

# Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

**Introduction and Welcome to CPC** - please pick up your free copy on the table located at the foyer entrance.

**Our Offices are adjacent to the sanctuary.** Core office hours at CPC are from 8:30 am to 2:30 pm Monday-Thursday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

**Parking - On Sundays**, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

**Log onto: [christpresnewhaven.org](http://christpresnewhaven.org) for more information or calendar events.**  
**You may also call 777-6960 and press 5 to hear weekly events.**

**Sermon** MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

January 6, 2008

10:30 AM

## THE WORSHIP OF GOD *Service Order 3*

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### Prelude & Pre-Worship Meditation

*They that are discontented under monarchy, call it tyranny; and they that are displeased with aristocracy, call it oligarchy: so also, they which find themselves grieved under a democracy, call it anarchy, which signifies the want of government.*  
Thomas Hobbes

*The coming of the kingdom is first of all the display of the divine glory, the re-assertion and maintenance of God's rights on earth in their full sense.... In the coming of the Kingdom God first and foremost reveals himself as the creator and king who does not abandon the world to perdition but is his people's savior and promiser... The absolutely theocentric character of the kingdom of God in Jesus' preaching also implies that its coming consists entirely in God's own actions and is perfectly dependent on his activity. The kingdom of God is not a state or condition, not a society created and promoted by men... The kingdom of heaven is, therefore, absolutely transcendent in its origin, it is the revelation of God's glory. (Mt. 16:27; 24:30)*  
Herman Ridderbos, *The Coming of the Kingdom*

*In the body of our Lord's teaching as recorded in the Gospels the references to the kingdom of God occupy a prominent place. Jesus opened his public ministry in Galilee with the announcement that the kingdom was at hand. He even declared that the main purpose of his mission consists in the preaching of the good tidings of the kingdom of God. And not only does the conception thus stand significantly at the beginning of our Lord's work, it reappears at the culminating points of his teaching, as in the beatitudes of the Sermon on the Mount and in the kingdom parables... Salvation, with all it contains, flows from the nature and subserves the glory of God, and we can clearly perceive that Jesus was accustomed consciously to refer it to this divine source and to subordinate it to this God-centered purpose. He usually spoke not of "the kingdom" absolutely but of "the kingdom of God" and "the Kingdom of heaven" and these names themselves indicate that the place of God in the order of things which they describe is the all important thing in his mind.*  
Geerhardus Vos, *The Kingdom of God and the Church*

### Liturgical Definitions:

#### ***Prelude & Pre-Worship Meditation:***

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

*"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psa. 46:10*

*\* Congregation Standing wherever indicated throughout bulletin.*

*Note: Trinity Hymnal can be found in pews for hymns indicated with numbers.*

Opening Songs of Praise and Worship

*One Church*

*Your hand O God has guided  
Your church from age to age  
The tale of love is written  
For us on ev'ry page  
Our fathers knew Your goodness  
And we Your works record  
And each of these bear witness  
One church one faith one Lord*

*One church one faith one Lord of life  
One Father one Spirit one Christ  
One church one faith one Lord of life  
One heavenly King Lord of all*

*Your mercy never fails us  
Or leaves Your work undone  
With Your right hand to help us  
The victory shall be won  
And then with heaven's angels  
Your name shall be adored  
And they shall praise You singing  
One church one faith one Lord*

*Chorus*

*\*Ten Thousand Times Ten Thousand*

*Ten thousand times ten thousand in sparkling raiment bright,  
The armies of the ransomed saints throng, up the steeps of light:  
'Tis finished, all is finished, their fight with death and sin:  
Fling open wide the golden gates, and let the victors in.*

*Chorus: Alleluia! Alleluia!  
'Tis finished, all is finished,  
thou Prince and Savior, come.*

*What rush of alleluias fill all the earth and sky!  
What ringing of a thousand harps bespeaks the triumph nigh!  
O day, for which creation, and all its tribes were made;  
O joy, for all its former woes, a thousand-fold repaid!*

*Chorus*

*O then what raptured greetings on Canaan's happy shore;  
What knitting severed friendship up where partings are no more!  
Then eyes with joy shall sparkle, that brimmed with tears of late;  
Orphans no longer fatherless, nor widows desolate.*

*Chorus*

*Bring near thy great salvation, thou Lamb for sinners slain;  
Fill up the roll of thine elect, then take thy power, and reign:  
Appear, desire of nations, thine exiles long for home;  
Show in the heaven thy promised sign, thou Prince and Savior, come.*

*Chorus*

## WORSHIP THROUGH INVOCATION AND ADORATION

\*Call to Worship: Psalm 145

**People:**

*I will extol you, my God and King, and bless your name forever and ever. Every day I will bless you, and praise your name forever and ever. Great is the Lord and greatly to be praised; his greatness is unsearchable.*

**Leader:**

All your works shall give thanks to you, O Lord, and all your faithful shall bless you. They shall speak of the glory of your kingdom, and tell of your power, to make known to all people your mighty deeds, and the glorious splendor of your kingdom. Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.

### **Call to Worship**

*And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! Rev. 4:2*

\*Hymn of Praise: **Holy, Holy, Holy**

#100

**Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessed Trinity!**

**Holy, Holy, Holy! All the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Who wert, and art, and evermore shalt be.**

**Holy, Holy, Holy! Though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy; there is none beside thee  
Perfect in pow'r, in love, and purity.**

**Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessed Trinity!**

\*Invocation and Prayer of Adoration

\*Doxology (#733)

**Praise God from whom all blessings flow;  
Praise Him all creatures here below, Alleluia, Alleluia!  
Praise Him above ye heavenly host;  
Praise Father, Son and Holy Ghost;  
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!**

### **Invitational Songs of Prayers for God's Presence**

*And I looked, and there in  
heaven a door stood open.  
Rev. 4:1*

### **Invocation and Praise**

*Day and night without  
ceasing they sing,  
"Holy, holy, holy, is the Lord  
God the Almighty, who was and  
is and is to come."  
Rev. 4:8*

Old Testament Reading: Daniel 7:1, 9-14  
New Testament Reading: Matthew 6:9-13  
Reader: This is the Word of the Lord!  
**People: Thanks be to God!**

Meditation: ***Come and Fill***

***Come and fill our hearts with your peace.  
You alone, O Lord, are holy.  
Come and fill our hearts with your peace.  
Alleluia. 2x***

**Hearing God's Word**

A time to hear God's holy Word, ultimately unveiled to us in Christ by the Holy Spirit.

*Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals. Rev. 5:1*

**Meditation on God's Word**

In stillness and meditation, please take a moment to reflect on the power and privilege of hearing God's Word.

**WORSHIP THROUGH THE WORD**

**Sermon: *Our First Prayer and Passion!*** Rev. Preston Graham

[Sermon notes located on page 15]

*9 Pray then like this:*

*"Our Father in heaven, hallowed be your name. 10 Your kingdom come, your will be done, on earth as it is in heaven.*

*11 Give us this day our daily bread, 12 and forgive us our debts, as we also have forgiven our debtors. 13 And lead us not into temptation, but deliver us from evil."*

*Matthew 6:9-13 (ESV)*

**Sermon**

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through his Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

*Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, they sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."*

*Rev. 5:1, 9-10*

Right after the sermon is a good time to retrieve your children from childcare to experience the Lord's Table, especially on the weeks we come forward (first Sunday of the month) in order to receive God's blessing for his covenant children.

*People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.*

*Luke 18:15-16*

## WORSHIP THROUGH CONFESSION AND ABSOLUTION

### Corporate Confession:

*[Participants may kneel or lean forward]*

Leader: Let us confess our sins to God, our Father.

*People: Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sins. For we know our transgressions, and our sin is ever before us. Against you, you alone, have we sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment. Indeed, we were born guilty, sinners when our mothers conceived us. Hide your face from our sins, and blot out all our iniquities. Create in us clean hearts, O God, and put new and right spirits within us. Do not cast us away from your presence, and do not take your Holy Spirit from us, we pray through Him Who loved us and gave Himself for us, even our Lord Jesus Christ. Amen. [Based upon Psalm 51]*

### Private Confession

### Absolution

Leader: Hear now God's assurance of pardon:

*The Lord is gracious and merciful, slow to anger and abounding in steadfast love. The Lord is good to all, and his compassion is over all that he has made. [Psalm 145]*

### Confession of Sin

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

*And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Rev. 2-4*

### Absolution

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

*"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." (Mt. 16:19)*

### Communal Prayer

*[Participants may be seated]*

### Pastoral Prayer:

**Prayer for our Members:** Diane Miller, Mary Moan

**Special Needs:** CPC vision campaign

**Mission to the World:** Spain – Pamyla Burrack, Tom & Jan Courtney, Charles & Carol DeWitt & family, Manuel & Kim Padilla-Morales & family, Bev Pike, Dal & Beth Stanton & family

## WORSHIP THROUGH SACRAMENT

### Introduction to the Lord's Table

### The Collection of the Communion of the Saints

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

*2 Corinthians 8:9*

### Collection Hymn: *There is a Redeemer*

***There is a Redeemer, Jesus God's own son;  
Precious Lamb of God, Messiah, Holy One.***

*Chorus: Thank you, oh, my Father, for giving us your son,  
and leaving your spirit 'til the work on earth is done.*

***Jesus, my Redeemer, name above all names;  
Precious Lamb of God, Messiah, O for sinners slain.***  
*Chorus*

***When I stand in Glory, I will see his face;  
There I'll serve my King forever in that holy place.***  
*Chorus*

### Pastoral Prayers:

Our prayers are ultimately "in the name of Jesus Christ," which means that our trust is not in the power of our prayers, but in the power of Christ's prayers who prays for us as our "great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need." *Heb. 4:14-16*

*The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Rev. 5:8*

**\*Presentation of Gifts**

*[Please stand as we present our lives and gifts to Christ at His banquet table.]*

...and they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created."

*Revelation 4:10-11*

**\*Processional Hymn: All People That on Earth Do Dwell (vs.1) #1**

*All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, His praise forth-tell,  
Come ye before Him and rejoice.*

**\*Confession of Faith**

Leader: What is your only comfort in life and death?

**Congregation:** *That I, with body and soul, both in life and death, am not my own, but belong to my faithful Savior Jesus Christ, who with His precious blood has fully paid for all my sins, and delivered me from all the power of the devil, and so preserves me that without the will of my heavenly Father not a hair can fall from my head; moreover, that all things must work together for my salvation, and by His Holy Spirit, Christ also assures me of eternal life, and makes me heartily willing and ready, henceforth, to live for Him. [Heidelberg Catechism, #1]*

**Communion Gifts:**

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith. Please give as an act of worship and only if you can give cheerfully as unto the Lord.

*The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."*  
Rev. 4:10-11

**\*Prayer of Thanksgiving**

Pastor: Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*

Pastor: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**All:** *Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

**Prayer of Consecration**

**Invitation to the Lord's Table**

**Words of Institution**

**Sharing the Bread and Cup**

**The Eucharistic Sacrament of the Lord's Supper:**

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the Lord's Supper is both a thankful memorial service to remember the grace of Christ's once and accomplished by Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually as being united to the body of Christ in the church.

*Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Rev. 5:11-12*

**Note concerning the elements of the Lord's Supper:**

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim

*Prayers for those not communing:*

*-Prayer for those searching*

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

*-Prayer of belief*

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

**Prayers for those not  
communing**

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church, are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

\*Closing Hymn: *Christ is Made the Sure Foundation*

#342

*Christ is made the sure foundation,  
Christ the Head and Cornerstone,  
Chosen of the Lord and precious,  
Binding all the church in one;  
Holy Zion's help for ever  
And her confidence alone.*

*All that dedicated city,  
Dearly loved of God on high,  
In exultant jubilation  
Pours perpetual melody;  
God the One in Three adoring  
In glad hymns eternally.*

*To this temple, where we call thee,  
Come, O Lord of hosts today:  
With thy wonted loving kindness  
Hear thy people as they pray;  
And thy fullest benediction  
Shed within its walls away.*

*Here vouchsafe to all thy servants  
What they ask of thee to gain,  
What they gain from thee for ever  
With the blessed to retain,  
And hereafter in thy glory  
Evermore with thee to reign.*

*Laud and honor to the Father,  
Laud and honor to the Son,  
Laud and honor to the Spirit,  
Ever Three and ever One,  
One in might, and One in glory,  
While unending ages run.*

**Hymns of Coronation and  
Praise**

*Then I heard every creature in  
heaven and on earth and under  
the earth and in the sea, and all  
that is in them, singing, "To the  
one seated on the throne and to  
the Lamb be blessing and honor  
and glory and might forever and  
ever!" And the four living  
creatures said, "Amen!" And  
the elders fell down and  
worshiped.*

Rev. 5:13-14

Prayer of Thanksgiving

\*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be,  
World without end. Amen, Amen!*

\*Benediction

Leader: Now may the Lord bless you according to the riches of his glory and strengthen you with the power of his Spirit that you may be filled with all the fullness of God in Christ. Amen. *Ephesians 3:16ff*

*People: Thanks be to God! Hallelujah!*

Postlude

### Sermon Notes

*Our First Prayer and Passion!*

*Matthew 6: 9-13*

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #745254]

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

**THIS WEEK:**

**TUESDAY** Coffee and prayer in Fellowship Hall 7am-8am  
Mom’s Study in the Parlor 10:30-11:30

There will be **No Theology at Anna Liffeys** on Wednesday, January 9, 2008.  
Meetings will resume on Wednesday, January 16, 2008 at 5 pm.

**SPECIAL ANNOUNCEMENTS:**

**Coming soon: CPC Café!**

CPC will be hosting an after-service café in the new year. This will be a catered event. Grand Opening – date to be determined. We are looking for a few good people to meet with the pastors to help formulate this vision. We will be meeting in the parlor after worship service to discuss this event. The meeting should only take half an hour.

**Christmas Decoration Takedown:**

Christmas decorations will be taken down on Friday, January 11, 2008 at 6:30 pm. Refreshments will be served.

**An invitation to pray:**

Would you like to receive our weekly prayer requests and participate in CPC’s concert of prayer? Just email the administrator at [cpc.ad@snet.net](mailto:cpc.ad@snet.net) and we will add you to our prayer email list.

**Hot Off the Press Coffee Tasting**

On January 18th at 8 p.m. we will taste coffees from around the world and learn a bit about the growing process. As always the coffee is fresh roasted and brewed in a French press to bring you the best coffee can offer.

**Where He May Be Found**

How has your life been changed by being a part of this community? I am looking for your story of how you’ve seen Christ at work in CPC for the upcoming book *Where He May Be Found*. For more information or to submit your story, please contact Rebekah Caldwell at [rebekahcaldwell@mac.com](mailto:rebekahcaldwell@mac.com).

**COMMUNITY GROUP**

Please see the bulletin board in the foyer for meeting dates, times and locations.

**GOT ANNOUNCEMENTS? WILL POST!**

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to [cpc.ad@snet.net](mailto:cpc.ad@snet.net). Look for these announcements in the weekly email and on the Parlor bulletin board.

**(Postings must be received by NOON on Wednesday to be guaranteed in the next Weekly.)**

**JOIN THE ONLINE SERMON DISCUSSION**

Please visit the CPC homepage to access links to the sermon discussion message board. All are invited to participate. Community Groups are encouraged to share their thoughts online following their conversation or visit the message board prior to their meeting to facilitate discussion.

<http://groups.google.com/group/cpcnewhaven/>

**Get Connected at CPC**

**CPC Mom’s Study Group**

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at [heather@woolbert.com](mailto:heather@woolbert.com) or 203-375-1414.

**CPC Women’s Prayer Group**

Meets every Monday morning from 9:30 to 10:30 at Peggy Keabian’s home in Guilford. For more information contact Peggy Keabian at 453-6965 or Jennifer Cheng at 457-9825.

**CPC Community Groups**

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at [cpctolivar@snet.net](mailto:cpctolivar@snet.net) or call 777-6960.

**CPC Sunday Nursery Schedule**

Please contact Abby Hodges [abby.hodges@yale.edu](mailto:abby.hodges@yale.edu) for Sunday scheduling.

1/6	SS: NO SUNDAY SCHOOL	Worship: Russell Bogue, Heidi Shimp, Stephanie Lim, Keri Cocchiola
1/13	SS: Karen Peck and Megan Paek	Worship: Katherine Bogue, Sara Daniel, Paul Wildey
1/20	SS: Heather and Steve Woolbert	Worship: Catherine and Martha Olson, Benny Finch, and Scott Wilhelm
1/27	SS: Molly and Tim Gribble	Worship: Ellen Keabian, Kristy Lamb, Sam Wills, Jim Thomas

**Cancellation Policy**

*If a service is to be cancelled it will be announced on our website and on our phone system no later than 1 hour prior to event. If no announcement is posted then scheduled event will still take place.*







