

# Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

**Introduction and Welcome to CPC** - please pick up your free copy on the table located at the foyer entrance.

**Our Offices are adjacent to the sanctuary.** Core office hours at CPC are from 8:30 am to 1:30 pm Monday-Friday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

**Parking - On Sundays**, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

**Log onto: [christpresnewhaven.org](http://christpresnewhaven.org) for more information or calendar events.**  
**You may also call 777-6960 and press 5 to hear weekly events.**

**Sermon** MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

February 17, 2008

10:30 AM

## THE WORSHIP OF GOD

### *Service Order 4*

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#### Prelude & Pre-Worship Meditation

*The certainty of inescapable death, and the uncertainty of what is to follow are the most dreadful anguish in the world.*

Fyodor Mikhailovich Dostoevsky

*Long my imprisoned spirit lay;*

*Fast bound in sin and nature's night:*

*Thine eye diffused a quickening ray;*

*I woke; the dungeon flamed with light;*

*My chains fell off: my heart was free:*

*I rose, went forth, and followed thee.*

from *And Can it Be That I Should Gain* by Charles Wesley

#### Liturgical Definitions:

##### ***Prelude & Pre-Worship Meditation:***

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

*"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalms 46:10*

*\* Congregation Standing  
wherever indicated throughout  
bulletin.*

*Note: Trinity Hymnal can be  
found in pews for hymns  
indicated with numbers*

Opening Songs of Praise and Worship

*Come and Rejoice*

*Come with rejoicing, the Father is calling,  
Those who would worship in spirit and truth;  
Come with your singing, come with thanksgiving,  
Jesus, our Savior, has made all things new.*

*Chorus:*

*Come and rejoice, O holy nation,  
Come and sing praises to him;  
Come and bow down, worship before him,  
Jesus, the King of all Kings,  
Jesus, the King of all Kings.*

*Lord of creation is full of compassion,  
Seated in splendor adorned with all grace;  
Majestic and glorious, reigning victorious,  
Now and forever enthroned on our praise.*

*Chorus*

*With the sound of the trumpet he summons the nations,  
Calling a priesthood to go in His name;  
To show forth His power to this generation,  
To worship before him, a kingdom of praise.*

*Chorus*

*Invitational Songs of Prayers  
for God's Presence  
And I looked, and there in  
heaven a door stood open.  
Revelation 4:1*

*\*Hymn of Praise: Holy God, We Praise Your Name*

**#103**

*Holy God, we praise your name;  
Lord of all, we bow before you;  
all on earth your scepter claim,  
all in heav'n above adore you.  
Infinite your vast domain,  
everlasting is your reign.*

*Hark, the loud celestial hymn  
angel choirs above are raising;  
cherubim and seraphim  
in unceasing chorus praising,  
fill the heav'ns with sweet accord:  
"Holy, holy, holy Lord."*

*Lo! The apostolic train  
join your sacred name to hallow;  
prophets swell the glad refrain,  
and the white-robed martyrs follow;  
and from morn to set of sun,  
through the church the song goes on.*

*Holy Father, Holy Son,  
Holy Spirit, Three we name you;  
while in essence only One,  
undivided God we claim you,  
and adoring bend the knee,  
while we sing this mystery.*

## WORSHIP THROUGH INVOCATION AND ADORATION

\*Invocation and Prayer of Adoration

\*Call to Worship: Psalm 107

**Leader:** Let them thank the Lord for his steadfast love, for his wondrous works to the children of men!  
And let them offer sacrifices of thanksgiving, and tell of his deeds in songs of joy!

\*Doxology (#733)

*Praise God from whom all blessings flow;  
Praise Him all creatures here below, Alleluia, Alleluia!  
Praise Him above ye heavenly host;  
Praise Father, Son and Holy Ghost;  
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

**Invocation and Praise**  
Day and night without ceasing they sing,  
“Holy, holy, holy, is the Lord God the Almighty, who was and is and is to come.”  
Revelation 4:8

**Call to Worship**  
And the first voice, which I had heard speaking to me like a trumpet, said, “Come up here, and I will show you what must take place after this.” At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne!  
Revelation 4:2

Old Testament Reading: Ezekiel 37:1-14  
New Testament Reading: John 11  
Reader: This is the Word of the Lord!  
**People: Thanks be to God!**

Meditation: **Come and Fill**

*Come and fill our hearts with your peace.  
You alone, O Lord are holy.  
Come and fill our hearts with your peace.  
Alleluia. 2x*

## WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession:  
*[Participants may kneel or lean forward]*

**Pastor:** Let us confess our sins to God, our Father.  
**Congregation:** *Most holy and merciful Father, we confess to you that we have sinned against you by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not fully loved our neighbors as ourselves. We have not always had in us the mind of Christ. You alone know how often we have grieved you by wasting your gifts, by wandering from your ways, by forgetting your love. Forgive us, we pray you, most merciful Father, and free us from our sin. Renew in us the grace and strength of your Holy Spirit, for the sake of Jesus Christ your Son, our Saviour and King. Amen.*

(Adapted from CRC Psalter Hymnal,  
Service of Word and Sacrament, 1981)

**Hearing God's Word**  
A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

*Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Revelation 5:1*

**Meditation on God's Word**  
In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

**Confession of Sin**  
Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

*And I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Revelation 2:4*

Private Confession

Absolution

Leader: Hear now God’s assurance of pardon:

“For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.” *Romans 5:19*

Communal Prayer

*[Participants may be seated]*

Prayer for our Members: Lark Perez & Heidi Shimp

Special Needs

Mission to the World: Bulgaria

Bulgaria is a beautiful country with two-thirds of the terrain being mountainous. It is a post-communist, Slavic country that is suffering under economic hardship and moral relativity. The evangelical church in Bulgaria is small and young, but it is emerging.

Current Ministries: Church planting, teaching English, mercy ministry to children with special needs, evangelism training, publishing, theological education.

The missionaries active in this area are as follows:

Dave & Minda Garner & family, Stephanie Glass, Dan & Lora Grant & family, Dianna Havard, Mike & Susan Hershberger & family, Tony & Amy Meyers & family, Mary Norris, David & Erin Pervis & family, Craig & Lisa Sheppard & family, Jonathan & Katherine Taylor & family, Blythe Williams.

**Absolution**

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

*“I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”*  
*Matthew 16:19*

**Pastoral Prayers**

Our prayers are ultimately “in the name of Jesus Christ,” which means that our trust is not in the power of our prayers, but in the power of Christ’s prayers who prays for us as our “great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.”  
*Hebrews 4:14-16*

*The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Revelation 5:8*

\*Song of Response: **And Can it Be That I Should Gain** #455

[A good time for children to leave for childcare - if so desired.]

*And can it be that I should gain;  
An int’rest in the Savior’s blood?  
Died he for me, who caused his pain?  
For me, who him to death pursued?  
Amazing love! How can it be;  
That thou, my God, shouldst die for me?  
Amazing Love! How can it be  
That thou, my God, shouldst die for me?*

*‘Tis myst’ry all! Th’Immortal dies:  
Who can explore his strange design?  
In vain the firstborn seraph tries;  
To sound the depths of love divine.  
‘Tis mercy all! Let earth adore,  
Let an angel minds inquire no more.*

*Chorus*

*Long my imprisoned spirit lay;  
Fast bound in sin and nature’s night;  
Thine eye diffused a quick’ning ray;  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free;  
I rose, went forth, and followed thee.*

*Chorus*

*No condemnation now I dread;  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
And clothed in righteousness divine,  
Bold I approach th’eternal throne,  
And claim the crown, through Christ, my own.*

*Chorus*

## WORSHIP THROUGH THE WORD

**Sermon:** *You're Late God!*

Rev. Preston Graham

[Sermon notes located on page 16]

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. [2] It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. [3] So the sisters sent to him, saying, "Lord, he whom you love is ill." [4] But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

[5] Now Jesus loved Martha and her sister and Lazarus. [6] So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. [7] Then after this he said to the disciples, "Let us go to Judea again." [8] The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" [9] Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. [10] But if anyone walks in the night, he stumbles, because the light is not in him." [11] After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." [12] The disciples said to him, "Lord, if he has fallen asleep, he will recover." [13] Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. [14] Then Jesus told them plainly, "Lazarus has died, [15] and for your sake I am glad that I was not there, so that you may believe. But let us go to him." [16] So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

[17] Now when Jesus came, he found that Lazarus had already been in the tomb four days. [18] Bethany was near Jerusalem, about two miles off, [19] and many of the Jews had come to Martha and Mary to console them concerning their brother. [20] So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. [21] Martha said to Jesus, "Lord, if you had been here, my brother would not have died. [22] But even now I know that whatever you ask from God, God will give you." [23] Jesus said to her, "Your brother will rise again." [24] Martha said to him, "I know that he will rise again in the resurrection on the last day." [25] Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, [26] and everyone who lives and believes in me shall never die. Do you believe this?" [27] She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

[28] When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." [29] And when she heard it, she rose quickly and went to him. [30] Now Jesus had not yet come into the village, but was still in the place where Martha had met him. [31] When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. [32] Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." [33] When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled.

### Sermon

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through His Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."

Revelation 5: 1,9-10

[34] And he said, "Where have you laid him?" They said to him, "Lord, come and see." [35] Jesus wept. [36] So the Jews said, "See how he loved him!" [37] But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

[38] Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. [39] Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." [40] Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" [41] So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. [42] I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." [43] When he had said these things, he cried out with a loud voice, "Lazarus, come out." [44] The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

[45] Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, [46] but some of them went to the Pharisees and told them what Jesus had done. [47] So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs. [48] If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." [49] But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. [50] Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." [51] He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, [52] and not for the nation only, but also to gather into one the children of God who are scattered abroad. [53] So from that day on they made plans to put him to death.

[54] Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.

[55] Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves. [56] They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast at all?" [57] Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.

John 11:1-57 (ESV)

## WORSHIP THROUGH SACRAMENT

### Introduction to the Lord's Table

#### The Collection of the Communion of the Saints

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9

#### Collection Hymn: *Amazing Love*

**My Lord, what love is this that pays so dearly;  
That I, the guilty one may go free.**

Chorus:

Amazing love, O what sacrifice,  
The Son of God, giv'n for me;  
My debt He pays and My death He dies,  
That I might live, that I might live.

**And so they watched Him die, despised, rejected;  
But O the blood He shed flowed for me.**

Chorus

**And now this love of Christ shall flow like rivers;  
Come wash your guilt away, live again.**

Chorus

*At this time children will rejoin their parents for worship, escorted by nursery facilitators.*

*People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs."  
Luke 18:15-16*

#### \*Presentation of Gifts

*[Please stand as we present our lives and gifts to Christ at His banquet table.]*

...and they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created."

Revelation 4:10-11

#### \*Processional Hymn: *All People That on Earth Do Dwell (vs.1)* #1

**All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, His praise forth-tell,  
Come ye before Him and rejoice.**

#### \*Confession of Faith

Leader: Christians, what do you believe?

People: ***I believe that the eternal Father of our Lord Jesus Christ, who out of nothing created heaven and earth and everything in them, who still upholds and rules them by his eternal counsel and providence, is my God and Father because of Christ his Son. I trust Him so much that I do not doubt he will provide whatever I need for body and soul, and he will turn to my good whatever adversity he sends me in this sad world. He is able to do this because He is almighty God; He desires to do this because He is a faithful Father. I believe that Jesus is the Son of God and saves us from our sins even as salvation cannot be found in anyone else; it is futile to look for any salvation elsewhere.***

[Heidelberg Catechism, #26,29]

#### *Communion Gifts*

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith. Please give as an act of worship and only if you can give cheerfully as unto the Lord.

*The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."*

Revelation 4:10-11

\*Prayer of Thanksgiving

Pastor: Therefore we proclaim the mystery of faith:

**All: Christ has died.**

**Christ is risen.**

**Christ will come again.**

Pastor: Alleluia! Christ our Passover is sacrificed for us;

**All: Therefore let us keep the feast. Alleluia!**

Pastor: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

**The Eucharistic Sacrament of the Lord's Supper:**

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the

Lord's Supper is both a thankful memorial service to remember Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually being united to the body of Christ in the church.

*Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"*

Revelation 5:11-12

**Note concerning the elements of the Lord's Supper**

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

*Prayers for those not communing:*

*-Prayer for those searching*

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

*-Prayer of belief*

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

**Prayers for those not communing**

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

\*Closing Hymn: *All Praise to God, Who Reigns Above*

#4

*All praise to God, who reigns above, The God of all creation,  
The God of wonders, pow'r, and love, The God of our salvation!  
With healing balm my soul he fills, The God who every sorrow stills,  
To God all praise and glory!*

*What God's almighty pow'r hath made, His gracious mercy keepeth;  
By morning dawn or evening shade, His watchful eye ne'er sleepeth;  
Within the kingdom of his might, Lo, all is just and all is right,  
To God all praise and glory!*

*I cried to him in time of need: Lord God, O, hear my calling!  
For death he gave me life indeed, And kept my feet from falling.  
For this my thanks shall endless be; O thank him, thank our God, with  
me,  
To God all praise and glory!*

*The Lord forsaketh not his flock, His chosen generation;  
He is their refuge and their rock, their peace and their salvation.  
As with a mother's tender hand, He leads his own, his chosen band,  
To God all praise and glory!*

*Hymns of Coronation and Praise*

*"Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped." Revelation 5:13-14*

Prayer of Thanksgiving

\*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be,  
World without end. Amen, Amen!*

\*Benediction

Leader: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen."  
2 Corinthians 13:14

*People: Thanks be to God! Hallelujah!*

Postlude

## Sermon Notes

*You're Late God!*  
John 11

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #745254]

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

### **THIS WEEK:**

#### **TODAY**

CPC Café is open immediately following worship service.  
(\$4.00 for adults, \$2.00 for children, visitors are free)

#### **CPC Directory:**

There are rough draft copies of our updated CPC directory on the foyer table. Please take a look at them and make sure your information is accurate and up-to-date. Please write changes on the clipboards provided. We particularly need your help if you are a regular attender and would like your information put into the directory; please be sure to fill out the sheets provided.

#### **Mercy Coordinators:**

Mercy Coordinators will be meeting briefly following the worship service on Feb. 17<sup>th</sup>.

#### **Meeting Room Sign-up:**

A sign-up sheet will be available for any community or ministry team who plan to meet after worship service and need a place to convene. The sign-up sheet will be posted in the fellowship hall area on the white supply cabinet doors.

#### **New Member Joining:**

New member joining has been changed to April 13<sup>th</sup>, 2008. If you are interested please contact the administrator at [cpc.ad@snet.net](mailto:cpc.ad@snet.net) and schedule an appointment to meet with one of our pastors. We would prefer you to make your appointment within the next two weeks.

#### **TUESDAY**

Coffee and prayer in Fellowship Hall 7am-8am  
Mom's Study in the Parlor 10:30-11:30

## WEDNESDAY

## THEOLOGY AT ANNA LIFFEY'S

Topic: Conversion

ATTN: ALL SEMINARY STUDENTS & ARMCHAIR THEOLOGIANs

You are invited to meet with Pastor Graham at Anna Liffey's every Wednesday at 5 p.m. for an informal conversation in Confessional Theology. The discussion will expand on the theological topic covered each week in the Theology I Sunday Studies. Please email Mark Anderson at [mark.anderson@yale.edu](mailto:mark.anderson@yale.edu) or Craig Luekens at [craig.luekens@yale.edu](mailto:craig.luekens@yale.edu) for more information.

## SPECIAL ANNOUNCEMENTS:

### Nursery:

The nursery is looking for a plug-in CD player. If you have one that works but that you are no longer using, please consider donating it to the nursery for the kids to enjoy. Contact Emily Engle at [emilyengle@gmail.com](mailto:emilyengle@gmail.com) if you're interested. Thanks!

### Ladies Night Out:

Save the Date! Ladies Night Out, Friday March 7<sup>th</sup>. Place and time to be determined. Details forthcoming. Questions? Contact JoAnn Kupiec at [thekupiecfamily@comcast.net](mailto:thekupiecfamily@comcast.net).

**REMINDER to Fellowship Groups:** Cleaning dates are available for your continued service to clean the church. Please check your schedules and let me know. Contact Barbara Battista at [barbbattista@yahoo.com](mailto:barbbattista@yahoo.com).

### An invitation to pray:

Would you like to receive our weekly prayer requests and participate in CPC's concert of prayer? Just email the administrator at [cpc.ad@snet.net](mailto:cpc.ad@snet.net) and we will add you to our prayer email list.

### Where He May Be Found

How has your life been changed by being a part of this community? I am looking for your story of how you've seen Christ at work in CPC for the upcoming book *Where He May Be Found*. For more information or to submit your story, please contact Rebekah Caldwell at [rebekahcaldwell@mac.com](mailto:rebekahcaldwell@mac.com).

## COMMUNITY GROUP

Please see the bulletin board in the foyer for meeting dates, times and locations.

## GOT ANNOUNCEMENTS? WILL POST!

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to [cpc.ad@snet.net](mailto:cpc.ad@snet.net). Look for these announcements in the weekly email and on the Parlor bulletin board.

**(Postings must be received by NOON on Wednesday to be guaranteed in the next Weekly.)**

## JOIN THE ONLINE SERMON DISCUSSION

Please visit the CPC homepage to access links to the sermon discussion message board. All are invited to participate. Community Groups are encouraged to share their thoughts online following their conversation or visit the message board prior to their meeting to facilitate discussion.

<http://groups.google.com/group/cpcnewhaven/>

## Get Connected at CPC

### CPC Mom's Study Group

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at [heather@woolbert.com](mailto:heather@woolbert.com) or 203-375-1414.

### CPC Women's Prayer Group

Meets every Monday morning from 9:30 to 10:30 at Peggy Keabian's home in Guilford. For more information contact Peggy Keabian at 453-6965 or Jennifer Cheng at 457-9825.

### CPC Community Groups

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at [cpctolivar@snet.net](mailto:cpctolivar@snet.net) or call 777-6960.

## CPC Sunday Nursery Schedule

Please contact Abby Hodges at [abby.hodges@yale.edu](mailto:abby.hodges@yale.edu) for Sunday scheduling.

### Schedule for February:

2/17

SS: Julie Bruce, Karen Peck

Worship: Arijana Lempke, Hannah Chen, Abby and Ryan Hodges

2/24

SS: Megan Paek, Steve Woolbert

Worship: Vivian Cheng, Martha Olson, Lei Chen, Sara Daniel

### Schedule for March:

3/2

SS: Jim Thomas, Abby Hodges

Worship: Yvonne Lempke, Scott Wilhelm, Sam Wills, Bennie Finch

3/9

SS: Nancy Shields, Heather Woolbert

Worship: Lizzy Olson, Paul Wildey, Tim and Molly Gribble

3/16

SS: Karen Peck, JoAnne Donovan

Worship: Anna Graham, Morgan Hume, Heidi Shimp, Kristy Lamb

3/23

SS: NO SUNDAY SCHOOL

Worship: Nathan Graham, Peggy Keabian, Leah Kelley, Stephanie Lim

3/30

SS: Megan Paek, Julie Bruce

Worship: Catherine and Martha Olson, Hannah Chen, and Keri Cocchiola

