

Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

Introduction and Welcome to CPC - please pick up your free copy on the table located at the foyer entrance.

Our Offices are adjacent to the sanctuary. Core office hours at CPC are from 8:30 am to 1:30 pm Monday-Friday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

Parking - On Sundays, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

Log onto: christpresnewhaven.org for more information or calendar events.
You may also call 777-6960 and press 5 to hear weekly events.

Sermon MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

July 6, 2008

9:30 AM

THE WORSHIP OF GOD *Service Order 5*

Prelude & Pre-Worship Meditation

The word of the all-good Father was not unconcerned about the race of men which had been brought into being through him, and which was on the road to destruction, but by the offering of his own person he abolished the death that was their due..."

Athanasius

What? Had God no other way by which he might free men from the misery of this mortality, that he should will the only begotten Son, God co-eternal with himself, to become man, by putting on a human soul and flesh, and being made mortal to endure death?... For what was so necessary for building up our hope, and for the freeing of the minds of mortals cast down by the condition of mortality itself, from despair of immortality, than that it should be demonstrated to us at how great a price God rated us, and how greatly he loved us.

Augustine, *The Trinity* XIII.x

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn... Isaiah 61:1-2

Liturgical Definitions:

Prelude & Pre-Worship Meditation:

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalm 46:10

** Congregation Standing wherever indicated throughout bulletin.*

Note: Trinity Hymnal can be found in pews for hymns indicated with numbers.

Opening Songs of Praise and Worship

Take My Life

*Take my life and let it be, consecrated Lord to Thee.
Take my moments and my days; Let them flow in ceaseless praise.
Take my hands and let them move, at the impulse of Thy love.
Take my feet and let them be, swift and beautiful for Thee.*

*Take my voice and let me sing, always only for my King.
Take my lips and let them be, filled with messages from Thee.
Take my silver and my gold; Not a mite would I withhold.
Take my intellect and use, ev'ry power as You choose.*

Chorus:

*Here am I, all of me.
Take my life, it's all for Thee.*

*Take my will and make it Thine; It shall be no longer mine.
Take my heart it is Thine own; It shall be Thy royal throne.
Take my love my Lord I pour, at Your feet its treasure store.
Take myself and I will be, ever only all for Thee.*

Chorus

**Ten Thousand Times Ten Thousand*

*Ten thousand times ten thousand in sparkling raiment bright,
The armies of the ransomed saints throng up the steep of light:
'Tis finished, all is finished, their fight with death and sin:
Fling open wide the golden gates, and let the victors in.
Refrain: Alleluia! Alleluia! 'Tis finished, all is finished,
Thou Prince and Savior, come.*

*What rush of alleluias fill all the earth and sky!
What ringing of a thousand harps bespeaks the triumph night!
O day, for which creation, and all its tribes were made;
O joy, for all its former woes, a thousandfold repaid!
Refrain*

*O then what raptured greetings on Canaan's happy shore;
What knitting severed friendship up where partings are not more!
Then eyes with joy shall sparkle, that brimmed with tears of late;
Orphans no longer fatherless, nor widows desolate.
Refrain*

*Bring near thy great salvation, thou Lamb for sinners slain;
Fill up the roll of thine elect, then take thy power, and reign:
Appear, desire of nations, thine exiles long for home;
Show in the heaven thy promised sign, thou Prince and Savior, come.
Refrain*

WORSHIP THROUGH INVOCATION AND ADORATION

*Call to Worship: Psalm 29:1-9

Leader: Ascribe to the Lord, O mighty ones, ascribe to the Lord glory and strength.

People: *Ascribe to the Lord glory due his name; worship the Lord in the splendor of his holiness.*

Leader: The voice of the Lord is over the waters; the God of glory thunders, the Lord thunders over the mighty waters.

People: *The voice of the Lord is powerful; the voice of the Lord is majestic.*

Leader: The voice of the Lord breaks the cedars; the Lord breaks in pieces the cedars of Lebanon.

People: *The voice of the Lord strikes with flashes of lightning.*

Leader: The voice of the Lord shakes the desert; the Lord shakes the Desert of Kadesh.

People: *The voice of the Lord twists the oaks and strips the forests bare. And in his temple all cry, "Glory!"*

*Hymn of Praise: *Lord Jesus Christ, Be Present Now* #379

*Lord Jesus Christ be present now, our hearts in true devotion bow,
Your Spirit send with light divine, and let Your truth within us shine.*

*Unseal our lips to sing Your praise, our souls to you in worship raise,
Make strong our faith, increase our light, that we may know your
name aright.*

*Until we join the hosts that cry, "Holy are you, O Lord, Most High!"
And in the light of that blest place, fore'er behold you face to face.*

*Glory to God the Father, Son, and Holy Spirit, Three in One!
To you, O blessed Trinity, be praise throughout eternity.*

Call to Worship

And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne!
Revelation 4:2

*Invitational Songs of Prayers
for God's Presence*
*And I looked, and there in
heaven a door stood open.*
Revelation 4:1

*Invocation and Prayer of Adoration

* Hymn of Doxology: *All People That on Earth Do Dwell (vs.1)* #1

*All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth-tell,
Come ye before Him and rejoice.*

WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession of Sin:

[Participants may kneel or lean forward]

Leader: O LORD, do not rebuke us in your anger, or discipline us in your wrath. For your arrows have sunk into us, and your hand has come down on us.

People: *There is no soundness in our flesh because of your indignation; there is no health in our bones because of our sin. For our iniquities have gone over our heads; they weigh like burdens too heavy for us.*

Leader: Forgive our sins, pardon our iniquities, and restore our communion with You.

All: *We ask through our Blessed Lord Jesus, Who for a little while was made lower than the angels and is now crowned with glory and honor because of the suffering of death, Who by your grace tasted death for everyone. Amen.*

[Based upon Psalm 38 and Hebrews 3]

Invocation and Praise

Day and night without ceasing they sing,
"Holy, holy, holy, is the Lord God the Almighty, who was and is and is to come."
Revelation 4:8

Confession of Sin

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it.
Revelation 2:4

Private Confession

Absolution

Leader: Hear now God's assurance of pardon:

"You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish."

1 Peter 1:18 & 19

Old Testament Reading: Isaiah 42:1-9

New Testament Reading: Matthew 12:1-21

Reader: This is the Word of the Lord!

People: Thanks be to God!

Meditation: **Come and Fill**

(Instrumental meditation – Sing 2x)

Come and fill our hearts with your peace.

You alone, O Lord, are holy.

Come and fill our hearts with your peace.

Alleluia.

Absolution

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

Hearing God's Word

A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Revelation 5:1

Meditation on God's Word

In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

WORSHIP THROUGH THE WORD

Sermon: Great Hope for the Hopeless

Rev. Preston Graham

[Sermon notes located on page 15]

[1] *At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat. [2] But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the Sabbath." [3] He said to them, "Have you not read what David did when he was hungry, and those who were with him: [4] how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? [5] Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? [6] I tell you, something greater than the temple is here. [7] And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless. [8] For the Son of Man is lord of the Sabbath."* [9] *He went on from there and entered their synagogue. [10] And a man was there with a withered hand. And they asked him, "Is it lawful to heal on the Sabbath?"— so that they might accuse him. [11] He said to them, "Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out? [12] Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath." [13] Then he said to the man, "Stretch out your hand." And the man stretched it out, and it was restored, healthy like the other. [14] But the Pharisees went out and conspired against him, how to destroy him. [15] Jesus, aware of this, withdrew from there. And many followed him, and he healed them all [16] and ordered them not to make him known. [17] This was to fulfill what was spoken by the prophet Isaiah: [18] "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles [19] He will not quarrel or cry aloud, nor will anyone hear his voice in the streets; [20] a bruised reed he will not break, and a smoldering wick he will not quench, until he brings justice to victory; [21] and in his name the Gentiles will hope."*

Matthew 12:1-21 (ESV)

Sermon

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through his Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, they sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."

Revelation 5:1, 9-10

Right after the sermon is a good time to retrieve your children from childcare to experience the Lord's Table, especially on the weeks we come forward (first Sunday of the month) in order to receive God's blessing for his covenant children.

WORSHIP THROUGH SACRAMENT

Introduction to the Lord's Table

The Collection of the Communion of the Saints

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9

People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, “Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.”
Luke 18:15-16

“I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”
(Matthew 16:19)

Communal Prayer (next page)

Communal Prayer

[Participants may be seated]

Prayer for our Members: Christopher & Kimberly Yerino Special Needs Mission to the World: Sweden

Sweden is a modern country, ranking as one of the world's most prosperous nations. Swedes are health and environmentally conscious. An EU poll ranked Sweden last among European nations in regard to confidence in the authority of Scripture. It is secular and postmodern, with 95% of the population not attending church or seeing it as relevant.

Current Ministries: Diaconal support of church planting; ministry to children using sports, music (string instruments and piano), ballet, arts and crafts; university ministry; community development via a local recreation organization; classical home school for elementary and middle school ages.

The missionaries active in this area: In cooperation with the Evangeliska-reformerta Kyrka i Sverige (Reformed Evangelical Church of Sweden).

At this time children will rejoin their parents for worship, escorted by nursery facilitators.

Pastoral Prayers:

Our prayers are ultimately “in the name of Jesus Christ,” which means that our trust is not in the power of our prayers, but in the power of Christ's prayers who prays for us as our “great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.”
Hebrews 4:14-16

The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Revelation 5:8

*Presentation of Gifts

[Please stand as we present our lives and gifts to Christ at His banquet table.]

...and they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created."

Revelation 4:10-11

*Processional Hymn: *Doxology*

#733

*Praise God from whom all blessings flow;
Praise Him all creatures here below, Alleluia, Alleluia!
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost;
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

*Confession of Faith

Leader: Christians, what do you believe?

People: I believe that our chief end is to glorify God and enjoy Him forever. I believe in God the Father, Son and Holy Spirit, and that these three are one God, the same in substance, equal in power and glory. I believe that God, out of his mere good pleasure from all eternity, elected some to everlasting life, to deliver them out of sin and misery and to bring them into salvation by our redeemer, Jesus Christ. I believe in the life everlasting, where the souls of believers are at their death made perfect in holiness and do immediately pass into glory and their bodies, being still united to Christ, do rest in their graves until the final resurrection and the full enjoyment of God to all eternity. [Selections from Westminster Standards]

Communion Gifts:

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith. Please give as an act of worship and only if you can give cheerfully as unto the Lord.

The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created." Revelation 4:10-11

*Prayer of Thanksgiving

Pastor: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Pastor: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All: *Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

The Eucharistic Sacrament of the Lord's Supper:

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the Lord's Supper is both a thankful memorial service to remember the grace of Christ's once and accomplished by Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually as being united to the body of Christ in the church.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Revelation 5:11-12

Note concerning the elements of the Lord's Supper:

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

Prayers for those not communing:

-Prayer for those searching

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

-Prayer of belief

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

**Prayers for those not
communing**

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church, are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

Closing Hymn: *Come, Christians, Join to Sing

#302

***Come, Christians, join to sing Alleluia! Amen!
Loud praise to Christ our King; Alleluia! Amen!
Let all, with heart and voice, Before His throne rejoice;
Praise is His gracious choice. Alleluia! Amen!***

***Come, lift your hearts on high, Alleluia! Amen!
Let praises fill the sky; Alleluia! Amen!
He is our Guide and Friend; To us He'll condescend;
His love shall never end. Alleluia! Amen!***

***Praise yet our Christ again, Alleluia! Amen!
Life shall not end the strain; Alleluia! Amen!
On heaven's blissful shore, His goodness we'll adore,
Singing forevermore, "Alleluia! Amen!"***

**Hymns of Coronation and
Praise**

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Revelation 5:13-14

Prayer of Thanksgiving

*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen, Amen!*

*Benediction

Leader: "Peace be to the whole community, and love
with faith, from God the Father and the Lord Jesus
Christ." Amen. *Ephesians 6:23*

People: Thanks be to God! Hallelujah!

Postlude

Sermon Notes

Great Hope for the Hopeless
Matthew 12:1-21

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #745254]

- What is hopeful (good news) about this passage in light of our own brokenness and struggles?
- What are we led to believe from this passage?
- How does this passage help us to locate the sacred presence of Christ in our lives?
- How does this relate to the greatest commandment of loving God and one another?
- What from this passage is good news for the people and the world that you participate in?

*I will meditate on your precepts and fix my eyes on your ways.
Psalm 119:15 (ESV)*

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

THIS WEEK:

TODAY

CPC Café is open immediately following Sunday Studies
(\$4.00 for adults, \$2.00 for children, visitors are free)

ATTENTION: Counselor Training Meeting Today

Don't miss this very important meeting today immediately following Sunday Studies. See you there!



2008 Kickin' for the Gold VBS-Soccer Camp & Theology & Building Restoration July 5th – July 11th

This week will play a pivotal role in helping to build a foundation for the planting of "CPC in the Hill". We are hoping that many of you would consider this venture as worthy of a week's vacation and helping to further establish the kingdom in New Haven. Please look at the sign-ups on the back table for service opportunities. Contact Tolivar at cpctolivar@snet.net.

ATTENTION: Parents of Young Children

IF you would be interested in serving on a parents advisory committee, please e-mail Rev. Graham THIS WEEK! (To date, only two parents have expressed interest) Also, we are hoping to establish a part time (5 hr. per week) position of "Coordinator of Children Events and Kids Club. Please contact Rev. Graham ASAP for more information if you might be interested. (To date, we have no candidates).



CPC Summer Picnic Series



Every Wednesday at 6:30pm.
Come chill with your CPC family on the front lawn as we sing, share, and discuss an op-ed from the New York Times every week. We will be practicing thinking Christianly about the world around us. Feel free to bring a blanket or lawn chairs.

Ladies Night Out:

On Friday evening, July 18th starting at 6:00pm at West Haven Public Beach. Please bring your blankets/chairs, a small dish or drink to share and any beach games you wish to share (Frisbee, paddleball, etc.) Beach location is directly across from Chick's Seafood Restaurant (183 Beach St, West Haven, 203-934-4510). Public parking lot is free next door to Chick's. Questions? Please contact Keri Cocchiola or JoAnn Kupiec. This is a great opportunity to bring a friend. Hope to see you there!

Lawn Engineers needed: Can you help out by mowing the church lawn once or twice over the summer? This would be a great service to the church. Please email Gary Houck (jig88@hotmail.com) to signup or use the signup sheet in the foyer. Thank you.

GOT ANNOUNCEMENTS? WILL POST!

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc.
E-mail your information to cpc.ad@snet.net. Look for these announcements in the weekly email and on the Parlor bulletin board.

(Postings must be received by noon on Wednesday to be guaranteed in the next Weekly.)

Get Connected at CPC

CPC Mom's Study Group

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at heather@woolbert.com or 203-375-1414.

CPC Prayer Groups

- 1) Women's prayer group meets every Thursday morning from 9:00 to 9:45 am at Peggy Keabian's home in Guilford. For more information contact Peggy Keabian at 453-6965 or Jennifer Cheng at 457-9825.
- 2) Coffee and prayer with the pastors in the Fellowship Hall 7:00 to 8:00 am every Tuesday morning.
- 3) Weekly prayer request email – sent out every week. If you would like to receive our weekly prayer requests and participate in CPC's concert of prayer just email the administrator at cpc.ad@snet.net and we will add you to our prayer email list.

CPC Community Groups

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at cpctolivar@snet.net or call 777-6960.

CPC Sunday Nursery Schedule

Please contact Karen Peck at kitkaren@optonline.net for Sunday scheduling.

7/6 SS: Evan Finch, Nancy Shields

Worship: Russel Bogue, Jim Thomas, Valerie Rogotzke, Peggy Keabian

7/13 SS: Julie Bruce, Paul Wildey

Worship: Katherine Bogue, Heather Woolbert, Tim and Molly Gribble

