

# Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

**Introduction and Welcome to CPC** - please pick up your free copy on the table located at the foyer entrance.

**Our Offices are adjacent to the sanctuary.** Core office hours at CPC are from 8:30 am to 1:30 pm Monday-Friday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

**Parking - On Sundays**, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

**Log onto:** [christpresnewhaven.org](http://christpresnewhaven.org) for more information or calendar events.  
You may also call 777-6960 and press 5 to hear weekly events.

**Sermon** MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

May 11, 2008

10:30 AM

## THE WORSHIP OF GOD

### *Service Order 4*

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Prelude & Pre-Worship Meditation

Opening Songs of Praise and Worship

*Jesus, I Come*

*Out of my bondage, sorrow and night, Jesus, I come; Jesus, I come.  
Into Thy freedom, gladness, and light, Jesus, I come to thee,  
Out of my sickness into Thy health,  
Out of my wanting and into Thy wealth,  
Out of my sin and into Thyself, Jesus, I come to Thee.*

*Out of my shameful failure and loss, Jesus, I come; Jesus, I come.  
Into the glorious gain of Thy cross, Jesus, I come to Thee.  
Out of earth's sorrows into Thy balm,  
Out of life's storms and into Thy calm,  
Out of distress into jubilant psalm, Jesus, I come to Thee.*

*Out of unrest and arrogant pride, Jesus, I come; Jesus, I come.  
Into Thy blessed will to abide, Jesus, I come to Thee.  
Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward forever on wings like a dove, Jesus, I come to Thee.*

*Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.  
Into the joy and light of Thy home, Jesus, I come to Thee.  
Out of the depths of ruin untold,  
Into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold, Jesus, I come to Thee.*

### Liturgical Definitions:

#### ***Prelude & Pre-Worship Meditation:***

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

*"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalms 46:10*

#### ***Invitational Songs of Prayers for God's Presence***

*And I looked, and there in heaven a door stood open.  
Revelation 4:1*

*\* Congregation Standing  
wherever indicated throughout  
bulletin.*

*Note: Trinity Hymnal can be  
found in pews for hymns  
indicated with numbers*

*\*O Love That Will Not Let Me Go (vs. 1, 2, 4 & 5)*

*O Love that will not let me go, I rest my weary soul in thee;  
I give thee back the life I owe, that in thine ocean depths its flow  
May richer, fuller be.*

*O light that followest all my way, I yield my flickering torch to thee;  
My heart restores its borrowed ray, that in thy sunshine's blaze its day  
May brighter, fairer be.*

*O Cross that liftest up my head, I dare not ask to fly from thee;  
I lay in dust life's glory dead, and from the ground there blossoms red  
Life that shall endless be.*

*O Life that will yet swallow death, I glory in thy victory;  
My flesh will find eternal breath, for Jesus burst the bonds of death  
And reigns in heav'n for me.*

**WORSHIP THROUGH INVOCATION AND ADORATION**

*\*Call to Worship: Hosea 6:1-3*

Leader: "Come, let us return to the Lord. For He has torn us, but He will heal us; He has wounded us, but He will bandage us. He will revive us after two days; He will raise us up on the third day, that we may live before Him. "So let us know, let us press on to know the Lord. His going forth is as certain as the dawn; and He will come to us like the rain, like the spring watering the earth."

**Call to Worship**

*And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne!  
Revelation 4:2*

**Invocation and Praise**

*Day and night without ceasing they sing, "Holy, holy, holy, is the Lord God the Almighty, who was and is and is to come."  
Revelation 4:8*

*\*Hymn of Praise: O God Beyond All Praising*

**#660**

*O God beyond all praising, we worship you today  
And sing the love amazing that songs cannot repay;  
For we can only wonder at every gift you send,  
At blessings without number and mercies without end:  
We lift our hearts before you and wait upon your word,  
We honor and adore you, our great and mighty Lord.*

*Then hear, O gracious Savior, accept the love we bring,  
That we who know your favor may serve you as our king;  
And whether our tomorrows be filled with good or ill,  
We'll triumph through our sorrows and rise to bless you still:  
To marvel at your beauty and glory in your ways,  
And make a joyful duty our sacrifice of praise.*

\*Invocation and Prayer of Adoration

\*Doxology (#733)

*Praise God from whom all blessings flow;  
Praise Him all creatures here below, Alleluia, Alleluia!  
Praise Him above ye heavenly host;  
Praise Father, Son and Holy Ghost;  
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

Old Testament Reading: Proverbs 31

New Testament Reading: Titus 2:1-5

Reader: This is the Word of the Lord!

**People: Thanks be to God!**

Meditation: *Come and Fill*

(Instrumental meditation, Sing 2x, Instrumental meditation)

*Come and fill our hearts with your peace.  
You alone, O Lord, are holy.  
Come and fill our hearts with your peace. Alleluia. 2x*

## WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession:

*[Participants may kneel or lean forward]*

Leader: Let us confess our sins to God, our Father.

**People: Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the light of the world. Amen.**

Private Confession

Absolution

Leader: Hear now God's assurance of pardon:

*"Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, in that while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life."*

*Romans 5:1, 10*

### **Confession of Sin**

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

*And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Revelation 2-4*

### **Absolution**

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

*"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."*  
*Matthew 16:19*

### **Hearing God's Word**

A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

*Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Revelation 5:1*

### **Meditation on God's Word**

In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

## Communal Prayer

*[Participants may be seated]*

### Special Needs: Mothers

**Prayer for our Members:** Jim Thomas & Paul Wildey

**Mission to the World:** Lima, Peru

Lima lies on the desert coast of Peru with warm, sunny days in the summer and cool, overcast days in the winter. As the capital of Peru, it is also the country's largest city. Much of this population is due to the immigration of poor people from the country's other two geographic areas (Andes mountains and Amazon jungle), looking for a better life, job opportunities, and education for their children. This immigration also produces a multi-cultural society. In Lima, one can partake of the wide variety of crafts, food, and music that have their origins in the coast, mountains, and jungles.

### Current Ministries:

We are currently working on a church plant in the Ate district (Salamanca). We also have a disaster relief ministry in Pisco, Peru.

The missionaries active in this area are as follows:

Mark & Lori Berry (Team Leader) Jeremy & Amanda Ross, Jim & Sara Ward, Susan Crenshaw, and Michael & Laura Salvatierra

### **Pastoral Prayers:**

Our prayers are ultimately  
"in the name of Jesus  
Christ," which means that  
our trust is not in the power  
of our prayers, but in the  
power of Christ's prayers  
who prays for us as our  
"great high priest who has  
passed through the heavens,  
Jesus, the Son of God... For we  
do not have a high priest who is  
unable to sympathize with our  
weaknesses, but we have one  
who in every respect has been  
tested as we are, yet without  
sin. Let us therefore approach  
the throne of grace with  
boldness, so that we may receive  
mercy and find grace to help in  
time of need."  
Heb. 4:14-16

*The four living creatures and  
the twenty-four elders fell  
before the Lamb, each holding a  
harp and golden bowls full of  
incense, which are the prayers of  
the saints. Rev. 5:8*

\*Song of Response: ***A Mighty Fortress Is Our God*** #92  
[A good time for children to leave for childcare - if so desired.]

***A mighty fortress is our God, a bulwark never failing;  
Our helper he amid the flood of mortal ills prevailing.  
For still our ancient foe doth seek to work us woe;  
His craft and pow'r are great; and armed with cruel hate,  
On earth is not his equal.***

***Did we in our own strength confide, our striving would be losing;  
Were not the right man on our side, the man of God's own choosing.  
Dost ask who that may be? Christ Jesus, it is he,  
Lord Sabaoth his name, from age to age the same,  
And he must win the battle.***

***And though this world, with devils filled, should threaten to undo us,  
We will not fear, for God hath willed his truth to triumph through us.  
The prince of darkness grim, we tremble not for him;  
His rage we can endure, for lo! His doom is sure;  
One little word shall fell him.***

***That Word above all earthly pow'rs, no thanks to them, abideth;  
The Spirit and the gifts are ours through him who with us sideth.  
Let goods and kindred go, this mortal life also;  
The body they may kill: God's truth abideth still;  
His kingdom is forever.***

## WORSHIP THROUGH THE WORD

### Sermon:

Rev. Preston Graham

*A Woman's Relation to the Home:*

*Part I, Bible, Gender & the Home (On the occasion of Mother's Day)*

[Sermon notes located on page 16]

[1] *But as for you, teach what accords with sound doctrine. [2] Older men are to be sober-minded, dignified, self-controlled, sound in faith, in love, and in steadfastness. [3] Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. They are to teach what is good, [4] and so train the young women to love their husbands and children, [5] to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.*

Titus 2:1-5 (ESV)

### Sermon

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through His Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

*Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."*

Revelation 5: 1,9-10

## WORSHIP THROUGH SACRAMENT

Introduction to the Lord's Table

The Collection of the Communion of the Saints

*"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."*

2 Corinthians 8:9

Collection Hymn: *Amidst Us Our Beloved Stands*

#427

*At this time children will rejoin their parents for worship, escorted by nursery facilitators.*

*Amidst us our Beloved stand, and bids us view his pierced hands;  
Points to the wounded feet and side, blest emblems of the Crucified.*

*What food luxurious loads the board, when at his table sits the Lord!  
The wine how rich, the bread how sweet, when Jesus deigns the guests  
to meet!*

*If now, with eyes defiled and dim, we see the signs, but see not him;  
O may his love the scales displace, and bid us see him face to face!*

*O glorious Bridegroom of our hearts, your present smile a heav'n  
imparts!*

*O lift the veil, if veil there be, let every saint your glory see!*

*People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.*

Luke 18:15-16

**\*Presentation of Gifts**

*[Please stand as we present our lives and gifts to Christ at His banquet table.]*

...and they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created."

*Revelation 4:10-11*

**\*Processional Hymn: All People That on Earth Do Dwell (vs.1) #1**

*All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, His praise forth-tell,  
Come ye before Him and rejoice.*

**Communion Gifts**

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship!

It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith.

Please give as an act of worship and only if you can give cheerfully as unto the Lord.

*The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."*

*Revelation 4:10-11*

**\*Confession of Faith**

Leader: Christians, what do you believe?

**People: I believe that God, because of Christ's atonement, will never hold against me any of my sins nor my sinful nature, which I need to struggle against all my life. Rather in his grace God grants me the righteousness of Christ to free me forever from judgment.**

[Heidelberg Catechism 56]

**\*Prayer of Thanksgiving**

Pastor: Therefore we proclaim the mystery of faith:

**All: Christ has died.**

**Christ is risen.**

**Christ will come again.**

Pastor: Alleluia! Christ our Passover is sacrificed for us;

**All: Therefore let us keep the feast. Alleluia!**

Pastor: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Eucharistic Sacrament of the Lord's Supper:**

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the

Lord's Supper is both a thankful memorial service to remember Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually being united to the body of Christ in the church.

*Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"*

*Revelation 5:11-12*

**Note concerning the elements of the Lord's Supper**

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

*Prayers for those not communing:*

*~Prayer for those searching*

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

*~Prayer of belief*

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

*Prayers for those not communing*

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

\*Closing Hymn: *Rejoice, the Lord is King*

*Rejoice, the Lord is King! Your Lord and King adore;  
Rejoice, give thanks and sing, and triumph evermore;  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice!*

*Jesus, the Savior, reigns, the God of truth and love;  
When He had purged our stains He took His seat above;  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice!*

*His kingdom cannot fail, He rules over earth and heav'n,  
The keys of death and hell are to our Jesus given;  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice!*

*He sits at God's right hand till all His foes submit,  
And bow to His command, and fall beneath His feet:  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice!*

*Rejoice in glorious hope! Our Lord, the Judge shall come,  
And take His servants up to their eternal home.  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice!*

#310

*Hymns of Coronation and Praise*

*"Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped." Revelation 5:13-14*

Prayer of Thanksgiving

\*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be,  
World without end. Amen, Amen!*

\*Benediction

Leader: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all." Amen. 2 Corinthians 13:14

*People: Thanks be to God! Hallelujah!*

Postlude

## Sermon Notes

*A Woman's Relation to the Home: Part I, Bible, Gender & the Home  
(On the occasion of Mother's Day)*

Titus 2: 1-5

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #74525]

## The CPC Weekly

May 4th, 2008

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

### THIS WEEK:

#### TODAY

CPC Café is open immediately following worship service  
(\$4.00 for adults, \$2.00 for children, visitors are free)

\* If you are leaving the church due to graduation and/or moving away, please contact the administrator at [cpc.ad@snet.net](mailto:cpc.ad@snet.net) and let us know so that we may pray for you on your last Sunday with us.

### Special Announcements:

#### Hope for New Haven - "Celebration of Mothers"

Come celebrate for a worthy cause  
Luncheon, Silent Auction of Great Gifts, Fellowship, Fundraiser  
Saturday, May 24th – Water's Edge, Westbrook 11:00 a.m. – 3:00 p.m. Tickets:\$35

Tickets available see Chris or Rebekah Prokop; [theprokops@comcast.net](mailto:theprokops@comcast.net) or 203-865-4673  
We also need people to help contact potential donors for silent auction and gift basket items (check your home for "new" items to donate for the baskets!). Please contact [theprokops@comcast.net](mailto:theprokops@comcast.net).  
On Friday, May 16th – Come help us assemble gift baskets at Sheila Tarantino's house at 7:00 p.m. Please contact Sheila at 203-874-9099.

**Lawn Engineers needed:** Can you help out by mowing the church lawn once or twice over the summer? This would be a great service to the church. Please email Gary Wininger ([garywininger@hotmail.com](mailto:garywininger@hotmail.com)) to signup or use the signup sheet in the foyer. Thank you.

#### CPC Café Hosts:

The CPC Café is looking for hosts! We are looking to keep the Café running through the summer months and are in need of several new Host team members. Please consider joining us in this ministry. For more information please contact Patty Gantenbein at [patty.gantenbein@comcast.net](mailto:patty.gantenbein@comcast.net).

**Where He May Be Found:**

I'm looking for your snapshots of Christ at work here at CPC. I know you've seen Him and I am looking forward to hearing about it from you. Please send your 1 page stories to Rebekah Caldwell at [rebekahcaldwell@mac.com](mailto:rebekahcaldwell@mac.com).

**GOT ANNOUNCEMENTS? WILL POST!**

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to [cpc.ad@snet.net](mailto:cpc.ad@snet.net). Look for these announcements in the weekly email and on the Parlor bulletin board.

(Postings must be received by noon on Wednesday to be guaranteed in the next Weekly.)

**Get Connected at CPC****CPC Mom's Study Group**

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at [heather@woolbert.com](mailto:heather@woolbert.com) or 203-375-1414.

**CPC Prayer Groups**

- 1) Women's prayer group meets every Thursday morning from 9:00 to 9:45 am at Peggy Kebabian's home in Guilford. For more information contact Peggy Kebabian at 453-6965 or Jennifer Cheng at 457-9825.
- 2) Coffee and prayer with the pastors in the Fellowship Hall 7:00 to 8:00 am every Tuesday morning.
- 3) Weekly prayer request email – sent out every week. If you would like to receive our weekly prayer requests and participate in CPC's concert of prayer just email the administrator at [cpc.ad@snet.net](mailto:cpc.ad@snet.net) and we will add you to our prayer email list.

**CPC Community Groups**

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at [cpctolivar@snet.net](mailto:cpctolivar@snet.net) or call 777-6960.

**CPC Sunday Nursery Schedule**

Please contact Abby Hodges at [abby.hodges@yale.edu](mailto:abby.hodges@yale.edu) for Sunday scheduling.

5/4 SS: Megan Paek, Abby Hodges

Worship: Phoebe Kebabian, Joanne Donovan, Leah Kelley, Katherine Routenberg

5/11 SS: Julie Bruce, Sam Wills

Worship: Vivian Cheng, Martha Olson, Sandy Casella, Lei Chen

5/18 SS: Steve and Heather Woolbert

Worship: Hailey Wills, Hannah Chen, Keri Cocchiola, Jim Thomas

5/25 SS: NO SUNDAY SCHOOL

Worship: Yvonne Lempke, Scott Wilhelm, Tim and Molly Gribble

6/1 SS: NO SUNDAY SCHOOL

Worship: Arijana Lempke, Paul Wildey, Karen Peck, Valerie Rogotzke

6/8 SS: Megan Paek, Steve Woolbert

Worship: Lizzy Olson, Peggy Kebabian, Kristy Lamb, Nancy Shields

6/15 SS: Julie Bruce, Katherine Routenberg

Worship: Anna Graham, Sam Wills, Stephanie Lim, Laura Derksen

6/22 SS: Keri Cocchiola, Heidi Shimp

Worship: Nathan Graham, Joanne Donovan, Lei Chen, Bennie Finch

6/29 SS: Sandy Casella, Karen Peck

Worship: Catherine, Lizzy, and Martha Olson, Hannah Chen

7/6 SS: Evan Finch, Nancy Shields

Worship: Russel Bogue, Jim Thomas, Valerie Rogotzke, Peggy Kebabian

7/13 SS: Julie Bruce, Paul Wildey

Worship: Katherine Bogue, Heather Woolbert, Tim and Molly Gribble

7/20 SS: Megan Paek, Heidi Shimp

Worship: Ellen Kebabian, Leah Kelley, Kristy Lamb, Sam Wills

7/27 SS: Joanne Donovan, Steve Woolbert

Worship: Gwen Hawkes, Lei Chen, Stephanie Lim, Laura Derksen



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