

Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

Introduction and Welcome to CPC - please pick up your free copy on the table located at the foyer entrance.

Our Offices are adjacent to the sanctuary. Core office hours at CPC are from 8:30 am to 1:30 pm Monday-Friday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

Parking - On Sundays, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

Log onto: christpresnewhaven.org for more information or calendar events.
You may also call 777-6960 and press 5 to hear weekly events.

Sermon MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

March 9, 2008

10:30 AM

THE WORSHIP OF GOD

Service Order 4

Prelude & Pre-Worship Meditation

Opening Songs of Praise and Worship

*** Alleluia (South African)**

*Alleluia, alleluia; Alleluia, alleluia.
Alleluia, alleluia; Alleluia, alleluia.*

***Hymn of Praise: Alleluia! Alleluia!**

#283

*Alleluia, alleluia! Hearts to heaven and voices raise:
Sing to God a hymn of gladness, sing to God a hymn of praise.
He, who on the cross a victim, for the world's salvation bled,
Jesus Christ, the King of glory, now is risen from the dead.*

*Christ is risen, Christ, the first fruits of the holy harvest field,
Which will all its full abundance at his second coming yield:
Then the golden ears of harvest will their heads before him wave,
Ripened by his glorious sunshine from the furrows of the grave.*

*Alleluia, alleluia! Glory be to God on high;
Alleluia! to the Savior who has won the victory;
Alleluia! to the Spirit, fount of love and sanctity:
Alleluia, alleluia! to the Triune Majesty.*

Liturgical Definitions:

Prelude & Pre-Worship Meditation:

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalms 46:10

Invitational Songs of Prayers for God's Presence

*And I looked, and there in heaven a door stood open.
Revelation 4:1*

** Congregation Standing
wherever indicated throughout
bulletin.*

*Note: Trinity Hymnal can be
found in pews for hymns
indicated with numbers*

WORSHIP THROUGH INVOCATION AND ADORATION

*Call to Worship: *Psalm 118:1, 21-24*

Leader: O give thanks to the Lord, for he is good; his steadfast love endures for ever!

People: ***I thank thee that thou hast answered me and hast become my salvation.***

Leader: The stone which the builders rejected has become the capstone.

People: ***This is the Lord's doing; it is marvelous in our eyes.***

Leader: This is the day which the Lord has made; let us rejoice and be glad in it.

*Invocation and Prayer of Adoration

*Doxology (#733)

***Praise God from whom all blessings flow;
Praise Him all creatures here below, Alleluia, Alleluia!
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost;
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!***

Call to Worship

And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne!
Revelation 4:2

Invocation and Praise

Day and night without ceasing they sing,
"Holy, holy, holy, is the Lord God the Almighty, who was and is and is to come."
Revelation 4:8

Old Testament Reading: Ecclesiastes 2:1-11

New Testament Reading: John 12:20-36

Reader: This is the Word of the Lord!

People: ***Thanks be to God!***

Meditation: ***Bless the Lord***

***Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who brings us into life. 2x***

WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession:

[Participants may kneel or lean forward]

Pastor: Let us confess our sins to God, our Father.

Congregation: Almighty and most merciful Father; we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us. But You, O Lord, have mercy on us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to Your promises declared to humankind through Christ Jesus our Lord. And grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous, and sober life, to the glory of Your Holy name. Amen.

(Book of Common Prayer)

Hearing God's Word

A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Revelation 5:1

Meditation on God's Word

In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

Confession of Sin

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Revelation 2:4

Private Confession

Absolution

Leader: Hear now God's assurance of pardon:

"He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed." *1 Peter 2:24*

Communal Prayer

[Participants may be seated]

Special Needs

Prayer for our Members: The Peck/Schmeisser Family

Mission to the World: Czech Republic

The Czech Republic is in former Eastern Europe, but is becoming more and more westernized, and joined the European Union in May 2004. Many tourists visit historic Prague each year. The average monthly income is approximately \$1000 per month. The country was spiritually oppressed for 350 years, and about 60% of people profess to be atheists or agnostics.

Current Ministries: Two missionary couples serve with the Reformed Church in Zlín. As a means of outreach, they teach English and host summer English camps. Each year they sponsor the translating and publishing of books and other works. In the fall of 2004 they started a branch of Martin Bucer Seminary, a German Reformed seminary, in Zlín.

The missionaries active in this area are as follows:

Sid & Louise Anderson & family, Carl & Becky Chaplin & family, Hans & Gretchen Deutschmann.

Absolution

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Matthew 16:19

Pastoral Prayers

Our prayers are ultimately "in the name of Jesus Christ," which means that our trust is not in the power of our prayers, but in the power of Christ's prayers who prays for us as our "great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need."

Hebrews 4:14-16

The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Revelation 5:8

*Song of Response: *Arise, My Soul, Arise*

[A good time for children to leave for childcare - if so desired.]

***Arise, my soul, arise shake off your guilty fears;
The bleeding sacrifice on my behalf appears.
Before the throne my surety stands,
Before the throne my surety stands.
My name is written on his hands.***

***Chorus: Arise, arise, arise, arise my soul arise;
Arise, arise, arise, arise my soul arise,
Shake off your guilty fears and rise.***

***He ever lives above for me to intercede,
His all redeeming love his precious blood to plead.
His blood atoned for every race,
His blood atoned for every race.
And sprinkles now the throne of grace.***

Chorus

***Five bleeding wounds he bears, received on Calvary.
They pour effectual prayers they strongly plead for me.
Forgive him, O forgive they cry,
Forgive him, O forgive they cry.
Don't let that ransomed sinner die!***

Chorus

***My God is reconciled his pard'ning voice I hear;
He owns me for his child I can no longer fear;
With confidence I now draw nigh,
With confidence I now draw nigh.
And "Father, Abba, Father!" cry.***

Chorus

WORSHIP THROUGH THE WORD

Sermon: *A Scandalous Paradox*

Rev. Preston Graham

[Sermon notes located on page 13]

Now among those who went up to worship at the feast were some Greeks. [21] So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." [22] Philip went and told Andrew; Andrew and Philip went and told Jesus. [23] And Jesus answered them, "The hour has come for the Son of Man to be glorified. [24] Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. [25] Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. [26] If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

[27] "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. [28] Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." [29] The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." [30] Jesus answered, "This voice has come for your sake, not mine. [31] Now is the judgment of this world; now will the ruler of this world be cast out. [32] And I, when I am lifted up from the earth, will draw all people to myself." [33] He said this to show by what kind of death he was going to die. [34] So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" [35] So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. [36] While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them.

John 12:20-36 (ESV)

Sermon

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through His Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."

Revelation 5: 1,9-10

WORSHIP THROUGH SACRAMENT

Introduction to the Lord's Table

The Collection of the Communion of the Saints

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9

Collection Hymn: *Amazing Grace! (vs. 1, 4, 5, 6)*

#460

*Amazing grace! how sweet the sound
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.*

*The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be,
As long as life endures*

*And when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess within the veil
A life of joy and peace.*

*When we've been here ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we've first begun.*

At this time children will rejoin their parents for worship, escorted by nursery facilitators.

People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.

Luke 18:15-16

***Presentation of Gifts**

[Please stand as we present our lives and gifts to Christ at His banquet table.]

...and they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created."

Revelation 4:10-11

***Processional Hymn: All People That on Earth Do Dwell (vs.1) #1**

*All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth-tell,
Come ye before Him and rejoice.*

***Confession of Faith**

Leader: Christians, what do you believe?

People We believe that Jesus Christ has presented Himself in our behalf before the Father, to appease His wrath, by offering Himself on the tree of the cross, and pouring out His precious blood to purge away our sins. And therefore we always ascribe all the glory to God, humbling ourselves before Him, without presuming to trust in any merit of ours, relying and resting upon the obedience of Christ crucified alone, which becomes ours when we believe in Him. This is sufficient to cover all our iniquities, and to give us confidence in approaching to God; freeing our conscience of fear, terror, and dread. Wherefore we justly say with the apostle Paul that we know nothing save Jesus Christ, and Him crucified; we count all things but loss for the excellency of the knowledge of Christ Jesus our Lord, in whose wounds we find all manner of consolation.

[Adapted from the Belgic Confession, 1561, Articles XX-XXII]

Communion Gifts

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith.

Please give as an act of worship and only if you can give cheerfully as unto the Lord.

The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."

Revelation 4:10-11

***Prayer of Thanksgiving**

Pastor: Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Pastor: Alleluia! Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

Pastor: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

The Eucharistic Sacrament of the Lord's Supper:

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the

Lord's Supper is both a thankful memorial service to remember Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually being united to the body of Christ in the church.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Revelation 5:11-12

Note concerning the elements of the Lord's Supper

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

Prayers for those not communing:

-Prayer for those searching

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

-Prayer of belief

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

***Prayers for those not
communing***

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

*Closing Hymn: ***Come, Christians, Join to Sing***

#302

***Hymns of Coronation and
Praise***

"Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped." Revelation 5:13-14

***Come, Christians, join to sing Alleluia! Amen!
Loud praise to Christ our King; Alleluia! Amen!
Let all, with heart and voice, Before His throne rejoice;
Praise is His gracious choice. Alleluia! Amen!***

***Come, lift your hearts on high, Alleluia! Amen!
Let praises fill the sky; Alleluia! Amen!
He is our Guide and Friend; To us He'll condescend;
His love shall never end. Alleluia! Amen!***

***Praise yet our Christ again, Alleluia! Amen!
Life shall not end the strain; Alleluia! Amen!
On heaven's blissful shore, His goodness we'll adore,
Singing forevermore, "Alleluia! Amen!"***

Prayer of Thanksgiving

*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen, Amen!*

*Benediction

Leader: "May the God of all grace, who has called you to his eternal glory in Christ, himself restore, establish, and strengthen you. To him be the dominion for ever and ever. Amen."
I Peter 5:10-11

People: Thanks be to God! Hallelujah!

Postlude

Sermon Notes

A Scandalous Paradox
John 12:20-36

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #745254]

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

THIS WEEK:

TODAY CPC Café is open immediately following worship service.
(\$4.00 for adults, \$2.00 for children, visitors are free)

Easter In-Home Fellowship Meal:
Sharing Easter lunch is a wonderful opportunity to spend time with your covenant family! If you are interested in opening your home, please mark the register with an H and the number of people you can host. If you are interested in being hosted, please mark the register with a V. We will contact you soon with the names of your host/hostess or visitors.

CPC Family Picture:
Please be sure to sign the CPC family picture for the Daniels. It will be out on the foyer table today.

New Member Joining:
New member joining will be April 13th, 2008. If you are interested please contact the administrator at cpc.ad@snet.net and schedule an appointment to meet with one of our pastors. We would prefer you to make your appointment as soon as possible.

WEDNESDAY THEOLOGY AT ANNA LIFFEY'S
Topic: Forms, Elements & Liturgical Art
ATTN: ALL SEMINARY STUDENTS & ARMCHAIR THEOLOGIANS
You are invited to meet with Pastor Graham at Anna Liffey's every Wednesday at 5:30 p.m. for an informal conversation in Confessional Theology. The discussion will expand on the theological topic covered each week in the Theology I Sunday Studies. Please email Mark Anderson at mark.anderson@yale.edu or Craig Luekens at craig.luekens@yale.edu for more information.

SPECIAL CPC STUDY CENTER HOLY WEEK DISCUSSION
"The Ancient Church's Celebration of Good Friday and Easter"
WEDNESDAY March 19th, 2008
6:30-8:00pm
Please join us for this special dinner and discussion. If childcare is needed please indicate this on the registry. Free for visitors, suggested \$4 donation for members. Bring friends! Please join us! Email Leah Kelley at leah0220@yahoo.com for more information.

SPECIAL ANNOUNCEMENTS:

Holy Week Services:
Mark your calendars for CPC's Holy Week services:
Good Friday Service
SINNERS IN THE HANDS OF A SATISFIED GOD
March 21 at 7:00PM

Special Easter Service
Sunday March 23rd at 10:30 am

We need three actors to help develop and participate in a Good Friday drama "The Angry God" as part of our Good Friday service. If interested please contact Craig Luekens at craig.luekens@gmail.com.

Prayer Group Meeting Change:
The Shoreline Women's Prayer Group will be meeting once again on Thursdays from 9:00-9:45am at Peggy Keabian's, 55 Elizabeth Street, Guilford. All welcome! Any questions please contact Peggy at 453-6965 or Jennifer Cheng at 457-9825.

Ladies Night Out:
Save the Date! Ladies Night Out, Friday March 14th at 6 pm. We will be meeting at Susan Wilhelm's home. Soups and breads will be provided. Cost will be \$5.00. Salsa Lessons by Patty G. You won't want to miss this evening of fun and fellowship. RSVP to Susan Wilhelm or JoAnn Kupiec. Directions forthcoming.

Where He May Be Found:
I'm looking for your snapshots of Christ at work here at CPC. I know you've seen Him and I am looking forward to hearing about it from you. Please send your 1 page stories to Rebekah Caldwell at rebekahcaldwell@mac.com.

GOT ANNOUNCEMENTS? WILL POST!

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to cpc.ad@snet.net. Look for these announcements in the weekly email and on the Parlor bulletin board.

(Postings must be received by noon on Wednesday to be guaranteed in the next Weekly.)

Get Connected at CPC

CPC Mom’s Study Group

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at heather@woolbert.com or 203-375-1414.

CPC Prayer Groups

- 1) Women’s prayer group meets every Thursday morning from 9:00 to 9:45 am at Peggy Keabian’s home in Guilford. For more information contact Peggy Keabian at 453-6965 or Jennifer Cheng at 457-9825.
- 2) Coffee and prayer with the pastors in the Fellowship Hall 7:00 to 8:00 am every Tuesday morning.
- 3) Weekly prayer request email – sent out every week. If you would like to receive our weekly prayer requests and participate in CPC’s concert of prayer just email the administrator at cpc.ad@snet.net and we will add you to our prayer email list.

CPC Community Groups

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at cpctolivar@snet.net or call 777-6960.

CPC Directory:

There are newly revised directories available on the foyer table. Please take a look at them and make sure your information is accurate and up-to-date. We particularly need your help if you are a regular attender and would like your information put into the directory. Please email the administrator at cpc.ad@snet.net if anything needs to be changed. The directory will be updated and reprinted on a biannual basis.

CPC Sunday Nursery Schedule

Please contact Abby Hodges at abby.hodges@yale.edu for Sunday scheduling.

Schedule for March:

3/9

SS: Nancy Shields, Heather Woolbert

Worship: Lizzy Olson, Paul Wildey, Tim and Molly Gribble

3/16

SS: Karen Peck, JoAnne Donovan

Worship: Anna Graham, Morgan Hume, Heidi Shimp, Kristy Lamb

3/23

SS: NO SUNDAY SCHOOL

Worship: Nathan Graham, Peggy Keabian, Leah Kelley, Stephanie Lim

3/30

SS: Megan Paek, Julie Bruce

Worship: Catherine and Martha Olson, Hannah Chen, and Keri Cocchiola

Schedule for April:

4/6

SS: Sam Wills, Steve Woolbert

Worship: Russell Bogue, Lei Chen, Heather Woolbert

4/13

SS: Jim Thomas, Bennie Finch

Worship: Katherine Bogue, Scott Wilhelm, Tim and Molly Gribble

4/20

SS: Karen Peck, Paul Wildey

Worship: Ellen Keabian, Nancy Shields, Abby and Ryan Hodges

4/27

SS: Heidi Shimp, Stephanie Lim

Worship: Gwen Hawkes, Peggy Keabian, Kristy Lamb, Morgan Hume

