

# Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

**Introduction and Welcome to CPC** - please pick up your free copy on the table located at the foyer entrance.

**Our Offices are adjacent to the sanctuary.** Core office hours at CPC are from 8:30 am to 1:30 pm Monday-Friday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

**Parking - On Sundays**, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

**Log onto: [christpresnewhaven.org](http://christpresnewhaven.org) for more information or calendar events.**  
**You may also call 777-6960 and press 5 to hear weekly events.**

**Sermon** MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

August 3, 2008

9:30 AM

## THE WORSHIP OF GOD *Service Order 3*

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### Prelude & Pre-Worship Meditation

*“Jesus is the true temple of God’s presence 1:14—the Jews through their priesthood hand him over to Pilate and so carry out the destruction of the temple which Jesus had prophesied 2:19 and they had tried to avoid 11:50. At the same time as the Passover lambs are being sacrificed in the temple on Mt. Moriah, Jesus is being handed over to death as the new Passover lamb on a new Moriah (19:14). In the hour of his death, Jesus is manifest as the royal and sacerdotal temple builder, the Nazarene” fulfilling the prophecy of Zech. 6:11-12. The new temple is born through the creative spirit released upon the nascent community by Jesus in his last breath 19:30. A new household of God” coming in to being at the foot of the cross when believers are drawn into Jesus own filial relationship with the father (19:26-27) Endowed with the spirit, the new household of God enables an ongoing presence of God in the world...*

*The two functions of the temple have now been subsumed by the Christian community. IN the Christian community, God has a new dwelling place. A temple building is no longer required for God’s dwelling is still being enfleshed in the household of believers, as it had once been enfleshed in the body of Christ. The temple as building no longer needs to function as a place to achieve cultic purity through animal sacrifices, for God’s own son and the Spirit have been given, to achieve the taking away of sin which the human cult of Israel could never do.”*

- Mary Coloe

### Liturgical Definitions:

#### **Prelude & Pre-Worship Meditation:**

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

*“Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth.” Psalm 46:10*

*\* Congregation Standing wherever indicated throughout bulletin.*

*Note: Trinity Hymnal can be found in pews for hymns indicated with numbers.*

*Out of The Deep I Call (vs. 1 & 2)*

#490

*Out of the deep I call  
To Thee, O Lord, to Thee.  
Before Thy throne of grace I fall;  
Be merciful to me.*

*Out of the deep I cry,  
The woeful deep of sin,  
Of evil done in days gone by,  
Of evil now within.*

*Out of the deep of fear  
And dread of coming shame;  
All night 'til morning watch is near  
I plead the precious name,  
I plead the precious name.*

*Lord, there is mercy now,  
As ever was, with Thee.  
Before Thy throne of grace I bow;  
Be merciful to me,  
Be merciful to me.*

*Invitational Songs of Prayers  
for God's Presence  
And I looked, and there in  
heaven a door stood open.  
Rev. 4:1*

*All Must Be Well*

*Through the love of God our Savior, All will be well.  
Free and changeless is His favor, All is well.  
Precious is the blood that healed us;  
Perfect is the grace that sealed us;  
Strong the hand stretched forth to shield us;  
All must be well.*

*Though we pass through tribulation, All will be well.  
Ours is such a full salvation, All is well.  
Happy still in God confiding;  
Fruitful if in Christ abiding;  
Steadfast through the Spirit's guiding;  
All must be well.*

*We expect a bright tomorrow; All will be well.  
Faith can sing through days of sorrow, All is well.  
On our Father's love relying;  
Jesus every need supplying;  
Yes in living or in dying;  
All must be well.  
On our Father's love relying;  
Jesus every need supplying;  
Yes in living or in dying;  
All must be well.*

*Wondrous King, all glorious, sovereign Lord victorious,  
O, receive our praise with favor!  
From thee welled God's kindness though we in our blindness,  
Strayed from thee, our blessed Savior.  
Strengthen thou, help us now;  
Let our tongues be singing, thee our praises bringing.*

*Heavens, spread the story of our Maker's glory,  
All the pomp of earth obscuring.  
Sun, thy rays be sending, thy bright beams expending,  
Light to all the earth assuring.  
Moon and star, praise afar  
Him who glorious made you;  
The vast heavens aid you.*

*O my soul, rejoicing, sing, thy praises voicing,  
Sing, with hymns of faith adore him!  
All who here have being, shout, your voices freeing,  
Bow down in the dust before him.  
He is God, Sabaoth;  
Praise alone the Savior,  
Here and there forever.*

*Hallelujahs render to the Lord most tender,  
Ye who know and love the Savior.  
Hallelujahs sing ye, ye redeemed, O, bring ye,  
Hearts that yield him glad behavior.  
Blest are ye, endlessly;  
Sinless there forever,  
Ye shall laud him ever.*

WORSHIP THROUGH INVOCATION AND ADORATION

\*Call to Worship: from Psalm 99

Leader: Lord our God, you answered them; you were a forgiving God to them, but an avenger of their wrongdoings.

People: *Exalt the Lord our God, worship at his holy mountain; for the Lord our God is holy!*

\*Invocation and Prayer of Adoration

\* Hymn of Doxology: *All People That on Earth Do Dwell (vs.1) #1*

*All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, His praise forth-tell,  
Come ye before Him and rejoice.*

**Call to Worship**

*And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! Rev. 4:2*

**Invocation and Praise**

*Day and night without ceasing they sing, "Holy, holy, holy, is the Lord God the Almighty, who was and is and is to come." Rev. 4:8*

Old Testament Reading: Zechariah 6:9-15  
New Testament Reading: John 18-19:42  
Reader: This is the Word of the Lord!  
**People: Thanks be to God!**

**Meditation: Thy Word**  
(Congregation sing - Instrumental Meditation – Congregation sing)

***Thy word is a lamp unto my feet  
And a light unto my path. 2x***

**Hearing God's Word**

A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

*Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Rev. 5:1*

**Meditation on God's Word**

In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

**WORSHIP THROUGH THE WORD**

**Sermon:**

Rev. Preston Graham

*The Royal Temple Builder: The Destruction of the Old to Raise Up the New*

[Sermon notes located on page 17]

*When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. 2 Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. 3 So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. 4 Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" 5 They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. 6 When Jesus said to them, "I am he," they drew back and fell to the ground. 7 So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." 8 Jesus answered, "I told you that I am he. So, if you seek me, let these men go." 9 This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." 10 Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) 11 So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?" 12 So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. 13 First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. 14 It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.*

*15 Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, 16 but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. 17 The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." 18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.*

*19 The high priest then questioned Jesus about his disciples and his teaching. 20 Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. 21 Why do you ask me? Ask those who have heard me what I said to them; they know what I said." 22 When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" 23 Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" 24 Annas then sent him bound to Caiaphas the high priest. 25 Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not."*

**Sermon**

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through his Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

*Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, they sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."*

Rev. 5:1, 9-10

Right after the sermon is a good time to retrieve your children from childcare to experience the Lord's Table, especially on the weeks we come forward (first Sunday of the month) in order to receive God's blessing for his covenant children.

*People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.*

Luke 18:15-16

26 One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" 27 Peter again denied it, and at once a rooster crowed. 28 Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. 29 So Pilate went outside to them and said, "What accusation do you bring against this man?" 30 They answered him, "If this man were not doing evil, we would not have delivered him over to you." 31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." 32 This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. 33 So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" 34 Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" 35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" 36 Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." 37 Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." 38 Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. 39 But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" 40 They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

1 Then Pilate took Jesus and flogged him. 2 And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. 3 They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. 4 Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." 5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" 6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." 7 The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." 8 When Pilate heard this statement, he was even more afraid. 9 He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. 10 So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" 11 Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." 12 From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." 13 So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.

14 Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" 15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." 16 So he delivered him over to them to be crucified. So they took Jesus, 17 and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. 18 There they crucified him, and with him two others, one on either side, and Jesus between them. 19 Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." 20 Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. 21 So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" 22 Pilate answered, "What I have written I have written." 23 When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, 24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, 25 but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" 27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. 28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." 29 A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. 30 When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit. 31 Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. 32 So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. 33 But when they came to Jesus and saw that he was already dead, they did not break his legs. 34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water. 35 He who saw it has borne witness— his testimony is true, and he knows that he is telling the truth—that you also may believe. 36 For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." 37 And again another Scripture says, "They will look on him whom they have pierced." 38 After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. 39 Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. 40 So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. 41 Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. 42 So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

John 18–19:42 (ESV)

## WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession:

*[Participants may kneel or lean forward]*

Leader: Father of Lights and Bright Morning Star, we confess that the light of your love has been obscured by the darkness of our sin.

**People:** *Thoughts, words, and deeds of our own devising hang over us as black and foreboding clouds.*

Leader: Give us eyes to see, O Lord, the grievous and heinous nature of our sin.

**People:** *Grant us to hate it with a holy hatred and to turn from it with all our might.*

Leader: We give you thanks, you who cause sun to shine through the storm, that you have dispersed the storm clouds of your judgment, and have made the light of your love and mercy shine into our lives, through the work of your dear Son Jesus Christ our Lord.

**All:** *Forgive us for his sake, and enable us to know of the peace and consolation of your Holy Spirit. Amen.*

Private Confession

Absolution

Leader: Hear now God's assurance of pardon:

"Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not count his sin."

*Romans 4: 7-8 (quoting Psalms 32: 1-2)*

### **Confession of Sin**

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

*And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it.*  
Rev. 2:4

### **Absolution**

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

*"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." (Mt. 16:19)*

The Collection of the Communion of the Saints

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

*2 Corinthians 8:9*

Communal Prayer

*[Participants may be seated]*

**Prayer for our Members:** Evan & Kristina Baehr  
**Special Needs**

**Mission to the World:** Ukraine (Kiev)

Kiev is a city of three to five million people. It is the capital of Ukraine and the third largest city in the former Soviet Union. The city is at once ancient and modern, rich and poor, ahead and behind. There are millions wandering like a sheep without a shepherd in this beautiful city.

**Current Ministries:** Training of Ukrainian church leadership, church-planting (one organized church and two more plants just started), teaching English, outreach and evangelism, youth work, discipleship, Bible studies, mercy ministry, theological education.

The missionaries active in this area: Jonathan & Tracy Eide and family (team leader); Garret & Kristen Clemmer (short term); Scott & Victoria Andes & family (Partners with World Witness); Alister & Sarah Torrens (Partners with ITEM)

Other ministries exist in the cities of Kherson and Odessa.

At this time children will rejoin their parents for worship, escorted by nursery facilitators.

### **Pastoral Prayers:**

Our prayers are ultimately "in the name of Jesus Christ," which means that our trust is not in the power of our prayers, but in the power of Christ's prayers who prays for us as our "great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need."  
Heb. 4:14-16

*The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Rev. 5:8*

## WORSHIP THROUGH SACRAMENT

### Introduction to the Lord's Table

#### \*Presentation of Gifts

*[Please stand as we present our lives and gifts to Christ at His banquet table.]*

...and they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created."

*Revelation 4:10-11*

#### \*Processional Hymn: *All People That on Earth Do Dwell (vs.1) #1*

*All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, His praise forth-tell,  
Come ye before Him and rejoice.*

#### \*Confession of Faith

Leader: What is your only comfort in life and death?

*Congregation: That I, with body and soul, both in life and death, am not my own, but belong to my faithful Savior Jesus Christ, who with His precious blood has fully paid for all my sins, and delivered me from all the power of the devil, and so preserves me that without the will of my heavenly Father not a hair can fall from my head; moreover, that all things must work together for my salvation, and by His Holy Spirit, Christ also assures me of eternal life, and makes me heartily willing and ready, henceforth, to live for Him.*

*[Heidelberg Catechism, #1]*

#### Communion Gifts:

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith. Please give as an act of worship and only if you can give cheerfully as unto the Lord.

*The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."*

*Rev. 4:10-11*

### \*Prayer of Thanksgiving

Pastor: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Pastor: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*All: Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

### Prayer of Consecration

### Invitation to the Lord's Table

### Words of Institution

### Sharing the Bread and Cup

#### The Eucharistic Sacrament of the Lord's Supper:

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the Lord's Supper is both a thankful memorial service to remember the grace of Christ's once and accomplished by Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually as being united to the body of Christ in the church.

*Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Rev. 5:11-12*

#### Note concerning the elements of the Lord's Supper:

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

*Prayers for those not communing:*

*-Prayer for those searching*

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

*-Prayer of belief*

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

**Prayers for those not  
communing**

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church, are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

\*Closing Hymn: *The Church's One Foundation (vs. 1-4)* #347

***The church's one foundation is Jesus Christ her Lord,  
She is His new creation by water and the Word.  
From heaven He came and sought her to be His holy bride;  
With His own blood He bought her, and for her life He died.***

***Elect from every nation, yet one over all the earth;  
Her charter of salvation, one Lord, one faith, one birth;  
One holy Name she blesses, partakes one holy food,  
And to one hope she presses, with every grace endued.***

***Though with a scornful wonder men see her sore oppressed,  
By schisms rent asunder, by heresies distressed,  
Yet saints their watch are keeping; their cry goes up, "How long?"  
And soon the night of weeping shall be the morn of song.***

***The church shall never perish, her dear Lord to defend.  
To guide, sustain and cherish, is with her to the end.  
Though there be those that hate her, and false sons in her pale;  
Against a foe or traitor, she ever shall prevail.***

**Hymns of Coronation and  
Praise**

*Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.*  
Rev. 5:13-14

Prayer of Thanksgiving

\*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be,  
World without end. Amen, Amen!*

\*Benediction

Leader: "Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word." Amen.

*2 Thessalonians 2:16-17*

*People: Thanks be to God! Hallelujah!*

Postlude

**Sermon Notes**

*The Royal Temple Builder: The Destruction of the Old to Raise Up the New  
John 18-19:42*

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #745254]

- What is hopeful (good news) about this passage in light of our own brokenness and struggles?
- What are we led to believe from this passage?
- How does this passage help us to locate the sacred presence of Christ in our lives?
- How does this relate to the greatest commandment of loving God and one another?
- What from this passage is good news for the people and the world that you participate in?

*I will meditate on your precepts and fix my eyes on your ways.  
Psalm 119:15 (ESV)*

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

### TODAY

There are no CPC Cafés for the month of August. We will resume the café on September 7<sup>th</sup>.

### SPECIAL ANNOUNCEMENTS:

#### Save the Date:

On Sunday, August 17<sup>th</sup> we will be saying good-bye to the Wilhelm family who will be moving to NJ at the end of summer. Please join us following service that Sunday. Details forthcoming.

#### Nursery Volunteers Needed:

Due to the loss of some of our workers because of graduation, moving, and job commitments, the nursery is in need of a number of volunteers. The commitment typically involves work in the nursery, either during the Sunday School hour or the Worship Service, once every 5 or 6 weeks. The nursery provides a wonderful opportunity to minister to the youngest members of our congregation. If you are interested, please contact Karen Peck at [kitkaren@optonline.net](mailto:kitkaren@optonline.net). Thanks in advance.



### CPC Summer Picnic Series

Every Wednesday at 6:30pm.

Come chill with your CPC family on the front lawn as we sing, share, and discuss an op-ed from the New York Times every week. We will be practicing thinking Christianly about the world around us. Feel free to bring a blanket or lawn chairs.

#### **GOT ANNOUNCEMENTS? WILL POST!**

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc.

E-mail your information to [cpc.ad@snet.net](mailto:cpc.ad@snet.net).

Look for these announcements in the weekly email and on the Parlor bulletin board.  
(Postings must be received by noon on Wednesday to be guaranteed in the next Weekly.)

**Get Connected at CPC**

### CPC Prayer Groups

- 1) Women's prayer group meets every Thursday morning from 9:00 to 9:45 am at Peggy Kebabian's home in Guilford. For more information contact Peggy Kebabian at 453-6965 or Jennifer Cheng at 457-9825.
- 2) Coffee and prayer with the pastors in the Fellowship Hall 7:00 to 8:00 am every Tuesday morning.
- 3) Weekly prayer request email – sent out every week. If you would like to receive our weekly prayer requests and participate in CPC's concert of prayer just email the administrator at [cpc.ad@snet.net](mailto:cpc.ad@snet.net) and we will add you to our prayer email list.

### CPC Community Groups

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at [cpctolivar@snet.net](mailto:cpctolivar@snet.net) or call 777-6960.

## CPC Sunday Nursery Schedule

Please contact Karen Peck at [kitkaren@optonline.net](mailto:kitkaren@optonline.net) for Sunday scheduling.

8/3 SS: Julie Bruce, Valerie Rogotzke

Worship: Hannah Chen, Nancy Shields, Sandy Cassella, Lizzy Olson

8/10 SS: Megan Paek, Paul Wildey

Worship: Martha Olson, Molly and Tim Gribble, Catherine Olson

8/17: No SS

Worship: Peggy Kebabian, Heather Woolbert, Katherine Routenberg, Yvonne Lempke

8/24: No SS

Worship: Keri Cocchiola, Benny Finch, Laura Derksen, Russell Bogue

8/31: No SS

Worship: Stephanie Lim, Lei Chen, Kristy Lamb, Arijana Lempke

9/7 SS: Sam Wills, Kit Schmeisser

Worship: Joanne Donovan, Karen Peck, Leah Kelley, Katherine Bogue

9/14 SS: Julie Bruce, Steve Woolbert

Worship: Valerie Rogotzke, Martha Olson, Sandy Cassella, Phoebe Kebabian

9/21 SS: Evan Finch, Megan Paek

Worship: Paul Wildey, Hannah Chen, Nancy Shields, Anna Graham

9/28 SS: Kit Schmeisser

Worship: Peggy Kebabian, Molly and Tim Gribble, Gwen Hawkes

10/5 SS: Karen Peck

Worship: Katherine Routenberg, Keri Cocchiola, Heather Woolbert, Ellen Kebabian

10/12 SS: Leah Kelley, Valerie Rogotzke

Worship: Benny Finch, Kristy Lamb, Lei Chen, Vivian Cheng

10/19 SS: Sam Wills, Steve Woolbert

Worship: Joanne Donovan, Laura Derksen, Stepanie Lim, Hailey Wills

10/26 SS: Julie Bruce, Evan Finch

Worship: Sandy Cassella, Hannah Chen, Paul Wildey, Yvonne Lempke





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