

# Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

**Introduction and Welcome to CPC** - please pick up your free copy on the table located at the foyer entrance.

**Our Offices are adjacent to the sanctuary.** Core office hours at CPC are from 8:30 am to 1:30 pm Monday-Friday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

**Parking - On Sundays**, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

**Log onto:** [christpresnewhaven.org](http://christpresnewhaven.org) for more information or calendar events.  
You may also call 777-6960 and press 5 to hear weekly events.

**Sermon** MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

July 27, 2008

9:30 AM

## THE WORSHIP OF GOD

### *Service Order 4*

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Prelude & Pre-Worship Meditation

Opening Songs of Praise and Worship

*Jesus, Lover of My Soul*

*Jesus, lover of my soul, let me to thy bosom fly,  
While the nearer waters roll, while the tempest still is high:  
Hide me, O my Savior, hide, 'till the storm is past.  
Safe into the haven guide, receive my soul at last.*

*Other refuge have I none, hangs my helpless soul on thee;  
Leave, ah! leave me not alone, still support and comfort me!  
All my trust on thee is stayed, help from thee I bring;  
Cover my defenseless head in the shadow of thy wing.*

*Thou, O Christ, art all I want; more than all in thee I find;  
Raise the fallen, cheer the faint, heal the sick, and lead the blind.  
Just and holy is thy name; I am all unrighteousness;  
False and full of sin I am, thou full of truth and grace.*

*Plenteous grace with thee is found, grace to cover all my sin;  
Let the healing streams abound; make and keep me pure within:  
Thou of life the fountain art, let me take of thee;  
Spring thou up within my heart, to all eternity.*

### Liturgical Definitions:

#### *Prelude & Pre-Worship Meditation:*

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

*"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalms 46:10*

\*Call to Worship: Selections from Psalms 46

Leader: God is our refuge and strength, a very present help in trouble.

People: *Therefore we will not fear, though the earth should change, though the mountains shake in the heart of the sea; though its waters roar and foam, though the mountains tremble with its tumult.*

Leader: There is a river whose streams make glad the city of God, the holy habitation of the Most High.

People: *God is in the midst of them; they shall not be moved; God will help them when the morning dawns. The LORD of hosts is with us; the God of Jacob is our refuge.*

Leader: Come, behold the works of the LORD... The LORD of hosts is with us; the God of Jacob is our refuge.

**Call to Worship**

*And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne!*  
Revelation 4:2

**Invitational Songs of Prayers for God's Presence**

*And I looked, and there in heaven a door stood open.*  
Revelation 4:1

\* Congregation Standing wherever indicated throughout bulletin.

Note: Trinity Hymnal can be found in pews for hymns indicated with numbers

*Rise O Church and lift your voices.  
Christ has conquered death and hell.  
Sing as all the earth rejoices;  
Resurrection anthems swell.  
Come and worship come and worship'  
Worship Christ the Risen King.*

*See the tomb where death had laid Him;  
Empty now its mouth declares.  
Death and I could not contain Him;  
For the throne of life He shares.  
Come and worship come and worship,  
Worship Christ the Risen King*

*Hear the earth protest and tremble;  
See the stone removed with pow'r.  
All hell's minions may assemble,  
But cannot withstand His hour.  
He has conquered He has conquered,  
Christ the Lord the Risen King.*

*Doubt may lift its head to murmur;  
Scoffers mock and sinners jeer.  
But the truth proclaims a wonder,  
Thoughtful hearts receive with cheer.  
He is risen He is risen,  
Now receive the Risen King.*

*We acclaim Your life O Jesus;  
Now we sing Your victory.  
Sin or hell may seek to seize us,  
But Your conquest keeps us free.  
Stand in triumph stand in triumph,  
Worship Christ the Risen King.*

\*Invocation and Prayer of Adoration

\* Hymn of Doxology: *All People That on Earth Do Dwell (vs.1)* #1

*All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, His praise forth-tell,  
Come ye before Him and rejoice.*

Old Testament Reading: Genesis 4:1-7

New Testament Reading: Romans 5:21 – 6:14

Reader: This is the Word of the Lord!

**People: Thanks be to God!**

Meditation: **Spirit of the Living God**

(Instrumental meditation – Sing 2x)

*Spirit of the Living God fall fresh on me.  
Spirit of the Living God fall fresh on me.  
Break me! Melt me! Mold me! Fill me!  
Spirit of the Living God fall fresh on me.*

**Invocation and Praise**

Day and night without  
ceasing they sing,  
“Holy, holy, holy, is the Lord  
God the Almighty, who was and  
is and is to come.”  
Revelation 4:8

**Hearing God's Word**

A time to hear God's holy  
Word, ultimately unveiled to  
us in Christ by the Holy  
Spirit.

*Then I saw in the right hand of  
the one seated on the throne a  
scroll written on the inside and  
on the back, sealed with seven  
seals. Revelation 5:1*

**Meditation on God's Word**

In stillness and meditation,  
please take a moment to  
reflect on the power and  
privilege of hearing God's  
Word.

**WORSHIP THROUGH CONFESSION AND ABSOLUTION**

Corporate Confession of Sin:

[Participants may kneel or lean forward]

Leader: Eternal Father, You are good beyond all thought, but we are sinful and blind. Our lips are ready to confess, but our hearts are slow to feel and our ways reluctant to amend. We bring our souls to you. Break them, wound them, bend them, mold them. Unmask to us sin's deformity, that we may hate it, abhor it, flee from it.

**People: We have seen the purity and beauty of your perfect law, the happiness of those in whose heart it reigns, the calm dignity of the walk to which it calls, yet daily we violate and condemn its precepts.**

Leader: All these sins we mourn, lament, and for them cry, "Pardon." Work in us more profound and abiding repentance; give us the fullness of a godly grief which is ever powerful, and ever confident.

**All: Grant that our repentance will enable us to see more clearly the brightness and glory of the cross of Jesus Christ, in whose name we pray. Amen.**

**Confession of Sin**

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

*And I saw a mighty angel  
proclaiming with a loud voice,  
“Who is worthy to open the  
scroll and break its seals?” And  
no one in heaven or on earth or  
under the earth was able to open  
the scroll or to look into it. And  
I began to weep bitterly because  
no one was found worthy to  
open the scroll or to look into it.  
Revelation 2-4*

Private Confession

Absolution

Leader: Hear now God’s assurance of pardon:

“The Lord is my strength and my might; he has become my salvation.” *Psalm 118:14*

Communal Prayer

*[Participants may be seated]*

Special Needs:

**Prayer for our Members:** Gary & Becky Bach  
Greg & Chris Criscuolo

**Mission to the World:** Kampala, Uganda  
English speaking, East African culture.

Current Ministries: Theological education (training pastors and other Christian workers); church planting (participating in church plants and mentoring church planters); micro-enterprise development; orphan education; teaching in national and international schools.

The missionaries active in this area are as follows:

Curtis and Chris DuBose moved to Kampala in 2001 to teach at Westminster Theological College. Bruce and Pam Sinclair followed in 2001. In 2006 the DuBose left the field. In the same year, Dave and Darlene Eby (second career) and Heather Peeler (two year teacher at Heritage international School) joined the team. In 2007, the college added a master's program and became Westminster Theological College (WTC) and Seminary.

The Kampala team facilitates church planting through theological education and church-based community development ministries. We work with and at the invitation of the Presbyterian Church in Uganda.

**Absolution**

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

*“I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”  
Matthew 16:19*

**Pastoral Prayers:**

Our prayers are ultimately “in the name of Jesus Christ,” which means that our trust is not in the power of our prayers, but in the power of Christ’s prayers who prays for us as our “great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.”  
Heb. 4:14-16

*The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Rev. 5:8*

\*Song of Response: ***How Lovely Shines the Morning Star***  
[A good time for children to leave for childcare - if so desired.]

***How lovely shines the Morning Star! The nations see and hail afar,  
The light in Judah shining. Thou David’s son of Jacob’s race,  
My bridegroom and my King of grace, for thee my heart is pining.  
Lowly, holy, great and glorious, thou victorious,  
Prince of graces, filling all the heav’nly places.***

***Now richly to my waiting heart, O thou, my God, deign to impart,  
The grace of love undying. In thy blest body let me be,  
E’en as the branch is in the tree, thy life my life supplying.  
Sighing, crying, for the savor of thy favor;  
Resting never till I rest in thee forever.***

***Thou, mighty Father, in thy Son didst love me ere thou hadst begun,  
This ancient world’s foundation. Thy Son hath made a friend of me,  
And when in Spirit him I see, I joy in tribulation.  
What bliss is this! He that liveth to me giveth  
Life forever; nothing me from him can sever.***

## WORSHIP THROUGH THE WORD

**Sermon:** *Your New Address*

Kevin Nelson

[Sermon notes located on page 16]

[21] *so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.*[1] *What shall we say then? Are we to continue in sin that grace may abound?* [2] *By no means! How can we who died to sin still live in it?* [3] *Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?* [4] *We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.* [5] *For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.* [6] *We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.* [7] *For one who has died has been set free from sin.* [8] *Now if we have died with Christ, we believe that we will also live with him.* [9] *We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.* [10] *For the death he died he died to sin, once for all, but the life he lives he lives to God.* [11] *So you also must consider yourselves dead to sin and alive to God in Christ Jesus.* [12] *Let not sin therefore reign in your mortal body, to make you obey its passions.* [13] *Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness.* [14] *For sin will have no dominion over you, since you are not under law but under grace.*

Romans 5:21-6:14 (ESV)

### **Sermon**

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through His Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

*Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."*

Revelation 5: 1,9-10

## WORSHIP THROUGH SACRAMENT

Introduction to the Lord's Table

The Collection of the Communion of the Saints

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9

Collection Hymn: ***Amazing Grace! (vs. 1, 4, 5 & 6)***

**#460**

***Amazing grace! how sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.***

***The Lord has promised good to me,  
His Word my hope secures;  
He will my shield and portion be,  
As long as life endures***

***And when this flesh and heart shall fail,  
And mortal life shall cease,  
I shall possess within the veil  
A life of joy and peace.***

***When we've been here ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we've first begun.***

**\*Presentation of Gifts**

*[Please stand as we present our lives and gifts to Christ at His banquet table.]*

...and they cast their crowns before the throne, singing, “You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created.”

*Revelation 4:10-11*

**\*Processional Hymn: Doxology**

**#733**

*Praise God from whom all blessings flow;  
Praise Him all creatures here below, Alleluia, Alleluia!  
Praise Him above ye heavenly host;  
Praise Father, Son and Holy Ghost;  
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

*At this time children will rejoin their parents for worship, escorted by nursery facilitators.*

*People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, “Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.  
Luke 18:15-16*

**\*Confession of Faith**

Leader: Christians, what do you believe?

***People: I believe that God, because of Christ's atonement, will never hold against me any of my sins nor my sinful nature, which I need to struggle against all my life. Rather in his grace God grants me the righteousness of Christ to free me forever from judgment. I am a member of Christ by faith, and thus partake of his anointing. He is ordained of God the Father, and anointed with the Holy Ghost, to be our chief Prophet and Teacher, who has fully revealed to us the secret counsel and will of God concerning our redemption; and to be our only High Priest, who by the one sacrifice of his body, has redeemed us, and makes continual intercession with the Father for us; and also to be our eternal King, who governs us by his word and Spirit, and who defends and preserves us in that salvation, he has purchased for us.***

*[Heidelberg Catechism 56, 31, 32]*

**\*Prayer of Thanksgiving**

Pastor: The Lord be with you.

**All: And also with you.**

Pastor: Lift up your hearts!

**All: We lift them up to the Lord!**

Pastor: Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise.**

**Communion Gifts**

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith. Please give as an act of worship and only if you can give cheerfully as unto the Lord.

*The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, “You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”  
Revelation 4:10-11*

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

**The Eucharistic Sacrament of the Lord's Supper:**

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the

Lord's Supper is both a thankful memorial service to remember Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually being united to the body of Christ in the church.

*Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"*

Revelation 5:11-12

**Note concerning the elements of the Lord's Supper**

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

*Prayers for those not communing:*

*-Prayer for those searching*

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

*-Prayer of belief*

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

**Prayers for those not communing**

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

\*Closing Hymn: *A Hymn of Glory Let Us Sing*

*A hymn of glory let us sing;  
New songs thro'out the world shall ring: Alleluia! Alleluia!  
Christ, by a road before untrod,  
Ascendeth to the throne of God.*

*Refrain: Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!*

*The holy apostolic band  
Upon the Mount of Olives stand; Alleluia! Alleluia!  
And with his followers they see  
Jesus' resplendent majesty. -Refrain*

*To whom the angels, drawing nigh,  
"Why stand and gaze upon the sky? Alleluia! Alleluia!  
This is the Saviour," thus they say;  
"This is his noble triumph day."- Refrain*

*"Again shall ye behold him so  
As ye today have seen him go. Alleluia! Alleluia!  
In glorious pomp ascending high,  
Up to the portals of the sky."- Refrain*

#289

*Hymns of Coronation and  
Praise*

*"Then I heard every creature in  
heaven and on earth and under  
the earth and in the sea, and all  
that is in them, singing, "To the  
one seated on the throne and to  
the Lamb be blessing and honor  
and glory and might forever and  
ever!" And the four living  
creatures said, "Amen!" And  
the elders fell down and  
worshiped." Revelation 5:13-14*

Prayer of Thanksgiving

\*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be,  
World without end. Amen, Amen!*

\*Benediction

Leader: "The grace of the Lord Jesus Christ, and the love of  
God, and the communion of the Holy Spirit be with you all.  
Amen." 2 Corinthians 13:14

*People: Thanks be to God! Hallelujah!*

Postlude

**Sermon Notes**  
*Your New Address*  
Romans 5:21-6:14

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #74525]

**Scripture Meditation**

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- What is hopeful (good news) about this passage in light of our own brokenness and struggles?
- What are we led to believe from this passage?
- How does this passage help us to locate the sacred presence of Christ in our lives?
- How does this relate to the greatest commandment of loving God and one another?
- What from this passage is good news for the people and the world that you participate in?

*I will meditate on your precepts and fix my eyes on your ways.*  
*Psalm 119:15 (ESV)*

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If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

**TODAY** CPC Café is open immediately following Sunday Studies (\$4.00 for adults, \$2.00 for children, visitors are free)

There will be no more CPC Cafés for the month of August. We will resume the café on September 7<sup>th</sup>.

**Bridal Shower Today:**

Please join us for a Bridal Shower this afternoon at 3 pm for Becky Blossom, Emily Engle, and Samantha Santos. The shower will be held at the home of Heather Woolbert, 4 Windmill Lane, Trumbull, CT, (203) 375-1414. Directions to Heather Woolbert's home are on the foyer table.

Registry information is as follows:

Becky Blossom- Macy's, Target, and Williams-Sonoma

Emily Engle- Macy's, Bed, Bath, and Beyond, and Crate and Barrel

Samantha Santos- Macy's, Pottery Barn, and Crate and Barrel

**Nursery Volunteers Needed:**

Due to the loss of some of our workers because of graduation, moving, and job commitments, the nursery is in need of a number of volunteers. The commitment typically involves work in the nursery, either during the Sunday School hour or the Worship Service, once every 5 or 6 weeks. The nursery provides a wonderful opportunity to minister to the youngest members of our congregation. If you are interested, please contact Karen Peck at [kitkaren@optonline.net](mailto:kitkaren@optonline.net). Thanks in advance.



**CPC Summer Picnic Series**



Every Wednesday at 6:30pm.

Come chill with your CPC family on the front lawn as we sing, share, and discuss an op-ed from the New York Times every week. We will be practicing thinking Christianly about the world around us. Feel free to bring a blanket or lawn chairs.

**GOT ANNOUNCEMENTS? WILL POST!**

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to [cpc.ad@snet.net](mailto:cpc.ad@snet.net). Look for these announcements in the weekly email and on the Parlor bulletin board.

(Postings must be received by noon on Wednesday to be guaranteed in the next Weekly.)

**Get Connected at CPC**

**CPC Prayer Groups**

- 1) Women's prayer group meets every Thursday morning from 9:00 to 9:45 am at Peggy Keabian's home in Guilford. For more information contact Peggy Keabian at 453-6965 or Jennifer Cheng at 457-9825.
- 2) Coffee and prayer with the pastors in the Fellowship Hall 7:00 to 8:00 am every Tuesday morning.
- 3) Weekly prayer request email – sent out every week. If you would like to receive our weekly prayer requests and participate in CPC's concert of prayer just email the administrator at [cpc.ad@snet.net](mailto:cpc.ad@snet.net) and we will add you to our prayer email list.

**CPC Community Groups**

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at [cpctolivar@snet.net](mailto:cpctolivar@snet.net) or call 777-6960.

**CPC Sunday Nursery Schedule**

Please contact Karen Peck at [kitkaren@optonline.net](mailto:kitkaren@optonline.net) for Sunday scheduling.

7/27 SS: Joanne Donovan, Steve Woolbert

Worship: Gwen Hawkes, Lei Chen, Stephanie Lim, Laura Derksen

8/3 SS: Julie Bruce, Valerie Rogotzke

Worship: Hannah Chen, Nancy Shields, Sandy Cassella, Lizzy Olson

8/10 SS: Megan Paek, Paul Wildey

Worship: Martha Olson, Molly and Tim Gribble, Catherine Olson

8/17: No SS

Worship: Peggy Keabian, Heather Woolbert, Katherine Routenberg, Yvonne Lempke

8/24: No SS

Worship: Keri Cocchiola, Benny Finch, Laura Derksen, Russell Bogue

8/31: No SS

Worship: Stephanie Lim, Lei Chen, Kristy Lamb, Arijana Lempke

9/7 SS: Sam Wills, Kit Schmeisser

Worship: Joanne Donovan, Karen Peck, Leah Kelley, Katherine Bogue

9/14 SS: Julie Bruce, Steve Woolbert  
Worship: Valerie Rogotzke, Martha Olson, Sandy Cassella, Phoebe Keabian

9/21 SS: Evan Finch, Megan Paek  
Worship: Paul Wildey, Hannah Chen, Nancy Shields, Anna Graham

9/28 SS: Kit Schmeisser  
Worship: Peggy Keabian, Molly and Tim Gribble, Gwen Hawkes

10/5 SS: Karen Peck  
Worship: Katherine Routenberg, Keri Cocchiola, Heather Woolbert, Ellen Keabian

10/12 SS: Leah Kelley, Valerie Rogotzke  
Worship: Benny Finch, Kristy Lamb, Lei Chen, Vivian Cheng

10/19 SS: Sam Wills, Steve Woolbert  
Worship: Joanne Donovan, Laura Derksen, Stephanie Lim, Hailey Wills

10/26 SS: Julie Bruce, Evan Finch  
Worship: Sandy Cassella, Hannah Chen, Paul Wildey, Yvonne Lempke

