

Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

Introduction and Welcome to CPC - please pick up your free copy on the table located at the foyer entrance.

Our Offices are adjacent to the sanctuary. Core office hours at CPC are from 8:30 am to 1:30 pm Monday-Friday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

Parking - On Sundays, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

Log onto: christpresnewhaven.org for more information or calendar events.
You may also call 777-6960 and press 5 to hear weekly events.

Sermon MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

April 6, 2008

10:30 AM

THE WORSHIP OF GOD *Service Order 3*

Prelude & Pre-Worship Meditation

Opening Songs of Praise and Worship

Hark the Voice of Love and Mercy

*Hark! the voice of love and mercy sounds aloud from Calvary;
See, it rends the rocks asunder, shakes the earth, and veils the sky:
'It is finished! 'It is finished!' hear the dying Savior cry;
Hear the dying Savior cry.*

*'It is finished! O what pleasure do the wondrous words afford!
Heavenly blessings without measure flow to us from Christ the Lord:
'It is finished! 'It is finished!' hear the dying Savior cry;
Hear the dying Savior cry.*

*Finished all the types and shadows of the ceremonial law,
Finished all that God had promised; death and hell no more shall awe;
Alleluia! Alleluia! Glory to the bleeding Lamb!
Glory to the bleeding Lamb!*

*Tune your harps anew, ye seraphs, join to sing the glorious theme;
All on earth and all in heaven join to bless Emmanuel's name:
Alleluia! Alleluia! Glory to the bleeding Lamb!
Glory to the bleeding Lamb!*

Liturgical Definitions:

Prelude & Pre-Worship Meditation:

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalm 46:10

** Congregation Standing
wherever indicated throughout
bulletin.*

*Note: Trinity Hymnal can be
found in pews for hymns
indicated with numbers.*

*Hymn of Praise: *Praise to the Lord, the Almighty*

*Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, For He is thy health and salvation!
All ye who hear, now to His temple draw near;
Praise Him in glad adoration.*

*Praise to the Lord, Who over all things so wondrously reigneth,
Shelters thee under His wings, Yea, so gently sustaineth!
Hast thou not seen how all your longings have been
Granted in what He ordaineth?*

*Praise to the Lord, Who doth prosper thy work and defend thee;
Surely His goodness And mercy here daily attend thee.
Ponder anew what the Almighty can do,
If with His love He befriend thee.*

*Praise to the Lord, Who with marvelous wisdom hath made thee;
Decked thee with health, And with loving hand, guided and stayed
thee.
How oft in grief hath not he brought thee relief,
Spreading his wings to o'er-shade thee.*

*Praise to the Lord, O let all that is in me adore Him!
All that hath life and breath, Come now with praises before Him.
Let the Amen Sound from His people again,
Gladly for aye we adore Him.*

WORSHIP THROUGH INVOCATION AND ADORATION

*Call to Worship: Psalm 138:1-5

Leader: I will praise you, O Lord, with all my heart; before
the "gods" I will sing your praise.

People: *I will bow down toward your holy temple and will praise
your name for your love and your faithfulness,*

Leader: for you have exalted above all things your name and
your word.

People: *When I called, you answered me; you made me bold and
stouthearted.*

Leader: May all the kings of the earth praise you, O Lord,
when they hear the words of your mouth.

People: *May they sing of the ways of the Lord, for the glory of
the Lord is great.*

*Invocation and Prayer of Adoration

*Doxology (#733)

*Praise God from whom all blessings flow;
Praise Him all creatures here below, Alleluia, Alleluia!
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost;
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

Call to Worship

*And the first voice, which I had
heard speaking to me like a
trumpet, said, "Come up here,
and I will show you what must
take place after this." At once I
was in the spirit, and there in
heaven stood a throne, with one
seated on the throne! Rev. 4:2*

Invitational Songs of Prayers for God's Presence

*And I looked, and there in
heaven a door stood open.
Rev. 4:1*

Invocation and Praise

*Day and night without
ceasing they sing,
"Holy, holy, holy, is the Lord
God the Almighty, who was and
is and is to come."
Rev. 4:8*

Old Testament Reading: Exodus 19:1-9

New Testament Reading: I Thessalonians 3:11-4:8

Reader: This is the Word of the Lord!

People: Thanks be to God!

Meditation: *Have Thine Own Way, Lord*

#688

Have thine own way, Lord! Have thine own way.

Thou art the potter; I am the clay.

Mold me and make me after thy will,

While I am waiting, yielded and still. 2x

Hearing God's Word

A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Rev. 5:1

Meditation on God's Word

In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

WORSHIP THROUGH THE WORD

Sermon: *Offering of the Whole Person*

Rev. Tolivar Wills

[Sermon notes located on page 15]

[11] Now may our God and Father himself, and our Lord Jesus, direct our way to you, [12] and may the Lord make you increase and abound in love for one another and for all, as we do for you, [13] so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

[1] Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to walk and to please God, just as you are doing, that you do so more and more. [2] For you know what instructions we gave you through the Lord Jesus. [3] For this is the will of God, your sanctification: that you abstain from sexual immorality; [4] that each one of you know how to control his own body in holiness and honor, [5] not in the passion of lust like the Gentiles who do not know God; [6] that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. [7] For God has not called us for impurity, but in holiness. [8] Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

I Thessalonians 3:11-4:8 (ESV)

Sermon

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through his Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, they sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."

Rev. 5:1, 9-10

Right after the sermon is a good time to retrieve your children from childcare to experience the Lord's Table, especially on the weeks we come forward (first Sunday of the month) in order to receive God's blessing for his covenant children.

People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.

Luke 18:15-16

WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession of Sin:

[Participants may kneel or lean forward]

Leader: Lord, you come to us;

People: But we do not recognize you.

Leader: You call us;

People: But we do not follow.

Leader: You command;

People: But we do not obey.

Leader: You bless us;

People: But we do not thank you.

All: Please forgive and help us.

Leader: Lord, you accept us;

People: But we do not accept others.

Leader: You forgive us;

People: But we do not forgive those who wrong us.

Leader: You love us;

People: But we do not love our neighbors.

All: Please forgive and help us.

Leader: Lord, you showed us how to carry out your mission;

People: But we still insist on our own.

Leader: You identified yourself with outcasts, the needy, and the poor;

People: But we do not bother to find out what is happening to them or share in their suffering.

Leader: You suffered and died for the sake of all;

People: But we do not give up our comfortable lives.

All: Please forgive and help us, through Jesus Christ, our Lord.

Amen.

Confession of Sin

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it.

Rev. 2-4

Private Confession

Absolution

Leader: Hear now God's assurance of pardon:

"The Lord is gracious and merciful, slow to anger and abounding in steadfast love. The Lord is good to all, and his compassion is over all that he has made." *Psalm 145:8-9*

Absolution

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." (Mt. 16:19)

Communal Prayer

[Participants may be seated]

Prayer for our Members: David & Katherine Routenberg
Special Needs

Mission to the World: Germany

The society in former East Berlin is post-Christian, intellectual, well informed of modern events and thought, skeptical and quite self-reliant. However, once one breaks through the surface barriers, the people are steadfast and loyal friends. The city itself bears no resemblance to the pictures of Bavaria that most Americans associate with Germany.

Current Ministries: Team Berlin has ministries in the following East Berlin districts: *Koepenick, Marzahn, Pankow, and Prenzlauer Berg*. *Koepenick* is Team Berlin's youngest project and is focusing on spreading the gospel through mercy ministry, English programs, sports camps, and family activities; prayer groups for new and mature believers are also forming. Programs for children and their parents include Bible studies, a German version of Boy Scouts, and English classes. The team is also excited about facilitating the Berlin campus of a German seminary. They are praying that God would use this resource to serve Him in all of Germany, but especially in helping to staff the new church plants in the current and future ministry areas.

The missionaries active in this area: Jay & Holly Eastman & children; Christopher & Stephanie Elmerick & children; Ben Graber (short-term); Ken & Tammie Matlack & child; Elizabeth Matthias; Tim & Lyn Newbrander & children; Blaire Oakley (short-term); Anna Oates (short-term); David & Eowyn Stoddard & children; Jeff & Suzanne Allers & children; Rebecca Carson; Marcus & Julie Foster & child; Judi Hodges; Phil & Diane Thrash & child; Kristin Weaver (short-term).

Pastoral Prayers:

Our prayers are ultimately “in the name of Jesus Christ,” which means that our trust is not in the power of our prayers, but in the power of Christ’s prayers who prays for us as our “great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.”
Heb. 4:14-16

The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Rev. 5:8

WORSHIP THROUGH SACRAMENT

Introduction to the Lord’s Table

The Collection of the Communion of the Saints

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9

Collection Hymn: *There is a Redeemer*

***There is a Redeemer, Jesus God’s own son;
Precious Lamb of God, Messiah, Holy One.***

Chorus:

*Thank you, oh, my Father, for giving us your son,
And leaving your spirit ‘til the work on earth is done.*

***Jesus, my Redeemer, name above all names;
Precious Lamb of God, Messiah, O for sinners slain.***

Chorus

***When I stand in Glory, I will see his face;
There I’ll serve my King forever in that holy place.***

Chorus

At this time children will rejoin their parents for worship, escorted by nursery facilitators.

***Presentation of Gifts**

[Please stand as we present our lives and gifts to Christ at His banquet table.]

...and they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created."

Revelation 4:10-11

***Processional Hymn: All People That on Earth Do Dwell (vs.1) #1**

*All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth-tell,
Come ye before Him and rejoice.*

***Confession of Faith**

Leader: What is your only comfort in life and death?

Congregation: *That I, with body and soul, both in life and death, am not my own, but belong to my faithful Savior Jesus Christ, who with His precious blood has fully paid for all my sins, and delivered me from all the power of the devil, and so preserves me that without the will of my heavenly Father not a hair can fall from my head; moreover, that all things must work together for my salvation, and by His Holy Spirit, Christ also assures me of eternal life, and makes me heartily willing and ready, henceforth, to live for Him. [Heidelberg Catechism, #1]*

Communion Gifts:

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith.

Please give as an act of worship and only if you can give cheerfully as unto the Lord.

The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."

Rev. 4:10-11

***Prayer of Thanksgiving**

Pastor: The Lord be with you.

All: *And also with you.*

Pastor: Lift up your hearts!

All: *We lift them up to the Lord!*

Pastor: Let us give thanks to the Lord our God.

All: *It is right to give him thanks and praise.*

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

Prayers for those not communing:

The Eucharistic Sacrament of the Lord's Supper:

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the Lord's Supper is both a thankful memorial service to remember the grace of Christ's once and accomplished by Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually as being united to the body of Christ in the church.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Rev. 5:11-12

-Prayer for those searching

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

-Prayer of belief

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

Note concerning the elements of the Lord's Supper:

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

Prayers for those not communing

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church, are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

*Closing Hymn: *Christ is Made the Sure Foundation*

#342

***Christ is made the sure foundation, Christ the Head and Cornerstone,
Chosen of the Lord and precious, binding all the church in one;
Holy Zion's help forever and her confidence alone.***

***All that dedicated city, dearly loved of God on high,
In exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.***

***To this temple, where we call thee, come, O Lord of hosts today:
With thy wonted loving-kindness hear thy people as they pray;
And thy fullest benediction shed within its walls alway.***

***Here vouchsafe to all thy servants what they ask of thee to gain,
What they gain from thee forever with the blessed to retain,
And hereafter in thy glory evermore with thee to reign.***

***Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever Three and ever One,
One in might, and One in glory, while unending ages run.***

Hymns of Coronation and Praise

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Rev. 5:13-14

Prayer of Thanksgiving

*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen, Amen!*

*Benediction

Leader: "Now may the Lord bless you according to the riches of his glory and strengthen you with the power of his Spirit that you may be filled with all the fullness of God in Christ. Amen." *Ephesians 3:16ff*

People: Thanks be to God! Hallelujah!

Postlude

Sermon Notes

Offering of the Whole Person
I Thessalonians 3:11-4:8

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #745254]

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

THIS WEEK:

TODAY CPC Café is open immediately following worship service.
(\$4.00 for adults, \$2.00 for children, visitors are free)

Student Partnership:
There is a meeting today after worship service.

Women’s Event:
Mark your calendars for April 12th from 9 - 12! We are going to be making decorations and costumes for the second annual Hill soccer camp VBS and we want you to help. You don't need to be an experienced crafter to do this.

SPECIAL ANNOUNCEMENTS:

Attention CPC members (visitors are welcome also):

The session is calling for a congregational meeting on Sunday, April 20th for the following docketed purposes. We encourage all CPC members to participate in this important meeting. The meeting will take place during the fellowship meal after the worship service.

- 1) Report on Session decision on liturgical Art
- 2) Report on Revised Capital Campaign
- 3) Congregational Vote For the Election of New Elders (See "Elder Description and Qualifications", And "Elder Candidate Bio's" as provided in a separate Handout)

CPC Workday: Saturday, April 19th
Come join us as we celebrate Spring! Spring Cleaning that is! Outside work starting at 9am to 12pm. Inside cleaning beginning at 1pm until 4pm. Help us to shed those extra winter pounds of dirt and grime as we fellowship together. For more details contact Gary W (garywininger@hotmail.com) and Barbara Battista (barbbattista@yahoo.com).

CPC Café Hosts:

The CPC Cafe is looking for hosts! We are looking to keep the Cafe running through the summer months and are in need of several new Host team members. Please consider joining us in this ministry. For more information please contact Patty Gantenbein at patty.gantenbein@comcast.net.

Where He May Be Found:

I'm looking for your snapshots of Christ at work here at CPC. I know you've seen Him and I am looking forward to hearing about it from you. Please send your 1 page stories to Rebekah Caldwell at rebekahcaldwell@mac.com.

WEDNESDAY

THEOLOGY AT ANNA LIFFEY’S

Topic: Covenant Theology & Christian Liberty

ATTN: ALL SEMINARY STUDENTS & ARMCHAIR THEOLOGAINS

You are invited to meet with Pastor Graham at Anna Liffey's every Wednesday at 5:30 p.m. for an informal conversation in Confessional Theology. The discussion will expand on the theological topic covered each week in the Theology I Sunday Studies. Please email Mark Anderson at mark.anderson@yale.edu or Craig Luekens at craig.luekens@yale.edu for more information.

GOT ANNOUNCEMENTS? WILL POST!

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to cpc.ad@snet.net. Look for these announcements in the weekly email and on the Parlor bulletin board.

(Postings must be received by noon on Wednesday to be guaranteed in the next Weekly.)

Get Connected at CPC

CPC Mom’s Study Group

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at heather@woolbert.com or 203-375-1414.

CPC Prayer Groups

- 1) Women’s prayer group meets every Thursday morning from 9:00 to 9:45 am at Peggy Kebabian’s home in Guilford. For more information contact Peggy Kebabian at 453-6965 or Jennifer Cheng at 457-9825.
- 2) Coffee and prayer with the pastors in the Fellowship Hall 7:00 to 8:00 am every Tuesday morning.
- 3) Weekly prayer request email – sent out every week. If you would like to receive our weekly prayer requests and participate in CPC’s concert of prayer just email the administrator at cpc.ad@snet.net and we will add you to our prayer email list.

CPC Community Groups

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at cpctolivar@snet.net or call 777-6960.

CPC Sunday Nursery Schedule

Please contact Abby Hodges at abby.hodges@yale.edu for Sunday scheduling.

Schedule for April:

4/6

SS: Sam Wills, Steve Woolbert

Worship: Russell Bogue, Lei Chen, Heather Woolbert

4/13

SS: Jim Thomas, Bennie Finch

Worship: Katherine Bogue, Scott Wilhelm, Tim and Molly Gribble

4/20

SS: Karen Peck, Paul Wildey

Worship: Ellen Keabian, Nancy Shields, Abby and Ryan Hodges

4/27

SS: Heidi Shimp, Stephanie Lim

Worship: Gwen Hawkes, Peggy Keabian, Kristy Lamb, Morgan Hume
