

Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

Introduction and Welcome to CPC - please pick up your free copy on the table located at the foyer entrance.

Our Offices are adjacent to the sanctuary. Core office hours at CPC are from 8:30 am to 1:30 pm Monday-Friday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

Parking - On Sundays, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

Log onto: christpresnewhaven.org for more information or calendar events.
You may also call 777-6960 and press 5 to hear weekly events.

Sermon MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

February 10, 2008

10:30 AM

THE WORSHIP OF GOD

Service Order 4

Prelude & Pre-Worship Meditation

Opening Songs of Praise and Worship

Jesus, Cast A Look

*Jesus cast a look on me,
Give me sweet simplicity.
Make me poor and keep me low,
Seeking only Thee to know.*

*All that feeds my busy pride,
Cast it evermore aside.
Bid my will to Thine submit,
Lay me humbly at Thy feet.*

*Make me like a little child,
Of my strength and wisdom spoiled
Seeing only in Thy light,
Walking only in Thy might.*

*Leaning on Thy loving breast,
Where a weary soul can rest.
Feeling well the peace of God,
Flowing from His precious blood.*

*In this posture let me live,
And hosannas daily give
In this temper let me die,
And hosannas ever cry!*

Liturgical Definitions:

Prelude & Pre-Worship Meditation:

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalms 46:10

** Congregation Standing
wherever indicated throughout
bulletin.*

*Note: Trinity Hymnal can be
found in pews for hymns
indicated with numbers*

*Hymn of Praise: *Come, Thou Almighty King*

#IOI

*Come, thou Almighty King,
Help us thy name to sing, help us to praise.
Father, all glorious, o'er all victorious,
Come and reign over us, Ancient of Days.*

*Come, thou Incarnate Word,
Gird on thy mighty sword, our prayer attend.
Come, and thy people bless, and give thy Word Success;
Spirit of holiness, on us descend.*

*Come, Holy Comforter,
Thy sacred witness bear in this glad hour.
Thou who almighty art, now rule in every heart,
And ne'er from us depart, Spirit of pow'r.*

*To the great One in Three
Eternal praises be, hence evermore.
His sovereign majesty may we in glory see,
And to eternity love and adore.*

*Invitational Songs of Prayers
for God's Presence*

*And I looked, and there in
heaven a door stood open.*

Revelation 4:1

WORSHIP THROUGH INVOCATION AND ADORATION

*Call to Worship: Psalm 106: 1, 7-10, 48

Leader: Praise the Lord! Oh give thanks to the Lord, for he is good, for his steadfast love endures forever!

People: *Our fathers, when they were in Egypt, did not consider your wondrous works; they did not remember the abundance of your steadfast love, but rebelled by the Sea, at the Red Sea.*

Leader: Yet he saved them for his name's sake, that he might make known his mighty power.

People: *He rebuked the Red Sea, and it became dry, and he led them through the deep as through a desert. So he saved them from the hand of the foe and redeemed them from the power of the enemy.*

Leader: Blessed be the Lord, the God of Israel, from everlasting to everlasting! And let all the people say,

People: *Amen! Praise the Lord!*

*Invocation and Prayer of Adoration

*Doxology (#733)

*Praise God from whom all blessings flow;
Praise Him all creatures here below, Alleluia, Alleluia!
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost;
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

Call to Worship

And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne!

Revelation 4:2

Invocation and Praise

Day and night without ceasing they sing, "Holy, holy, holy, is the Lord God the Almighty, who was and is and is to come."

Revelation 4:8

Old Testament Reading: Ezekiel 8:1-6, 10:1-8, 18-19

New Testament Reading: John 10:22-42

Reader: This is the Word of the Lord!

People: Thanks be to God!

Meditation: **Bless The Lord**

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul, who brings us into life. 2x

WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession:

[Participants may kneel or lean forward]

Leader: Eternal Father, You are good beyond all thought,

People: But we are sinful and blind.

Leader: Our lips are ready to confess,

People: But our hearts are slow to feel and our ways reluctant to amend.

Leader: Unmask to us sin's deformity

People: That we may hate it, abhor it, flee from it.

Leader: Our abilities have been weapons of revolt against you.

People: Give us grace to bewail our senseless folly; grant us to know that the way of transgression is hard, that to depart from you is to lose all good.

Leader: We have seen the purity and beauty of your perfect law,

People: Yet daily we violate and condemn its precepts.

All: All these sins we mourn, lament, and for them cry, "Pardon!"

Hearing God's Word

A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Revelation 5:1

Meditation on God's Word

In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

Confession of Sin

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Revelation 2:4

Private Confession

Absolution

Leader: Hear now God's assurance of pardon:

"Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, for if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life."

Romans 5:1, 10

Communal Prayer

[Participants may be seated]

Prayer for our Members: Fran Onofrio, Katherine & Kristina

Special Needs

Mission to the World: Belize

Belize is formerly known as British Honduras, a colony of Britain, therefore the official language is English. However, for most people in the country, Spanish is their first language. Belize is the most ethnically diverse country in Central America. It is a country of various cultures, languages and ethnic groups. Some of the major cultures represented in Belize are: Mestizos (Maya Indian/Hispanic mix), Creole, Mayan, Garifuna, East Indian, Mennonite, and Chinese. All of these different cultures have mixed and blended successfully, and Belize has gained a widespread reputation for its friendly people. Belize is in the Tropics, and therefore the climate is hot and humid most of the year.

Their ministries include: evangelism, establishing churches, developing national leaders, Christian and theological education, meeting medical and mercy needs, assisting in the development of micro-enterprises, as well as utilizing short-term teams and partnerships with churches in the PCA.

The missionaries active in this area are as follows:

Garry & Anita Chambers & family, Bill & Sherry Day & family, Craig & Kimberly Marshall & family, Carla Stevens, Marc & Sam Summers & family.

Absolution

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."
Matthew 16:19

Pastoral Prayers

Our prayers are ultimately "in the name of Jesus Christ," which means that our trust is not in the power of our prayers, but in the power of Christ's prayers who prays for us as our "great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need."
Hebrews 4:14-16

The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Revelation 5:8

*Song of Response: *Give Peace, O God, Give Peace*
[A good time for children to leave for childcare - if so desired.]

*O God of love, O King of peace,
Make wars throughout the world to cease;
The wrath of sinful man restrain;
Give peace, O God, give peace again.*

*Remember, Lord, your works of old,
The wonders that our fathers told;
Remember not our sin's dark stain;
Give peace, O God, give peace again.*

*Whom shall we trust, but you, O Lord?
Where rest but on your faithful Word?
None ever called on you in vain;
Give peace, O God, give peace again.*

*Where saints and angels dwell above,
All hearts are knit in holy love;
O bind us in that heav'nly chain;
Give peace, O God, give peace again.*

WORSHIP THROUGH THE WORD

Sermon: *Hanukkah for Christians*

Rev. Preston Graham

[Sermon notes located on page 14]

At that time the Feast of Dedication took place at Jerusalem. It was winter, [23] and Jesus was walking in the temple, in the colonnade of Solomon. [24] So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." [25] Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, [26] but you do not believe because you are not part of my flock. [27] My sheep hear my voice, and I know them, and they follow me. [28] I give them eternal life, and they will never perish, and no one will snatch them out of my hand. [29] My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. [30] I and the Father are one."

[31] The Jews picked up stones again to stone him. [32] Jesus answered them, "I have shown you many good works from the Father; for which of them are you going to stone me?" [33] The Jews answered him, "It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God." [34] Jesus answered them, "Is it not written in your Law, 'I said, you are gods'? [35] If he called them gods to whom the word of God came—and Scripture cannot be broken— [36] do you say of him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? [37] If I am not doing the works of my Father, then do not believe me; [38] but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father." [39] Again they sought to arrest him, but he escaped from their hands.

[40] He went away again across the Jordan to the place where John had been baptizing at first, and there he remained. [41] And many came to him. And they said, "John did no sign, but everything that John said about this man was true." [42] And many believed in him there.

John 10:22-42 (ESV)

Sermon

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through His Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."

Revelation 5: 1,9-10

WORSHIP THROUGH SACRAMENT

Introduction to the Lord's Table

The Collection of the Communion of the Saints

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9

Collection Hymn: *How Deep the Father's Love for Us*

*How deep the Father's love for us, how vast beyond all measure,
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss; the Father turns His face away,
As wounds which mar the Chosen One bring many sons to glory.*

*Behold the Man upon a cross, my sin upon His shoulders;
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished;
His dying breath has brought me life I know that it is finished.*

*I will not boast in anything, no gifts, no pow'r, no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart: His wounds have paid my
ransom.*

*At this time children will rejoin
their parents for worship,
escorted by nursery facilitators.*

*People were bringing even
infants to him that he might
touch them; and when the
disciples saw it, they sternly
ordered them not to do it. But
Jesus called for them and said,
"Let the little children come to
me, and do not stop them; for it
is to such as these that the
kingdom of God belongs."
Luke 18:15-16*

*Presentation of Gifts

[Please stand as we present our lives and gifts to Christ at His banquet table.]

...and they cast their crowns before the throne,
singing, "You are worthy, our Lord and God, to receive
glory and honor and power, for You created all things,
and by Your will they existed and were created."

Revelation 4:10-11

*Processional Hymn: *All People That on Earth Do Dwell (vs.1)* #1

*All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth-tell,
Come ye before Him and rejoice.*

*Confession of Faith

Leader: Christians, what do you believe?

*People: I believe that God, out of his mere good pleasure from all
eternity, elected some to everlasting life, to deliver them out of sin
and misery and to bring them into salvation by our redeemer, Jesus
Christ, who being the eternal Son of God became a man and so
was and continues to be God and human in two distinct natures
and one person forever. I believe that we are made partakers of
the redemption purchased by Christ through the effectual
application of it to us by His Holy Spirit by working faith in us
and therefore uniting us to Christ. I believe in the life everlasting,
where the souls of believers are at their death made perfect in
holiness and do immediately pass into glory and their bodies, being
still united to Christ, do rest in their graves until the final
resurrection and the full enjoyment of God to all eternity.*

[Selections from Westminster Standards]

Communion Gifts

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith. Please give as an act of worship and only if you can give cheerfully as unto the Lord.

The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."

Revelation 4:10-11

*Prayer of Thanksgiving

Pastor: Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Pastor: Alleluia! Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

Pastor: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

The Eucharistic Sacrament of the Lord's Supper:

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the

Lord's Supper is both a thankful memorial service to remember Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually being united to the body of Christ in the church.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Revelation 5:11-12

Note concerning the elements of the Lord's Supper

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

Prayers for those not communing:

-Prayer for those searching

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

-Prayer of belief

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

Prayers for those not communing

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

*Closing Hymn: *The Church's One Foundation*

#347

*The church's one foundation is Jesus Christ her Lord,
She is His new creation by water and the Word.
From heaven He came and sought her to be His holy bride;
With His own blood He bought her, and for her life He died.*

*Elect from every nation, yet one over all the earth;
Her charter of salvation, one Lord, one faith, one birth;
One holy Name she blesses, partakes one holy food,
And to one hope she presses, with every grace endued.*

*Though with a scornful wonder men see her sore oppressed,
By schisms rent asunder, by heresies distressed,
Yet saints their watch are keeping; their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.*

*The church shall never perish, her dear Lord to defend
To guide, sustain and cherish, is with her to the end
Though there be those that hate her, and false sons in her pale
Against a foe or traitor, she ever shall prevail.*

*Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace forevermore;
'Til, with the vision glorious, her longing eyes are blessed,
And the great church victorious shall be the church at rest.*

*Yet she on earth hath union with God the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, On high may dwell with Thee.*

Hymns of Coronation and Praise

"Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped." Revelation 5:13-14

Prayer of Thanksgiving

*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen, Amen!*

*Benediction

Leader: Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. *Hebrews 13:20-21*

People: Thanks be to God! Hallelujah!

Postlude

Sermon Notes

Hanukkah for Christians

John 10:22-42

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #745254]

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

THIS WEEK:

TODAY

CPC Café is open immediately following worship service.

(\$4.00 for adults, \$2.00 for children, visitors are free)

Meeting Room Sign-up:

A sign-up sheet will be available for any community or ministry team who plan to meet after worship service and need a place to convene. The sign-up sheet will be posted in the fellowship hall area on the white supply cabinet doors.

Community Group Hosts:

Please meet in the conference room for a brief meeting after the service today. Feel free to bring food from the café.

New Member Joining:

New member joining has been changed to April 13th, 2008. If you are interested please contact the administrator at cpc.ad@snet.net and schedule an appointment to meet with one of our pastors. We would prefer you to make your appointment within the next two weeks.

CPC Artstravaganza

Music - Poetry - Art - Photography - Dance - Drama - Mystery/Unique Talent???

Friday, February 15 at 7:00PM. Consider participating in CPC's annual talent show or just come and enjoy the show, it is always a great time. Any talent is welcome and the term is broadly defined. Do not wait, sign up now with Joe Shields at cpc.joe@snet.net.

*Bring your favorite dessert to share at the reception to follow. Coffee & tea will be provided.

TUESDAY

Coffee and prayer in Fellowship Hall 7am-8am

Mom's Study in the Parlor 10:30-11:30

WEDNESDAY

THEOLOGY AT ANNA LIFFEY'S

Topic: Conversion

ATTN: ALL SEMINARY STUDENTS & ARMCHAIR THEOLOGIANS

You are invited to meet with Pastor Graham at Anna Liffey's every Wednesday at 5 p.m. for an informal conversation in Confessional Theology. The discussion will expand on the theological topic covered each week in the Theology I Sunday Studies. Please email Mark Anderson at mark.anderson@yale.edu or Craig Luekens at craig.luekens@yale.edu for more information.

SPECIAL FOOD FOR THOUGHT FELLOWSHIP

WEDNESDAY FEBRUARY 13th, 2008
The Positive Institution of Sex

Starting at 6:00 p.m. childcare will be provided. Please join us for this special dinner and discussion. Free for visitors, suggested \$4 donation for members. Bring friends! Please join us! Email Leah Kelley at leah0220@yahoo.com for more information.

SPECIAL ANNOUNCEMENTS:

Worship Service childcare revision:

We have initiated a revised method of childcare during worship in order to rejoin all families with their children during the collection hymn. This will enable children to be with families during the Eucharist celebration. Children will be escorted to sanctuary by nursery facilitators during collection hymn. Our rationale for this change is as follows:

- * to symbolize and experience the covenantal nature of New Covenant worship
- * to allow nursery facilitators to participate in the Lord's Supper
- * to expedite the return of children to parents by the end of service, allowing nursery facilitators to more fully participate in after church fellowship and meals.

Nursery:

The nursery is looking for a plug-in CD player. If you have one that works but that you are no longer using, please consider donating it to the nursery for the kids to enjoy. Contact Emily Engle at emilyengle@gmail.com if you're interested. Thanks!

Mercy Coordinators:

Mercy Coordinators will be meeting briefly following the worship service on Feb. 17th.

REMINDER to Fellowship Groups: Cleaning dates are available for your continued service to clean the church. Please check your schedules and let me know. Contact Barbara Battista at barbbattista@yahoo.com.

An invitation to pray:

Would you like to receive our weekly prayer requests and participate in CPC's concert of prayer? Just email the administrator at cpc.ad@snet.net and we will add you to our prayer email list.

Where He May Be Found

How has your life been changed by being a part of this community? I am looking for your story of how you've seen Christ at work in CPC for the upcoming book *Where He May Be Found*. For more information or to submit your story, please contact Rebekah Caldwell at rebekahcaldwell@mac.com.

COMMUNITY GROUP

Please see the bulletin board in the foyer for meeting dates, times and locations.

GOT ANNOUNCEMENTS? WILL POST!

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to cpc.ad@snet.net. Look for these announcements in the weekly email and on the Parlor bulletin board.

(Postings must be received by NOON on Wednesday to be guaranteed in the next Weekly.)

JOIN THE ONLINE SERMON DISCUSSION

Please visit the CPC homepage to access links to the sermon discussion message board. All are invited to participate. Community Groups are encouraged to share their thoughts online following their conversation or visit the message board prior to their meeting to facilitate discussion.

<http://groups.google.com/group/cpcnewhaven/>

Get Connected at CPC

CPC Mom's Study Group

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at heather@woolbert.com or 203-375-1414.

CPC Women's Prayer Group

Meets every Monday morning from 9:30 to 10:30 at Peggy Keabian's home in Guilford. For more information contact Peggy Keabian at 453-6965 or Jennifer Cheng at 457-9825.

CPC Community Groups

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at cpctolivar@snet.net or call 777-6960.

CPC Sunday Nursery Schedule

Please contact Abby Hodges at abby.hodges@yale.edu for Sunday scheduling.

Schedule for February:

2/10

SS: Heidi Shimp, Evan Finch

Worship: Hailey Wills, Keri Cocchiola, Leah Kelley, Morgan Hume

2/17

SS: Julie Bruce, Karen Peck

Worship: Arijana Lempke, Hannah Chen, Abby and Ryan Hodges

2/24

SS: Megan Paek, Steve Woolbert

Worship: Vivian Cheng, Martha Olson, Lei Chen, Sara Daniel

Schedule for March:

3/2

SS: Jim Thomas, Abby Hodges

Worship: Yvonne Lempke, Scott Wilhelm, Sam Wills, Bennie Finch

3/9

SS: Nancy Shields, Heather Woolbert

Worship: Lizzy Olson, Paul Wildey, Tim and Molly Gribble

3/16

SS: Karen Peck, JoAnne Donovan

Worship: Anna Graham, Morgan Hume, Heidi Shimp, Kristy Lamb

3/23

SS: NO SUNDAY SCHOOL

Worship: Nathan Graham, Peggy Keabian, Leah Kelley, Stephanie Lim

3/30

SS: Megan Paek, Julie Bruce

Worship: Catherine and Martha Olson, Hannah Chen, and Keri Cocchiola

Schedule for April:

4/6

SS: Sam Wills, Steve Woolbert

Worship: Russell Bogue, Lei Chen, Sara Daniel, Heather Woolbert

4/13

SS: Jim Thomas, Bennie Finch

Worship: Katherine Bogue, Scott Wilhelm, Tim and Molly Gribble

4/20

SS: Karen Peck, Paul Wildey

Worship: Ellen Keabian, Nancy Shields, Abby and Ryan Hodges

4/27

SS: Heidi Shimp, Stephanie Lim

Worship: Gwen Hawkes, Peggy Keabian, Kristy Lamb, Morgan Hume