

Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

Introduction and Welcome to CPC - please pick up your free copy on the table located at the foyer entrance.

Our Offices are adjacent to the sanctuary. Core office hours at CPC are from 8:30 am to 2:30 pm Monday-Thursday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

Parking - On Sundays, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

Log onto: christpresnewhaven.org for more information or calendar events.
You may also call 777-6960 and press 5 to hear weekly events.

Sermon MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

January 20, 2008

10:30 AM

THE WORSHIP OF GOD

Service Order 4

Prelude & Pre-Worship Meditation

Opening Songs of Praise and Worship

Before the Throne of God Above

*Before the throne of God above; I have one strong and perfect plea.
A great high priest whose name is Love; who ever lives and pleads for me.
My name is graven on his hands; My name is written on his heart.
I know that while in heav'n he stands no tongue can bid me thence depart,
No tongue can bid me thence depart.*

*When Satan tempts me to despair and tells me of the wrong within,
Upward I look and see him there; who made an end to all my sin.
Because the sinless Savior died; my sinful soul is counted free.
For God, the Just is satisfied; to look on him and pardon me,
To look on him and pardon me.*

*Behold him there! The Risen Lamb; my perfect spotless Righteousness.
The great unchangeable I Am; the King of Glory and of grace.
One with Himself I cannot die; my soul is purchased by his blood.
My life is hid with Christ on high; with Christ my Savior and my God,
With Christ my Savior and my God.*

Liturgical Definitions:

Prelude & Pre-Worship Meditation:

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalms 46:10

** Congregation Standing
wherever indicated throughout
bulletin.*

*Note: Trinity Hymnal can be
found in pews for hymns
indicated with numbers*

*Hymn of Praise: *O For A Thousand Tongues to Sing* #164

*O for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace.*

*My gracious Master and my God, assist me to proclaim,
To spread through all the earth abroad the honors of thy name.*

*Jesus, the name that charms our fears, that bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life and health and peace.*

*He breaks the pow'r of reigning sin, he sets the pris'ner free;
His blood can make the foulest clean, his blood availed for me.*

*He speaks and, list'ning to his voice, new life the dead receive;
The mournful, broken hearts rejoice; the humble poor believe.*

*Hear him, ye deaf; his praise, ye dumb, your loosen'd tongues employ;
Ye blind, behold your Savior come; and leap, ye lame, for joy.*

WORSHIP THROUGH INVOCATION AND ADORATION

*Call to Worship: Psalm 100

Leader: Make a joyful shout to the Lord, all you lands!

People: *Serve the Lord with gladness; come before His presence
with singing.*

Leader: Know that the Lord, He is God; it is He who made
us, and not we ourselves. We are His people and the
sheep of His pasture.

People: *Enter into His gates with thanksgiving, and into His courts
with praise. Be thankful to Him, and bless His name.*

Leader: For the Lord is good; His mercy is everlasting and
His truth endures to all generations.

Invitational Songs of Prayers for God's Presence

*And I looked, and there in
heaven a door stood open.*

Revelation 4:1

Call to Worship

*And the first voice, which I had
heard speaking to me like a
trumpet, said, "Come up here,
and I will show you what must
take place after this." At once I
was in the spirit, and there in
heaven stood a throne, with one
seated on the throne!*

Revelation 4:2

*Invocation and Prayer of Adoration

*Doxology (#733)

*Praise God from whom all blessings flow;
Praise Him all creatures here below, Alleluia, Alleluia!
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost;
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

Old Testament Reading: Psalm 118: 1-9, 22-29

New Testament Reading: I Thessalonians 2: 1-12

Reader: This is the Word of the Lord!

People: *Thanks be to God!*

Meditation: *Spirit of the Living God*

*Spirit of the Living God fall fresh on me.
Spirit of the Living God fall fresh on me.
Break me! Melt me! Mold me! Fill me!
Spirit of the Living God fall fresh on me. 2x*

Invocation and Praise

*Day and night without
ceasing they sing,
"Holy, holy, holy, is the Lord
God the Almighty, who was and
is and is to come."
Revelation 4:8*

Hearing God's Word

*A time to hear God's holy
Word, ultimately unveiled to
us in Christ by the Holy
Spirit.*

*Then I saw in the right hand of
the one seated on the throne a
scroll written on the inside and
on the back, sealed with seven
seals. Revelation 5:1*

Meditation on God's Word

*In stillness and meditation,
please take a moment to
reflect on the power and
privilege of hearing God's
Word.*

WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession:

[Participants may kneel or lean forward]

Leader: Let us confess our sins to God, our Father.

People: *O great and everlasting God, Who dwells in unapproachable light, Who searches and knows the thoughts and intentions of the heart, we confess that we have not loved you with all our heart, or with all our soul, or with all our mind, or with all our strength, or our neighbors as ourselves. We have loved what we ought not to have loved; we have coveted what is not ours; we have not been content with Your provisions for us. We have complained in our hearts about our family, about our friends, about our health, about our occupations, about Your church, and about our trials. We have sought our security in those things which perish, rather than in You, the Everlasting God. Chasten, cleanse, and forgive us, through Jesus Christ, who is able for all time to save us who approach You through him, since he always lives to make intercession for us. Amen.*

[Based upon Deuteronomy 6 and Hebrews 7]

Private Confession

Absolution

Leader: Hear now God's assurance of pardon:

"Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool."

Isaiah 1:18

Confession of Sin

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it.
Revelation 2-4

Absolution

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."
Matthew 16:19

Communal Prayer

[Participants may be seated]

Pastoral Prayer:

Prayer for our Members: Diane Miller & Mary Moan

Special Needs: Adult Sunday Studies

Mission to the World: Taiwan

Taiwan is a wealthy, modernized nation of 23 million people. An island nation the size of Maryland with a high central mountain range, Taiwan is the second most densely populated nation in the world. It sits on the Pacific Rim with Japan and Korea to the north, China to the west, and the Philippines to the south. Although the people are so internationally-focused with regard to the economy, Taiwanese are very traditional when it comes to religion. Most Taiwanese hold to traditional syncretistic Daoist, Buddhist, and Confucian beliefs, but some have exchanged them for modern secular materialism and the pursuit of wealth. Only about three percent of the population is Christian.

Their ministries include three church plants as well as surveying new areas for future work and recruiting and training Taiwanese nationals to partner with missionaries in targeting new areas for church planting.

The missionaries active in this area are as follows:

Judy Alexander, Brenda Carter, Alan & Margaret Fiol & family, Joe & Ann Lyle & family, Quentin & Karen Nantz & family, Becky White, David & Barbara White.

Pastoral Prayers

Our prayers are ultimately "in the name of Jesus Christ," which means that our trust is not in the power of our prayers, but in the power of Christ's prayers who prays for us as our "great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hebrews 4:14-16

The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Revelation 5:8

*Song of Response: **Satisfied**

[A good time for children to leave for childcare - if so desired.]

**All my life long I had panted for a drink from some cool spring
That I hoped would quench the burning of the thirst I felt within.**

Chorus: Hallelujah! He has found me,
the One my soul so long has craved!
Jesus satisfies all my longings;
through his blood I now am saved.

**Feeding on the filth around me till my strength was almost gone
Longed my soul for something better, only still to hunger on.**

Chorus

**Poor I was and sought for riches, something that would satisfy
But the dust I gathered 'round me only mocked my soul's sad cry.**

Chorus

**Well of water ever springing, Bread of life so rich and free
Untold wealth that never faileth my Redeemer is to me.**

Chorus 2x

Through his blood I now am saved.
Through his blood I now am saved.

WORSHIP THROUGH THE WORD

Sermon: *Embodying the Gospel*

Rev. Tolivar Wills

[Sermon notes located on page 14]

1 For you yourselves know, brothers, that our coming to you was not in vain. 2 But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. 3 For our appeal does not spring from error or impurity or any attempt to deceive, 4 but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. 5 For we never came with words of flattery, as you know, nor with a pretext for greed— God is witness. 6 Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ.

7 But we were gentle among you, like a nursing mother taking care of her own children. 8 So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us. 9 For you remember, brothers, our labor and toil: we worked night and day, that we might not be a burden to any of you, while we proclaimed to you the gospel of God. 10 You are witnesses, and God also, how holy and righteous and blameless was our conduct toward you believers. 11 For you know how, like a father with his children, 12 we exhorted each one of you and encouraged you and charged you to walk in a manner worthy of God, who calls you into his own kingdom and glory.

1 Thessalonians 2: 1-12 (ESV)

Sermon

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through His Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."

Revelation 5: 1,9-10

WORSHIP THROUGH SACRAMENT

Introduction to the Lord's Table

The Collection of the Communion of the Saints

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9

Collection Hymn: *As the Hart longs for Flowing Streams*

#662

*As longs the hart for flowing streams,
So longs my soul for You, O God
My soul does thirst for the living God
When shall I come to see Your face?*

*My tears have fed me day and night,
While some have said, “Where is your God?”
But I recall as my soul pours dry
The days of peace within Your house.*

*Why do I mourn and toil within,
When it is mine to hope in God?
I shall again sing praise to Him,
He is my help, He is my God.*

Right after the sermon is a good time to retrieve your children from childcare to experience the Lord's Table, especially on the weeks we come forward (first Sunday of the month) in order to receive God's blessing for his covenant children.

People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, “Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.”
Luke 18:15-16

*Presentation of Gifts

[Please stand as we present our lives and gifts to Christ at His banquet table.]

...and they cast their crowns before the throne, singing, “You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created.”

Revelation 4:10-11

*Processional Hymn: *All People That on Earth Do Dwell (vs.1)* #1

*All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth-tell,
Come ye before Him and rejoice.*

*Confession of Faith

Leader: Christians, what do you believe?

People: I believe in the one eternal God, Creator and Lord of the world, Father, Son and Holy Spirit, who governs all things according to the purpose of His will. I believe that God has been calling out from the world a people for Himself, the church, and sending His people back into the world to be His servants and witnesses for the extension of His Kingdom and for His glory. I believe in the divine inspiration, truthfulness and authority of both the Old and New Testament Scriptures in their entirety as the only written word of God, and in the power of God's word to accomplish His purpose of salvation. I believe that there is only one Savior, Jesus Christ, and that He will return personally and visibly, in power and glory, to consummate His salvation and His judgment. I believe in the Holy Spirit whom the Father has sent to bear witness to His Son, believing that conviction of sin, faith in Christ, new birth, and Christian growth are all His work.

[Adapted from The Lausanne Covenant, 1974]

Communion Gifts

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith. Please give as an act of worship and only if you can give cheerfully as unto the Lord.

The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, “You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

Revelation 4:10-11

*Prayer of Thanksgiving

Pastor: The Lord be with you.

All: *And also with you.*

Pastor: Lift up your hearts!

All: *We lift them up to the Lord!*

Pastor: Let us give thanks to the Lord our God.

All: *It is right to give him thanks and praise.*

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

The Eucharistic Sacrament of the Lord's Supper:

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the

Lord's Supper is both a thankful memorial service to remember Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually being united to the body of Christ in the church.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Revelation 5:11-12

Note concerning the elements of the Lord's Supper

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

Prayers for those not communing:

-Prayer for those searching

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

-Prayer of belief

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

Prayers for those not communing

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

*Closing Hymn: *A Hymn of Glory Let Us Sing*

*A hymn of glory let us sing;
New songs thro'out the world shall ring: Alleluia! Alleluia!
Christ, by a road before untrod,
Ascendeth to the throne of God.*

Refrain: Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

*The holy apostolic band
Upon the Mount of Olives stand; Alleluia! Alleluia!
And with his followers they see
Jesus' resplendent majesty. -Refrain*

*To whom the angels, drawing nigh,
"Why stand and gaze upon the sky? Alleluia! Alleluia!
This is the Saviour," thus they say;
"This is his noble triumph day."- Refrain*

*"Again shall ye behold him so
As ye today have seen him go. Alleluia! Alleluia!
In glorious pomp ascending high,
Up to the portals of the sky."- Refrain*

#289

Hymns of Coronation and Praise

"Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped." Revelation 5:13-14

Prayer of Thanksgiving

*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen, Amen!*

*Benediction

Leader: Peace be to the whole community, and love with faith, from God the Father and the Lord Jesus Christ.
Ephesians 6:23

People: Thanks be to God! Hallelujah!

Postlude

Sermon Notes

Embodying the Gospel

1 Thessalonians 2: 1-12

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #745254]

The CPC Weekly

January 20th, 2008

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

CPC Café Grand Opening: Immediately following worship service today.
(\$4.00 for adults, \$2.00 for children, Visitors are free)

THIS WEEK:

TUESDAY Coffee and prayer in Fellowship Hall 7am-8am
Mom's Study in the Parlor 10:30-11:30

WEDNESDAY THEOLOGY AT ANNA LIFFEY'S
ATTN: ALL SEMINARY STUDENTS & ARMCHAIR THEOLOGIANS

You are invited to meet with Pastor Graham at Anna Liffey's every Wednesday at 5 p.m. for an informal conversation in Confessional Theology. The discussion will expand on the theological topic covered each week in the Theology I Sunday Studies, beginning the week of September 16th. Please email Mark Anderson at mark.anderson@yale.edu or Craig Luekens at craig.luekens@yale.edu for more information.

SPECIAL ANNOUNCEMENTS:

A belated Thank you to all who joined in the fall leaf raking/cleaning day. We were able to accomplish our goals; The transfer station was thrilled to receive our collection of donated leaves and the balance of nature within our church walls was restored. REMINDER to Fellowship groups: Cleaning dates are available for your continued service to clean the church. Please check your schedules and let me know. As of today, we do need a group for January. Contact Barbara Battista at barbbattista@yahoo.com.

Love your community by helping CPC host an urban ministry event, Saturday, January 26. Mo Leverett, founder of Desire Street Ministries in New Orleans will be leading a round table discussion for urban ministry workers from 11:00-12:30 followed by a soup and sandwich lunch. Help is needed in set-up and clean-up as well as preparing the food. If you are able to help, contact Diane Miller at 503-0658 or auntiediane@att.net

Next Sunday, January 27th there will be a combined Adult/High School Sunday Studies in the sanctuary to hear "missional presentation" by Mo Leverett. (Mr. Leverett is founder of Desire Street Ministries and Rebirth International). The CPC Missions Banquet will follow the worship service. (families bring 2 main dishes, singles/grad students bring 1 dish, college students/visitors are our guests).

New Members Joining February 24, 2008:

If anyone is interested please contact our administrator at cpc.ad@snet.net.

CPC Artstravaganza

Music - Poetry - Art - Photography - Dance - Drama - Mystery/Unique Talent???
CPC ARTSTRAVAGANZA - Friday, February 15 at 7:00PM. Consider participating in CPC's annual talent show or just come and enjoy the show, it is always a great time. Any talent is welcome and the term is broadly defined. Do not wait, sign up now with Joe Shields at cpc.joe@snet.net.

An invitation to pray:

Would you like to receive our weekly prayer requests and participate in CPC's concert of prayer? Just email the administrator at cpc.ad@snet.net and we will add you to our prayer email list.

Where He May Be Found

How has your life been changed by being a part of this community? I am looking for your story of how you've seen Christ at work in CPC for the upcoming book *Where He May Be Found*. For more information or to submit your story, please contact Rebekah Caldwell at rebekahcaldwell@mac.com.

If you are currently not receiving a CPC weekly email from the administrator please email her at cpc.ad@snet.net so that we can be certain your current address is in our system. Thank you.

COMMUNITY GROUP

Please see the bulletin board in the foyer for meeting dates, times and locations.

GOT ANNOUNCEMENTS? WILL POST!

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to cpc.ad@snet.net. Look for these announcements in the weekly email and on the Parlor bulletin board.

(Postings must be received by NOON on Wednesday to be guaranteed in the next Weekly.)

JOIN THE ONLINE SERMON DISCUSSION

Please visit the CPC homepage to access links to the sermon discussion message board. All are invited to participate. Community Groups are encouraged to share their thoughts online following their conversation or visit the message board prior to their meeting to facilitate discussion.

<http://groups.google.com/group/cpcnewhaven/>

Get Connected at CPC

CPC Mom's Study Group

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at heather@woolbert.com or 203-375-1414.

CPC Women's Prayer Group

Meets every Monday morning from 9:30 to 10:30 at Peggy Kebabian's home in Guilford. For more information contact Peggy Kebabian at 453-6965 or Jennifer Cheng at 457-9825.

CPC Community Groups

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at cpcitolivar@snet.net or call 777-6960.

CPC Sunday Nursery Schedule

Please contact Abby Hodges abby.hodges@yale.edu for Sunday scheduling.

- | | | |
|------|--------------------------------|---|
| 1/20 | SS: Heather and Steve Woolbert | Worship: Catherine and Martha Olson, Benny Finch, and Scott Wilhelm |
| 1/27 | SS: Molly and Tim Gribble | Worship: Ellen Kebabian, Kristy Lamb, Sam Wills, Jim Thomas |

