

Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

Introduction and Welcome to CPC - please pick up your free copy on the table located at the foyer entrance.

Our Offices are adjacent to the sanctuary. Core office hours at CPC are from 8:30 am to 1:30 pm Monday-Friday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

Parking - On Sundays, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

Log onto: christpresnewhaven.org for more information or calendar events.
You may also call 777-6960 and press 5 to hear weekly events.

Sermon MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

March 16, 2008

10:30 AM

THE WORSHIP OF GOD

Service Order 4

Prelude & Pre-Worship Meditation

Opening Songs of Praise and Worship

Come, Thou Fount of Every Blessing #457

*Come, thou fount of ev'ry blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above;
Praise the mount! I'm fixed upon it, mount of God's unchanging love.*

*Here I raise my Ebenezer; hither by thy help I'm come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God:
He, to rescue me from danger, interposed his precious blood.*

*O to grace how great a debtor daily I'm constrained to be;
Let that grace now, like a fetter, bind my wandr'ing heart to thee.
Prone to wander Lord, I feel it-prone to leave the God I love:
Here's my heart, O take and seal it, seal it for thy courts above.*

Liturgical Definitions:

Prelude & Pre-Worship Meditation:

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalms 46:10

Invitational Songs of Prayers for God's Presence

*And I looked, and there in heaven a door stood open.
Revelation 4:1*

** Congregation Standing
wherever indicated throughout
bulletin.*

*Note: Trinity Hymnal can be
found in pews for hymns
indicated with numbers*

*Hymn of Praise: *Hallelujah, Praise Jehovah, O My Soul* #57

*Hallelujah, praise Jehovah, O my soul, Jehovah praise;
I will sing the glorious praises of my God through all my days.
Put no confidence in princes, nor for help on man depend;
He shall die, to dust returning, and his purposes shall end.*

*Happy is the man that chooses Israel's God to be his aid;
He is blessed whose hope of blessing on the Lord his God is stayed.
Heav'n and earth the Lord created, seas and all that they contain;
He delivers from oppression, righteousness he will maintain.*

*Food he daily gives the hungry, sets the mourning pris'ner free,
Raises those bowed down with anguish, makes the sightless eye to see.
Well Jehovah loves the righteous, and the stranger he befriends,
Helps the fatherless and widow, judgment on the wicked sends.*

*Hallelujah, praise Jehovah, O my soul, Jehovah praise;
I will sing the glorious praises of my God through all my days.
Over all God reigns forever, through all ages he is King;
Unto him, your God, O Zion, joyful hallelujahs sing.*

WORSHIP THROUGH INVOCATION AND ADORATION

*Call to Worship: *Hosea 6:1-3*

Leader: "Come, let us return to the Lord. For He has torn us, but He will heal us; He has wounded us, but He will bandage us. He will revive us after two days; He will raise us up on the third day, that we may live before Him. "So let us know, let us press on to know the Lord. His going forth is as certain as the dawn; and He will come to us like the rain, like the spring watering the earth."

Call to Worship

*And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne!
Revelation 4:2*

*Invocation and Prayer of Adoration

*Doxology (#733)

*Praise God from whom all blessings flow;
Praise Him all creatures here below, Alleluia, Alleluia!
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost;
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

Old Testament Reading: Isaiah 6

New Testament Reading: John 12:36-50

Reader: This is the Word of the Lord!

People: Thanks be to God!

Meditation: ***Come and Fill***

*Come and fill our hearts with your peace.
You alone, O Lord, are holy.
Come and fill our hearts with your peace.
Alleluia. 2x*

Invocation and Praise

*Day and night without ceasing they sing,
"Holy, holy, holy, is the Lord God the Almighty, who was and is and is to come."
Revelation 4:8*

Hearing God's Word

A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Revelation 5:1

Meditation on God's Word

In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession:

[Participants may kneel or lean forward]

Pastor: Let us confess our sins to God, our Father.

Congregation: O Lord God, eternal and almighty Father, we confess and acknowledge unreservedly before your holy majesty that we are sinners, conceived and born in iniquity and corruption, prone to do evil, incapable of any good relative to your character, and that in our depravity we transgress your holy commands without end or ceasing, wherefore we purchased for ourselves, through your righteous judgment, our ruin and punishment. O God and Father most gracious and full of compassion, have mercy upon us in the name of your Son, our Lord Jesus Christ. Magnify and increase in us day by day the grace of your Holy Spirit, that we may be moved by that sorrow which shall bring forth true repentance in us, putting to death all our sins and producing in us the fruits of righteousness and innocence which are pleasing to you through Jesus Christ. Amen!

(Adapted from John Calvin, Geneva 1542)

Private Confession

Absolution

Leader: Hear now God's assurance of pardon:

““Speak tenderly to Jerusalem, and cry to her that she has served her term, that her iniquity is pardoned.”

Isaiah 40:1

Confession of Sin

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

And I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Revelation 2-4

Absolution

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

“I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Matthew 16:19

Communal Prayer

[Participants may be seated]

Special Needs

Prayer for our Members: The Phillips Family

Mission to the World: Ecuador

Guayaquil is the largest city (3.5 million) and major seaport of Ecuador.

Quito is the capital and second largest city (2 million) located in the Andes Mountains. The country is about 90% Roman Catholic, 3% evangelical and 7% mixed beliefs (New Age, cults, and others). Ecuador is a beautiful country but is fraught by corruption and mismanagement on all levels. Eco-tourism is very popular and attracts many tourists from all parts of the world. The people are generally warm and accepting of North Americans, which opens many doors for the gospel. Spanish is the major language in Ecuador, but there is a large community of Quichua speakers (3.5 million).

Current Ministries: Church planting, leadership training and discipleship, micro-economic development, church nurture, village ministry, mercy ministry, medical ministry, Quichua literacy and literature development, hosting two-week summer teams (evangelism, English outreach, youth ministry, VBS, and construction).

The missionaries active in this area are as follows:

Craig & Stacy Pohl (team leader) and family; Ramiro & Maria Araujo and family; Rick & Betty Aschmann and family; Mike & Robin McMahan and family; Jim & Caty Tate and family. Raising Support: Paul & Kim Barton and family.

Pastoral Prayers

Our prayers are ultimately “in the name of Jesus Christ,” which means that our trust is not in the power of our prayers, but in the power of Christ’s prayers who prays for us as our “great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Hebrews 4:14-16

The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Revelation 5:8

*Song of Response: *Beneath the Cross of Jesus*

[A good time for children to leave for childcare - if so desired.]

*Beneath the cross of Jesus I fain would take my stand,
The shadow of a mighty Rock within a weary land;
A home within the wilderness, a rest upon the way,
From the burning of the noontide heat and the burden of the day.*

*Upon that cross of Jesus my eyes at times can see
The very dying form of One who suffered there for me:
And from my stricken heart with tears two wonders I confess,
The wonders of His glorious love and my unworthiness.*

*I take, O cross, thy shadow for my abiding place:
I ask no other sunshine than the sunshine of his face;
Content to let the world go by, to know no gain or loss;
My sinful self my only shame, my glory all the cross.*

WORSHIP THROUGH THE WORD

Sermon: *A Scandalous Paradox, Part 2: The Scandal of Unbelief*
Rev. Preston Graham

[Sermon notes located on page 14]

[36] While you have the light, believe in the light, that you may become sons of light. "When Jesus had said these things, he departed and hid himself from them. [37] Though he had done so many signs before them, they still did not believe in him, [38] so that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed what he heard from us and to whom has the arm of the Lord been revealed?" [39] Therefore they could not believe. For again Isaiah said, [40] "He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them." [41] Isaiah said these things because he saw his glory and spoke of him. [42] Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; [43] for they loved the glory that comes from man more than the glory that comes from God.

[44] And Jesus cried out and said, "Whoever believes in me, believes not in me but in him who sent me. [45] And whoever sees me sees him who sent me. [46] I have come into the world as light, so that whoever believes in me may not remain in darkness. [47] If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world. [48] The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day. [49] For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak. [50] And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me."

John 12:36-50 (ESV)

Sermon

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through His Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."

Revelation 5: 1,9-10

WORSHIP THROUGH SACRAMENT

Introduction to the Lord's Table

The Collection of the Communion of the Saints

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9

Collection Hymn: *O Lord, Most High, Eternal King*

*O Lord Most High, eternal King,
By thee redeemed thy praise we sing.
The bonds of death are burst by thee,
And grace has won the victory.
Alleluia! Alleluia!
Alleluia! Alleluia!*

*Ascending to the Father's throne
Thou claim'st the kingdom as thine own;
And angels wonder when they see
How changed is our humanity.
Refrain*

*Be thou our joy, O Mighty Lord,
As thou wilt be our great reward;
Let all our glory be in thee
Both now and through eternity.
Refrain*

*O risen Christ, ascended Lord,
All praise to thee let earth accord,
Who art, while endless ages run,
With Father and with Spirit, One.
Refrain*

*At this time children will rejoin
their parents for worship,
escorted by nursery facilitators.*

*People were bringing even
infants to him that he might
touch them; and when the
disciples saw it, they sternly
ordered them not to do it. But
Jesus called for them and said,
"Let the little children come to
me, and do not stop them; for it
is to such as these that the
kingdom of God belongs."
Luke 18:15-16*

*Presentation of Gifts

[Please stand as we present our lives and gifts to Christ at His banquet table.]

*...and they cast their crowns before the throne,
singing, "You are worthy, our Lord and God, to receive
glory and honor and power, for You created all things,
and by Your will they existed and were created."*

Revelation 4:10-11

*Processional Hymn: *All People That on Earth Do Dwell (vs.1) #1*

*All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth-tell,
Come ye before Him and rejoice.*

*Confession of Faith

Leader: Christians, what do you believe?

*People I believe that Christ makes intercession for us, by his
appearing in our nature continually before the Father in heaven, in
the merit of his obedience and sacrifice on earth, declaring his will
to have it applied to all believers; answering all accusations
against them, and procuring for them quiet of conscience,
notwithstanding daily failings, access with boldness to the throne
of grace, and acceptance of their persons and services.*

[Westminster Larger Catechism #55]

Communion Gifts

*We give not as a payment
for a service rendered nor out
of compulsion to gain God's
favor. The communion
offering is symbolic of
offering our whole lives and
weekly vocations in
consecration to God in
spiritual service of worship!
It is as if we join the holy
procession of saints
throughout history in
offering ourselves as a living
and holy sacrifice made
acceptable to God by Christ
who completes us by faith.
Please give as an act of
worship and only if you can
give cheerfully as unto the
Lord.*

*The twenty-four elders fall
before the one who is seated on
the throne and worship the one
who lives forever and ever; they
cast their crowns before the
throne, singing, "You are
worthy, our Lord and God, to
receive glory and honor and
power, for you created all
things, and by your will they
existed and were created."
Revelation 4:10-11*

*Prayer of Thanksgiving

Pastor: The Lord be with you.

All: *And also with you.*

Pastor: Lift up your hearts!

All: *We lift them up to the Lord!*

Pastor: Let us give thanks to the Lord our God.

All: *It is right to give him thanks and praise.*

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

The Eucharistic Sacrament of the Lord's Supper:

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the Lord's Supper is both a thankful memorial service to remember Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually being united to the body of Christ in the church.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Revelation 5:11-12

Note concerning the elements of the Lord's Supper

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

Prayers for those not communing:

~Prayer for those searching

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

~Prayer of belief

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

Prayers for those not communing

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

*Closing Hymn: **Rejoice, the Lord is King**

**Rejoice, the Lord is King! Your Lord and King adore;
Rejoice, give thanks and sing, and triumph evermore;**

*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!*

**Jesus, the Savior, reigns, the God of truth and love;
When He had purged our stains He took His seat above;**

*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!*

**His kingdom cannot fail, He rules over earth and heav'n,
The keys of death and hell are to our Jesus given;**

*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!*

**He sits at God's right hand till all His foes submit,
And bow to His command, and fall beneath His feet:**

*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!*

**Rejoice in glorious hope! Our Lord, the Judge shall come,
And take His servants up to their eternal home.**

*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!*

#310

**Hymns of Coronation and
Praise**

*"Then I heard every creature in
heaven and on earth and under
the earth and in the sea, and all
that is in them, singing, "To the
one seated on the throne and to
the Lamb be blessing and honor
and glory and might forever and
ever!" And the four living
creatures said, "Amen!" And
the elders fell down and
worshiped." Revelation 5:13-14*

Prayer of Thanksgiving

*Gloria Patri (#735)

**Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen, Amen!**

*Benediction

Leader: "Now to him who is able to keep you from falling
and to present you without blemish before the presence of
his glory with rejoicing, to the only God, our Savior
through Jesus Christ our Lord, be glory, majesty,
dominion, and authority, before all time and now and for
ever. Amen." *Jude 24-25*

People: Thanks be to God! Hallelujah!

Postlude

Sermon Notes

A Scandalous Paradox, Part 2: The Scandal of Unbelief

John 12:36-50

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #745254]

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

THIS WEEK:

TODAY

CPC Café is open immediately following worship service.
(\$4.00 for adults, \$2.00 for children, visitors are free)

Easter In-Home Fellowship Meal:

Sharing Easter lunch is a wonderful opportunity to spend time with your covenant family! If you are interested in opening your home, please mark the register with an H and the number of people you can host. If you are interested in being hosted, please mark the register with a V. We will contact you soon with the names of your host/hostess or visitors.

CPC Family Picture:

Please be sure to sign the CPC family picture for the Daniels. It will be out on the foyer table today.

New Member Joining:

New member joining will be April 13th, 2008. If you are interested please contact the administrator at cpc.ad@snet.net and schedule an appointment to meet with one of our pastors. We would prefer you to make your appointment as soon as possible.

No Theology Class This Week:

There will be no Theology at Anna Liffey's this week due to the Special CPC Study Center Holy Week Discussion.

Holy Week Services:

Mark your calendars for CPC's Holy Week services:

Special CPC Study Center Holy Week Discussion
The Ancient Church's Celebration of Good Friday and Easter
Wednesday March 19th, 2008
6:30-8:00pm

Please join us for this special dinner and discussion. If childcare is needed please indicate this on the registry. Free for visitors, suggested \$4 donation for members. Bring friends! Please join us! Email Leah Kelley at leah0220@yahoo.com for more information.

Good Friday Service
Sinners in the Hands of a Satisfied God
March 21 at 7:00PM

(please bring your favorite dessert to share after the service in our fellowship hall)

Easter Service
If Easter, Then What's Heaven?
Sunday March 23rd at 10:30 am
(in-home fellowship meals after the service)

SPECIAL ANNOUNCEMENTS:

Special CPC Cafe: Christian Faith and Practice

Presentation and Discussion, "A Faithful Life in Academia," with Yale Divinity Professor John Hare Sunday March 30th, following the worship service.

Prayer Group Meeting Change:

The Shoreline Women's Prayer Group will be meeting once again on Thursdays from 9:00-9:45am at Peggy Kebabian's, 55 Elizabeth Street, Guilford. All welcome! Any questions please contact Peggy at 453-6965 or Jennifer Cheng at 457-9825.

Where He May Be Found:

I'm looking for your snapshots of Christ at work here at CPC. I know you've seen Him and I am looking forward to hearing about it from you. Please send your 1 page stories to Rebekah Caldwell at rebekahcaldwell@mac.com.

GOT ANNOUNCEMENTS? WILL POST!

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to cpc.ad@snet.net. Look for these announcements in the weekly email and on the Parlor bulletin board.

(Postings must be received by noon on Wednesday to be guaranteed in the next Weekly.)

Get Connected at CPC

CPC Mom's Study Group

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at heather@woolbert.com or 203-375-1414.

CPC Prayer Groups

- 1) Women's prayer group meets every Thursday morning from 9:00 to 9:45 am at Peggy Kebabian's home in Guilford. For more information contact Peggy Kebabian at 453-6965 or Jennifer Cheng at 457-9825.
- 2) Coffee and prayer with the pastors in the Fellowship Hall 7:00 to 8:00 am every Tuesday morning.
- 3) Weekly prayer request email – sent out every week. If you would like to receive our weekly prayer requests and participate in CPC's concert of prayer just email the administrator at cpc.ad@snet.net and we will add you to our prayer email list.

CPC Community Groups

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at cpctolivar@snet.net or call 777-6960.

CPC Sunday Nursery Schedule

Please contact Abby Hodges at abby.hodges@yale.edu for Sunday scheduling.

Schedule for March:

3/16

SS: Karen Peck, JoAnne Donovan

Worship: Anna Graham, Morgan Hume, Heidi Shimp, Kristy Lamb

3/23

SS: NO SUNDAY SCHOOL

Worship: Nathan Graham, Peggy Kebabian, Leah Kelley, Stephanie Lim

3/30

SS: Megan Paek, Julie Bruce

Worship: Catherine and Martha Olson, Hannah Chen, and Keri Cocchiola

Schedule for April:

4/6

SS: Sam Wills, Steve Woolbert

Worship: Russell Bogue, Lei Chen, Heather Woolbert

4/13

SS: Jim Thomas, Bennie Finch

Worship: Katherine Bogue, Scott Wilhelm, Tim and Molly Gribble

4/20

SS: Karen Peck, Paul Wildey

Worship: Ellen Kebabian, Nancy Shields, Abby and Ryan Hodges

4/27

SS: Heidi Shimp, Stephanie Lim

Worship: Gwen Hawkes, Peggy Kebabian, Kristy Lamb, Morgan Hume

