

# Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day.  
It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

**Introduction and Welcome to CPC** - please pick up your free copy on the table located at the foyer entrance.

**Our Offices are adjacent to the sanctuary.** Core office hours at CPC are from 8:30 am to 1:30 pm Monday-Friday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

**Parking - On Sundays**, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

**Log onto:** [christpresnewhaven.org](http://christpresnewhaven.org) for more information or calendar events.  
**You may also call 777-6960 and press 5 to hear weekly events.**

**Sermon** MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

March 30, 2008

10:30 AM

## THE WORSHIP OF GOD

### *Service Order 4*

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Prelude & Pre-Worship Meditation

Opening Songs of Praise and Worship

*O Day Of Rest and Gladness*

*O day of rest and gladness, O day of joy and light  
O balm of care and sadness, most beautiful, most bright;  
On thee the high and lowly, through ages joined in tune,  
Sing Holy, Holy, Holy to the great God Triune*

*On thee, at the creation the light first had Its birth;  
On thee, for our salvation, Christ rose from depths of earth;  
On thee our Lord, victorious the Spirit sent from heav'n;  
And thus on thee, most glorious, a triple light was giv'n.*

*Thou art a port protected from storms that round us rise;  
A garden intersected with streams of Paradise;  
Thou art a cooling fountain in life's dry, dreary sand;  
From thee, like Pisgah's mountain, we view our promised Land.*

*Today on weary nations, the heav'nly manna falls:  
To holy convocations, the silver trumpet calls,  
Where gospel light is glowing with pure and radiant beams;  
And living water flowing, with soul refreshing streams.*

*New graces ever gaining, from this our day of rest,  
We reach the rest remaining, to spirits of the blest.  
To Holy Ghost be praises, to Father, and to Son;  
The church her voice upraises, to thee, blest Three in One.*

### Liturgical Definitions:

#### ***Prelude & Pre-Worship Meditation:***

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

*"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalms 46:10*

#### ***Invitational Songs of Prayers for God's Presence***

*And I looked, and there in heaven a door stood open.  
Revelation 4:1*

*\* Congregation Standing  
wherever indicated throughout  
bulletin.*

*Note: Trinity Hymnal can be  
found in pews for hymns  
indicated with numbers*

\*Hymn of Praise: *Hail, Thou Once Despised Jesus!*

#176

*Hail, Thou once despised Jesus! Hail, Thou Galilean King!  
Thou didst suffer to release us; Thou didst free salvation bring.  
Hail, Thou universal Savior, Who hast borne our sin and shame!  
By Thy merits we find favor; life is given through Thy Name.*

*Paschal Lamb, by God appointed, all our sins on Thee were laid;  
By almighty love anointed, Thou hast full atonement made.  
Every sin may be forgiven through the virtue of Thy blood;  
Opened is the gate of Heaven, reconciled are we with God.*

*Jesus, hail! enthroned in glory, there forever to abide;  
All the heavenly hosts adore Thee, seated at Thy Father's side.  
There for sinners Thou art pleading; there Thou dost our place  
prepare;*

*Thou for saints art interceding till in glory they appear.*

*Worship, honor, power and blessing Christ is worthy to receive;  
Loudest praises, without ceasing, right it is for us to give.  
Help, ye bright angelic spirits, bring your sweetest, noblest lays;  
Help to sing of Jesus' merits, help to chant Emmanuel's praise!*

## WORSHIP THROUGH INVOCATION AND ADORATION

\*Call to Worship: Psalm 135:1-7, 13

Leader: Praise the Lord. Praise the name of the Lord; praise him, you servants of the Lord.

People: *You who minister in the house of the Lord, in the courts of the house of our God.*

Leader: Praise the Lord, for the Lord is good; sing praise to his name, for that is pleasant.

People: *For the Lord has chosen Jacob to be his own, Israel to be his treasured possession.*

Leader: I know that the Lord is great, that our Lord is greater than all gods.

People: *The Lord does whatever pleases him, in the heavens and on the earth, in the seas and all their depths.*

Leader: He makes clouds rise from the ends of the earth; he sends lightning with the rain and brings out the wind from his storehouses.

People: *Your name, O Lord, endures forever, your renown, O Lord, through all generations.*

Leader: Praise the Lord.

\*Invocation and Prayer of Adoration

\*Doxology (#733)

*Praise God from whom all blessings flow;  
Praise Him all creatures here below, Alleluia, Alleluia!  
Praise Him above ye heavenly host;  
Praise Father, Son and Holy Ghost;  
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

### **Call to Worship**

*And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne!*

Revelation 4:2

### **Invocation and Praise**

*Day and night without ceasing they sing, "Holy, holy, holy, is the Lord God the Almighty, who was and is and is to come."*

Revelation 4:8

Old Testament Reading: Deuteronomy 32:1-14

New Testament Reading: I Thessalonians 2:17-3:10

Reader: This is the Word of the Lord!

**People: Thanks be to God!**

Meditation: *Spirit of the Living God*

*Spirit of the Living God fall fresh on me.*

*Spirit of the Living God fall fresh on me.*

*Break me! Melt me! Mold me! Fill me!*

*Spirit of the Living God fall fresh on me. 2x*

#726

**Hearing God's Word**

A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

*Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Revelation 5:1*

**Meditation on God's Word**

In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

## WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession:

*[Participants may kneel or lean forward]*

Pastor: Let us confess our sins to God, our Father.

**Congregation: *Father of Lights and Bright Morning Star, we confess that the light of your love has been obscured by the darkness of our sin. Thoughts, words, and deeds of our own devising hang over us as black and foreboding clouds. Give us eyes to see, O Lord, the grievous and heinous nature of our sin. Grant us to hate it with a holy hatred and to turn from it with all our might. We give you thanks; you who cause sun to shine through the storm, that you have dispersed the storm clouds of your judgment, and have made the light of your love and mercy shine into our lives, through the work of your dear Son Jesus Christ our Lord. Forgive us for his sake, and enable us to know of the peace and consolation of your Holy Spirit. Amen.***

Private Confession

Absolution

Leader: Hear now God's assurance of pardon:

*"You are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and you did not forsake them." Nehemiah 9:17*

**Confession of Sin**

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

*And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Revelation 2-4*

**Absolution**

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

*"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Matthew 16:19*

## Communal Prayer

*[Participants may be seated]*

### Special Needs

**Prayer for our Members:** The Prokop Family

**Mission to the World:** France (Marseille)

Marseille is a cosmopolitan port city numbering over 1 million people. There are many immigrants from North Africa. Marseille consists of many different socio-economic levels. Our current church plant is on the south side, which is located in a primarily middle class environment. We meet for worship in a community chapel owned by the local Catholic Church.

**Current Ministries:** Ministries include weekly team prayer and planning, friendship evangelism, Bible studies, worship services, Sunday school, nursery, youth group activities and Bible study, catechism classes, outreach choir, teaching English as a second language, seasonal children's clubs, large-event evangelistic outreaches, and fellowship/outreach dinners.

The missionaries active in this area are as follows:

Pete and Ruth Mitchell (team leader) and family; Jamie and Jacki Gildard (church planters) and family; Stephanie Pike (English program coordinator ); Keith and Patty Moore (administrator MTW Europe), Connie Miller, Whitley Worthington (intern), Joel and Rachel Landes (French church-planting associates).

Another ministry exists in the city of Lyon.

### **Pastoral Prayers**

Our prayers are ultimately "in the name of Jesus Christ," which means that our trust is not in the power of our prayers, but in the power of Christ's prayers who prays for us as our "great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hebrews 4:14-16

*The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Revelation 5:8*

\*Song of Response: *Psalms 130*

[A good time for children to leave for childcare - if so desired.]

*From the depths of woe I raise to Thee the voice of lamentation.  
Lord, turn a gracious ear to me and hear my supplication.  
If Thou iniquities dost mark our secret sins and misdeeds dark,  
O, who shall stand before Thee? (x2)*

*To wash away the crimson stain, grace, grace alone availeth.  
Our works, alas, are all in vain; in much the best life faileth.  
No man can glory in Thy sight; all must alike confess Thy might,  
And live alone by mercy. (x2)*

*Therefore my trust is in the Lord, and not in my own merit;  
On Him my soul shall rest, His word upholds my fainting Spirit.  
His promised mercy is my fort, my comfort and my sweet support.  
I wait for it with patience. (x2)*

*What though I wait the live-long night, and till the dawn appeareth.  
My heart still trusteth in His might; it doubteth not, nor feareth.  
Do thus, O ye of Israel's seed, ye of the Spirit born indeed.  
And wait 'till God appeareth. (x2)*

*Though great our sins and sore our woes His grace much more  
aboundeth.*

*His helping love no limit knows, our utmost need it soundeth.  
Our Shepherd, good and true is He, who will at last His Israel free,  
From all their sin and sorrow. (x3)*

## WORSHIP THROUGH THE WORD

**Sermon:** *The Heart of the Father*

Rev. Tolivar Wills

[Sermon notes located on page 15]

[17] *But since we were torn away from you, brothers, for a short time, in person not in heart, we endeavored the more eagerly and with great desire to see you face to face, [18] because we wanted to come to you—I, Paul, again and again—but Satan hindered us. [19] For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you? [20] For you are our glory and joy.*

[1] *Therefore when we could bear it no longer, we were willing to be left behind at Athens alone, [2] and we sent Timothy, our brother and God’s coworker in the gospel of Christ, to establish and exhort you in your faith, [3] that no one be moved by these afflictions. For you yourselves know that we are destined for this. [4] For when we were with you, we kept telling you beforehand that we were to suffer affliction, just as it has come to pass, and just as you know. [5] For this reason, when I could bear it no longer, I sent to learn about your faith, for fear that somehow the tempter had tempted you and our labor would be in vain.*

[6] *But now that Timothy has come to us from you, and has brought us the good news of your faith and love and reported that you always remember us kindly and long to see us, as we long to see you— [7] for this reason, brothers, in all our distress and affliction we have been comforted about you through your faith. [8] For now we live, if you are standing fast in the Lord. [9] For what thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, [10] as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?*

I Thessalonians 2:17–3:10 (ESV)

### Sermon

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through His Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

*Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, They sing a new song: “You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.”*

Revelation 5: 1,9-10

## WORSHIP THROUGH SACRAMENT

Introduction to the Lord’s Table

The Collection of the Communion of the Saints

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9

Collection Hymn: *My Hope Is Built on Nothing Less*

#521

***My hope is built on nothing less,  
Than Jesus’ blood and righteousness;  
I dare not trust the sweetest frame,  
But wholly lean on Jesus’ Name.***

Refrain:

*On Christ, the solid rock, I stand;  
All other ground is sinking sand,  
All other ground is sinking sand.*

***His oath, his covenant, his blood  
Support me in the whelming flood;  
When all around my soul gives way,  
He then is all my hope and stay.***

Refrain

***When he shall come with trumpet sound,  
O may I then in him be found;  
Dressed in his righteousness alone,  
Faultless to stand before the throne.***

Refrain

*At this time children will rejoice their parents for worship, escorted by nursery facilitators.*

*People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, “Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs. Luke 18:15-16*

**\*Presentation of Gifts**

*[Please stand as we present our lives and gifts to Christ at His banquet table.]*

...and they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created."

*Revelation 4:10-11*

**\*Processional Hymn: All People That on Earth Do Dwell (vs.1) #1**

*All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, His praise forth-tell,  
Come ye before Him and rejoice.*

**\*Confession of Faith**

Leader: Christians, what do you believe?

*People: I believe that God, because of Christ's atonement, will never hold against me any of my sins nor my sinful nature which I need to struggle against all my life. Rather in his grace God grants me the righteousness of Christ to free me forever from judgment. I am a member of Christ by faith, and thus partake of his anointing. He is ordained of God the Father, and anointed with the Holy Ghost, to be our chief Prophet and Teacher, who has fully revealed to us the secret counsel and will of God concerning our redemption; and to be our only High Priest, who by the one sacrifice of his body, has redeemed us, and makes continual intercession with the Father for us; and also to be our eternal King, who governs us by his word and Spirit, and who defends and preserves us in that salvation, he has purchased for us.*

*[Heidelberg Catechism, Question #56, 31, 32]*

**Communion Gifts**

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith. Please give as an act of worship and only if you can give cheerfully as unto the Lord.

*The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."*

*Revelation 4:10-11*

**\*Prayer of Thanksgiving**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Pastor: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Prayer of Consecration**

**Invitation to the Lord's Table**

**Words of Institution**

**Sharing the Bread and Cup**

**The Eucharistic Sacrament of the Lord's Supper:**

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the

Lord's Supper is both a thankful memorial service to remember Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually being united to the body of Christ in the church.

*Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"*

*Revelation 5:11-12*

**Note concerning the elements of the Lord's Supper**

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

*Prayers for those not communing:*

*~Prayer for those searching*

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

*~Prayer of belief*

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

***Prayers for those not  
communing***

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

\*Closing Hymn:

***The Head That Once Was Crowned with Thorns #298***

***The Head that once was crowned with thorns is crowned with glory now;  
A royal diadem adorns the mighty Victor's brow.***

***The highest place that heaven affords is His, is His by right,  
The King of kings and Lord of lords, and heaven's eternal Light:***

***The Joy of all who dwell above, the Joy of all below.  
To whom He manifests His love and grants His name to know.***

***To them the cross, with all its shame, with all its grace, is given;  
Their name an everlasting name, their joy the joy of heaven.***

***They suffer with their Lord below, they reign with Him above,  
Their profit and their joy to know the mystery of His love.***

***The cross He bore is life and health, though shame and death to Him;  
His people's hope, His people's wealth, their everlasting theme.***

***Hymns of Coronation and  
Praise***

"Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped." Revelation 5:13-14

Prayer of Thanksgiving

\*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be,  
World without end. Amen, Amen!*

\*Benediction

Leader: "The LORD bless you and keep you; the LORD  
make his face to shine upon you, and be gracious to you;  
the LORD lift up his countenance upon you, and give you  
peace." Amen. *Numbers 6:24-26*

*People: Thanks be to God! Hallelujah!*

Postlude

Sermon Notes  
*The Heart of the Father*  
I Thessalonians 2:17-3:10

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #74525]

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

**THIS WEEK:**

**TODAY** Special CPC Café is open immediately following worship service. (\$4.00 for adults, \$2.00 for children, visitors are free)

**Special CPC Cafe: Christian Faith and Practice:** Presentation and Discussion, "A Faithful Life in the Academy" with Yale Divinity Professor John Hare following the worship service today. All are welcome. Hosted by the Grad/Pro ministry.

**Décor Team Meeting:** There will be a Décor team meeting after worship today. Please join us for lunch at the CPC Café, with a meeting to follow. All are welcome. Questions? Please see JoAnn Kupiec.

**Hot Off the Press:** April 4<sup>th</sup> at 8pm – You don't want to miss Myla Smith! She's a singer/songwriter coming up from Memphis so you can hear her play.

**Where He May Be Found:** I'm looking for your snapshots of Christ at work here at CPC. I know you've seen Him and I am looking forward to hearing about it from you. Please send your 1 page stories to Rebekah Caldwell at [rebekahcaldwell@mac.com](mailto:rebekahcaldwell@mac.com).

**WEDNESDAY THEOLOGY AT ANNA LIFFEY'S**

Topic: Covenant Theology

ATTN: ALL SEMINARY STUDENTS & ARMCHAIR THEOLOGIANs

You are invited to meet with Pastor Graham at Anna Liffey's every Wednesday at 5:30 p.m. for an informal conversation in Confessional Theology. The discussion will expand on the theological topic covered each week in the Theology I Sunday Studies. Please email Mark Anderson at [mark.anderson@yale.edu](mailto:mark.anderson@yale.edu) or Craig Luekens at [craig.luekens@yale.edu](mailto:craig.luekens@yale.edu) for more information.

**GOT ANNOUNCEMENTS? WILL POST!**

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to [cpc.ad@snet.net](mailto:cpc.ad@snet.net). Look for these announcements in the weekly email and on the Parlor bulletin board.

(Postings must be received by noon on Wednesday to be guaranteed in the next Weekly.)

**SPECIAL ANNOUNCEMENTS:**

**Women's Event:** Mark your calendars for April 12th from 9 - 12! We are going to be making decorations and costumes for the second annual Hill soccer camp VBS and we want you to help. You don't need to be an experienced crafter to do this.

**Student Partnership:** Next meeting is April 6<sup>th</sup>.

**CPC Café Hosts:**

The CPC Cafe is looking for hosts! We are looking to keep the Cafe running through the summer months and are in need of several new Host team members. Please consider joining us in this ministry. For more information please contact Patty Gantenbein at [patty.gantenbein@comcast.net](mailto:patty.gantenbein@comcast.net).

**Get Connected at CPC**

**CPC Mom's Study Group**

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at [heather@woolbert.com](mailto:heather@woolbert.com) or 203-375-1414.

**CPC Prayer Groups**

- 1) Women's prayer group meets every Thursday morning from 9:00 to 9:45 am at Peggy Kebabian's home in Guilford. For more information contact Peggy Kebabian at 453-6965 or Jennifer Cheng at 457-9825.
- 2) Coffee and prayer with the pastors in the Fellowship Hall 7:00 to 8:00 am every Tuesday morning.
- 3) Weekly prayer request email – sent out every week. If you would like to receive our weekly prayer requests and participate in CPC's concert of prayer just email the administrator at [cpc.ad@snet.net](mailto:cpc.ad@snet.net) and we will add you to our prayer email list.

**CPC Community Groups**

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at [cpctolivar@snet.net](mailto:cpctolivar@snet.net) or call 777-6960.

## CPC Sunday Nursery Schedule

Please contact Abby Hodges at [abby.hodges@yale.edu](mailto:abby.hodges@yale.edu) for Sunday scheduling.

### Schedule for March:

3/30

SS: Megan Paek, Julie Bruce

Worship: Catherine and Martha Olson, Hannah Chen, and Keri Cocchiola

### Schedule for April:

4/6

SS: Sam Wills, Steve Woolbert

Worship: Russell Bogue, Lei Chen, Heather Woolbert

4/13

SS: Jim Thomas, Bennie Finch

Worship: Katherine Bogue, Scott Wilhelm, Tim and Molly Gribble

4/20

SS: Karen Peck, Paul Wildey

Worship: Ellen Keabian, Nancy Shields, Abby and Ryan Hodges

4/27

SS: Heidi Shimp, Stephanie Lim

Worship: Gwen Hawkes, Peggy Keabian, Kristy Lamb, Morgan Hume

