeting dates, times and locations.

**GOT ANNOUNCEMENTS? WILL POST!**

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to [cpc.ad@snet.net](mailto:cpc.ad@snet.net). Look for these announcements in the weekly email and on the Parlor bulletin board.

**(Postings must be received by NOON on Wednesday to be guaranteed in the next Weekly.)**

**Get Connected at CPC**

**CPC Mom's Study Group**

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at [heather@woolbert.com](mailto:heather@woolbert.com) or 203-375-1414.

**CPC Women's Prayer Group**

Meets every Thursday morning from 10:30 to 11:30 at Peggy Keabian's home in Guilford. For more information contact Peggy Keabian at 453-6965 or Jennifer Cheng at 457-9825.

**CPC Community Groups**

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at [cpctolivar@snet.net](mailto:cpctolivar@snet.net) or call 777-6960.

**CPC Sunday Nursery Schedule**

Please contact Abby Hodges [abby.hodges@yale.edu](mailto:abby.hodges@yale.edu) for Sunday scheduling.

11/25 SS: NO SUNDAY SCHOOL	Worship: Vivian Cheng, Peggy Keabian, Paul Wildey, Abby Hodges
12/2 SS: Megan Paek, Steve Woolbert	Worship: Arijana Lempke, Heather Woolbert, Keri Cocchiola, Karen Peck
12/9 SS: Nancy Shields and Benny Finch	Worship: Lizzy Olson, Scott Wilhelm, Sara Daniel, Kristy Lamb
12/16 SS: Joanne Donovan and Jim Thomas	Worship: Yvonne Lempke, Sam Wills, Molly and Tim Gribble
12/23 SS: NO SUNDAY SCHOOL	Worship: Heather Woolbert, Anna Graham, Hannah and Lei Chen
12/30 SS: NO SUNDAY SCHOOL	Worship: Nathan Graham, Julie Bruce, Abby Hodges, Peggy Keabian
1/6 SS: NO SUNDAY SCHOOL	Worship: Russell Bogue, Heidi Shimp, Stephanie Lim, Keri Cocchiola
1/13 SS: Karen Peck and Megan Paek	Worship: Katherine Bogue, Sara Daniel, Paul Wildey
1/20 SS: Heather and Steve Woolbert	Worship: Catherine and Martha Olson, Benny Finch, and Scott Wilhelm
1/27 SS: Molly and Tim Gribble	Worship: Ellen Keabian, Kristy Lamb, Sam Wills, Jim Thomas

