

Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

Introduction and Welcome to CPC - please pick up your free copy on the table located at the foyer entrance.

Our Offices are adjacent to the sanctuary. Core office hours at CPC are from 8:30 am to 1:30 pm Monday-Friday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

Parking - On Sundays, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

Log onto: christpresnewhaven.org for more information or calendar events.
You may also call 777-6960 and press 5 to hear weekly events.

Sermon MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

August 17, 2008

9:30 AM

THE WORSHIP OF GOD

Service Order 4

Prelude & Pre-Worship Meditation

Opening Songs of Praise and Worship

O Love That Will Not Let Me Go

*O Love that will not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow
May richer, fuller be.*

*O light that followest all my way, I yield my flickering torch to
thee;
My heart restores its borrowed ray, that in thy sunshine's blaze its
day
May brighter, fairer be.*

*O Joy that seekest me through pain, I cannot close my heart to thee;
I trace the rainbow through the rain, and feel the promise is not
vain,
That morn shall tearless be.*

*O Cross that liftest up my head, I dare not ask to fly from thee;
I lay in dust life's glory dead, and from the ground there blossoms
red
Life that shall endless be.*

*O Life that will yet swallow death, I glory in thy victory;
My flesh will find eternal breath, for Jesus burst the bonds of death
And reigns in heav'n for me.*

Liturgical Definitions:

Prelude & Pre-Worship Meditation:

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

*"Be still, and know that I am
God! I am exalted among the
nations, I am exalted in the
earth." Psalms 46:10*

*Hymn of Praise: *Hallelujah, Thine the Glory*

#179

*We praise thee, O God!
For the days of our youth,
For the bright lamp that shineth
The Word of thy truth.*

*Refrain: Hallelujah! thine the glory,
Hallelujah we sing;
Hallelujah! thine the glory,
Our praise now we bring.*

*We praise thee, O God!
For the Son of thy love,
For Jesus who died
And is now gone above.
Refrain*

*We praise thee, O God!
For thy Spirit of light,
Who has shown us our Saviour
And scattered our night.
Refrain*

*All glory and praise
To the Lamb that was slain,
Who has borne all our sins and
Has cleansed ev'ry stain!
Refrain*

*Invitational Songs of Prayers
for God's Presence
And I looked, and there in
heaven a door stood open.
Revelation 4:1*

** Congregation Standing
wherever indicated throughout
bulletin.*

*Note: Trinity Hymnal can be
found in pews for hymns
indicated with numbers*

WORSHIP THROUGH INVOCATION AND ADORATION

*Call to Worship: Psalm 50:1-6

Leader: The Mighty One, God the Lord, speaks and
summons the earth from the rising of the sun to its
setting.

People: *Out of Zion, the perfection of beauty, God shines forth.*

Leader: Our God comes; he does not keep silence; before him
is a devouring fire, around him a mighty tempest.

People: *He calls to the heavens above and to the earth, that he may
judge his people:*

Leader: "Gather to me my faithful ones, who made a
covenant with me by sacrifice!"

People: *The heavens declare his righteousness, for God himself is
judge!*

*Invocation and Prayer of Adoration

* Hymn of Doxology: *All People That on Earth Do Dwell (vs.1) #1*

*All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth-tell,
Come ye before Him and rejoice.*

Call to Worship

*And the first voice, which I had
heard speaking to me like a
trumpet, said, "Come up here,
and I will show you what must
take place after this." At once I
was in the spirit, and there in
heaven stood a throne, with one
seated on the throne!
Revelation 4:2*

Invocation and Praise

*Day and night without
ceasing they sing,
"Holy, holy, holy, is the Lord
God the Almighty, who was and
is and is to come."
Revelation 4:8*

Old Testament Reading: Joshua 5:1-12
New Testament Reading: Galatians 3:19-29
Reader: This is the Word of the Lord!
People: Thanks be to God!

Meditation: **Come and Fill**
(Instrumental meditation – Sing 2x - Instrumental meditation)

**Come and fill our hearts with your peace.
You alone, O Lord, are holy.
Come and fill our hearts with your peace. Alleluia. 2x**

Hearing God's Word

A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Revelation 5:1

Meditation on God's Word

In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession of Sin:

[Participants may kneel or lean forward]

Leader: Lord, you come to us;

People: But we do not recognize you.

Leader: You call us;

People: But we do not follow.

Leader: You command;

People: But we do not obey.

Leader: You bless us;

People: But we do not thank you.

All: Please forgive and help us.

Leader: Lord, you accept us;

People: But we do not accept others.

Leader: You forgive us;

People: But we do not forgive those who wrong us.

Leader: You love us;

People: But we do not love our neighbors.

All: Please forgive and help us.

Leader: Lord, you showed us how to carry out your mission;

People: But we still insist on our own.

Leader: You identified yourself with outcasts, the needy, and the poor;

People: But we do not bother to find out what is happening to them or share in their suffering.

Leader: You suffered and died for the sake of all;

People: But we do not give up our comfortable lives.

All: Please forgive and help us, through Jesus Christ, our Lord. Amen.

Confession of Sin

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Revelation 2:4

Private Confession

Absolution

Leader: Hear now God's assurance of pardon:

"Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities under foot. You will cast all our sins into the depths of the sea." *Micah 7:18-19*

Communal Prayer

[Participants may be seated]

Special Needs: The Wilhelm Family

Prayer for our Members: The Billings Family

Mission to North America:

Pray for pastor **Andy Webb** and **Providence PCA** in **Fayetteville NC** as they are finally buying land and building a permanent location after 5 years of renting! Please pray for them as they go through the building process.

Pray for God's provision of a **new church planter** for **Sovereign Community Church** in **Miramichi (Douglastown) NB**. Give thanks for the completion of their building and pray that this facility will be fruitful as an encouragement to those who are hesitant to gather and learn of Christ.

Please pray for **MNA Coordinator Jim Bland** and **Associate Coordinator Fred Marsh:**

- Pray for wisdom and God's leading in all planning for MNA ministries.
- Pray for God's financial provision through Jim and Fred's visits with faithful and generous individual and church donors.
- Thank God for the outstanding staff He has called to serve with MNA; pray for the ongoing work of God's Spirit to equip and lead our staff as we serve our churches and presbyteries in their work of advancing God's Kingdom.

Absolution

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."
Matthew 16:19

Pastoral Prayers:

Our prayers are ultimately "in the name of Jesus Christ," which means that our trust is not in the power of our prayers, but in the power of Christ's prayers who prays for us as our "great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need."
Heb. 4:14-16

The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Rev. 5:8

*Song of Response: *It Is Well with My Soul*

#691

[A good time for children to leave for childcare - if so desired.]

*When peace, like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, Thou hast taught me to say,
"It is well, it is well with my soul."*

*Refrain: It is well (it is well) with my soul (with my soul),
It is well, it is well with my soul.*

*Though Satan should buffet, though trials should come,
Let this blessed assurance control,
That Christ has regarded my helpless estate,
And hath shed His own blood for my soul.*

Refrain

*My sin, oh the bliss of this glorious thought!
My sin, not in part but the whole,
Is nailed to the cross, and I bear it no more,
Praise the Lord, praise the Lord, O my soul!*

Refrain

*And Lord haste the day when the faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound, and the Lord shall descend,
Even so, it is well with my soul.*

Refrain

WORSHIP THROUGH THE WORD

Sermon:

Rev. Tolivar Wills

Kingdom Consummation: Knowing Our Identity & Purpose

[Sermon notes located on page 16]

[1] As soon as all the kings of the Amorites who were beyond the Jordan to the west, and all the kings of the Canaanites who were by the sea, heard that the LORD had dried up the waters of the Jordan for the people of Israel until they had crossed over, their hearts melted and there was no longer any spirit in them because of the people of Israel [2] At that time the LORD said to Joshua, "Make flint knives and circumcise the sons of Israel a second time." [3] So Joshua made flint knives and circumcised the sons of Israel at Gibeath-haaraloth. [4] And this is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the men of war, had died in the wilderness on the way after they had come out of Egypt. [5] Though all the people who came out had been circumcised, yet all the people who were born on the way in the wilderness after they had come out of Egypt had not been circumcised. [6] For the people of Israel walked forty years in the wilderness, until all the nation, the men of war who came out of Egypt, perished, because they did not obey the voice of the LORD; the LORD swore to them that he would not let them see the land that the LORD had sworn to their fathers to give to us, a land flowing with milk and honey. [7] So it was their children, whom he raised up in their place, that Joshua circumcised. For they were uncircumcised, because they had not been circumcised on the way. [8] When the circumcising of the whole nation was finished, they remained in their places in the camp until they were healed. [9] And the LORD said to Joshua, "Today I have rolled away the reproach of Egypt from you." And so the name of that place is called Gilgal to this day. [10] While the people of Israel were encamped at Gilgal, they kept the Passover on the fourteenth day of the month in the evening on the plains of Jericho. [11] And the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. [12] And the manna ceased the day after they ate of the produce of the land. And there was no longer manna for the people of Israel, but they ate of the fruit of the land of Canaan that year.

Joshua 5: 1-12 (ESV)

Sermon

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through His Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."

Revelation 5: 1,9-10

WORSHIP THROUGH SACRAMENT

Introduction to the Lord's Table

The Collection of the Communion of the Saints

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9

Collection Hymn: *When I Survey the Wondrous Cross* #252 (vs. 1, 2 & 4)

*When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count but loss, and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast, save in the death of Christ my God:
All the vain things that charm me most, I sacrifice them to his blood.*

*Were the whole realm of nature mine, that were a present far too small;
Love so amazing, so divine, demands my soul, my life, my all.*

At this time children will rejoice their parents for worship, escorted by nursery facilitators.

*People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs."
Luke 18:15-16*

***Presentation of Gifts**

[Please stand as we present our lives and gifts to Christ at His banquet table.]

...and they cast their crowns before the throne, singing, “You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created.”

Revelation 4:10-11

***Processional Hymn: Doxology**

#733

*Praise God from whom all blessings flow;
Praise Him all creatures here below, Alleluia, Alleluia!
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost;
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

Communion Gifts

We give not as a payment for a service rendered nor out of compulsion to gain God’s favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith.

Please give as an act of worship and only if you can give cheerfully as unto the Lord.

The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, “You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

Revelation 4:10-11

***Confession of Faith**

Leader: Christians, what do you believe?

People: *We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible, and in one Lord Jesus Christ, the only Son of God, begotten from the Father before all ages, God from God, Light from Light, true God from true God, begotten not made, of the same essence as the Father. Through him all things were made. For us and for our salvation he came down from heaven; he became incarnate by the Holy Spirit and the virgin Mary, and was made human. He was crucified for us under Pontius Pilate; he suffered and was buried. The third day he rose again according to the Scriptures. He ascended to heaven and is seated at the right hand of the Father. He will come again with glory to judge the living and the dead. His kingdom will never end. And we believe in the Holy Spirit, the Lord, the giver of life. He proceeds from the Father and the Son, and with the Father and the Son is worshiped and glorified. He spoke through the prophets. We believe in the one holy catholic and apostolic church. We affirm one baptism for the forgiveness of sins. We look forward to the resurrection of the dead, and to the life in the world to come. Amen.*

[Nicene Creed, 325 AD]

***Prayer of Thanksgiving**

Pastor: Therefore we proclaim the mystery of faith:

All: *Dying you destroyed our death,
Rising you restored our life.
Lord Jesus, come in glory.*

Pastor: Alleluia! Christ our Passover is sacrificed for us;

All: *Therefore let us keep the feast. Alleluia!*

Pastor: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Eucharistic Sacrament of the Lord’s Supper:

Eucharist means “the good grace” and “communion” implies a real participation in that grace. Therefore, the

Lord’s Supper is both a thankful memorial service to remember Christ’s sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord’s Supper, even if not bodily but spiritually being united to the body of Christ in the church.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

Revelation 5:11-12

Note concerning the elements of the Lord’s Supper

We serve wine in the Lord’s Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

Prayers for those not communing:

~Prayer for those searching

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

~Prayer of belief

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

*Prayers for those not
communing*

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

*Closing Hymn: *Christ is Made the Sure Foundation*

*Christ is made the sure foundation,
Christ the Head and Cornerstone,
Chosen of the Lord and precious,
Binding all the church in one;
Holy Zion's help for ever,
And her confidence alone.*

*All that dedicated city,
Dearly loved of God on high,
In exultant jubilation,
Pours perpetual melody;
God the One in Three adoring
In glad hymns eternally.*

*To this temple, where we call thee,
Come, O Lord of hosts today:
With thy wonted lovingkindness,
Hear thy people as they pray;
And thy fullest benediction,
Shed within its walls away.*

*Here vouchsafe to all thy servants
What they ask of thee to gain,
What they gain from thee forever,
With the blessed to retain,
And hereafter in thy glory,
Evermore with thee to reign.*

*Laud and honor to the Father,
Laud and honor to the Son,
Laud and honor to the Spirit,
Ever Three and ever One,
One in might, and One in glory,
While unending ages run.*

#342

*Hymns of Coronation and
Praise*

*"Then I heard every creature in
heaven and on earth and under
the earth and in the sea, and all
that is in them, singing, "To the
one seated on the throne and to
the Lamb be blessing and honor
and glory and might forever and
ever!" And the four living
creatures said, "Amen!" And
the elders fell down and
worshiped." Revelation 5:13-14*

Prayer of Thanksgiving

*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen, Amen!*

*Benediction

Leader: "May the God of all grace, who has called you to
his eternal glory in Christ, himself restore, establish,
and strengthen you. To him be the dominion for ever
and ever. Amen." I Peter 5:10-11

People: *Thanks be to God! Hallelujah!*

Postlude

Sermon Notes

Kingdom Consummation: Knowing Our Identity & Purpose

Joshua 5: 1-12

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #74525]

Scripture Meditation

- What is hopeful (good news) about this passage in light of our own brokenness and struggles?
- What are we led to believe from this passage?
- How does this passage help us to locate the sacred presence of Christ in our lives?
- How does this relate to the greatest commandment of loving God and one another?
- What from this passage is good news for the people and the world that you participate in?

I will meditate on your precepts and fix my eyes on your ways.
Psalm 119:15 (ESV)

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

TODAY There are no CPC Cafés or Sunday Studies for the month of August. They will resume on September 7th.

Good-Bye to the Wilhelms:

Please join us following service today as we will be saying good-bye to the Wilhelm family who will be moving to NJ at the end of summer. We will be serving pizza on the church lawn *weather permitting*: \$5 - age 12 and over, \$2 – age 11 and under. Please bring blankets, lawn chairs and memories to share about the Wilhelm Family.

Grad/Pro Lunch Today: After church we will walk down Temple Ave., grab lunch at Subway, and bring it to the Green for a picnic.

SPECIAL ANNOUNCEMENTS:

Grad/Pro Event:

"What's thrilling and relaxing and totally cool?"

Grad/Pro River Tubing: Saturday, August 23

Contact Kevin Nelson at knelson@ruf.org

Meet at church at 10:00 am to carpool to Farmington River in New Hartford, CT.

The cost is \$20.00 per person (includes tube, pick-up, and 2.5 miles of pure joy).

You can pack a lunch, or eat at "Mustard's Last Stand" close by.

CPC Last Gasp Picnic:

Save the date for the annual CPC Last Gasp Picnic which will follow worship on Sunday, August 31st. Please join us at East Rock Park for fun, fellowship, food, and games at this potluck style picnic. Families and couples please bring 2 dishes to share. Singles please bring 1 dish. Undergraduate students are our guest.

Nursery Volunteers Needed:

Due to the loss of some of our workers because of graduation, moving, and job commitments, the nursery is in need of a number of volunteers. The commitment typically involves work in the nursery, either during the Sunday School hour or the Worship Service, once every 5 or 6 weeks. The nursery provides a wonderful opportunity to minister to the youngest members of our congregation. If you are interested, please contact Karen Peck at kitkaren@optonline.net. Thanks in advance.

Looking For Volunteers: We are in need of some volunteers to help watch our children during the Moms' Book Study on Tuesdays during the school year from 10:30-11:30 AM. Even if you are only able to volunteer once/month, your help would be greatly appreciated! Please contact Heather Woolbert at heather@woolbert.com or (203) 375-1414 if you are interested. Thank you!

GOT ANNOUNCEMENTS? WILL POST!
Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc.
E-mail your information to cpc.ad@snet.net.
Look for these announcements in the weekly email and on the Parlor bulletin board.
(Postings must be received by noon on Wednesday to be guaranteed in the next Weekly.)

Get Connected at CPC

CPC Prayer Groups

- 1) Women's prayer group meets every Thursday morning from 9:00 to 9:45 am at Peggy Keabian's home in Guilford. For more information contact Peggy Keabian at 453-6965 or Jennifer Cheng at 457-9825.
- 2) Coffee and prayer with the pastors in the Fellowship Hall 7:00 to 8:00 am every Tuesday morning.
- 3) Weekly prayer request email – sent out every week. If you would like to receive our weekly prayer requests and participate in CPC's concert of prayer just email the administrator at cpc.ad@snet.net and we will add you to our prayer email list.

CPC Community Groups

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at cpctolivar@snet.net or call 777-6960.

CPC Sunday Nursery Schedule

Please contact Karen Peck at kitkaren@optonline.net for Sunday scheduling.

- 8/17: No SS
Worship: Peggy Keabian, Heather Woolbert, Katherine Routenberg, Yvonne Lempke
- 8/24: No SS
Worship: Keri Cocchiola, Benny Finch, Laura Derksen, Russell Bogue
- 8/31: No SS
Worship: Stephanie Lim, Lei Chen, Kristy Lamb, Arijana Lempke
- 9/7 SS: Sam Wills, Kit Schmeisser
Worship: Joanne Donovan, Karen Peck, Leah Kelley, Katherine Bogue
- 9/14 SS: Julie Bruce, Steve Woolbert
Worship: Valerie Rogotzke, Martha Olson, Sandy Cassella, Phoebe Keabian
- 9/21 SS: Evan Finch, Megan Paek
Worship: Paul Wildey, Hannah Chen, Nancy Shields, Anna Graham

9/28 SS: Kit Schmeisser
Worship: Peggy Kebabian, Molly and Tim Gribble, Gwen Hawkes

10/5 SS: Karen Peck
Worship: Katherine Routenberg, Keri Cocchiola, Heather Woolbert, Ellen Kebabian

10/12 SS: Leah Kelley, Valerie Rogotzke
Worship: Benny Finch, Kristy Lamb, Lei Chen, Vivian Cheng

10/19 SS: Sam Wills, Steve Woolbert
Worship: Joanne Donovan, Laura Derksen, Stepanie Lim, Hailey Wills

10/26 SS: Julie Bruce, Evan Finch
Worship: Sandy Cassella, Hannah Chen, Paul Wildey, Yvonne Lempke

